

Hiram's Lighthouse

PROVIDING MASONIC LIGHT FROM TORONTO EAST DISTRICT
(Grand Lodge Merit Award Winner for District Newsletter - 2008)

Grand Lodge Website: - www.grandlodge.on.ca/index.htm
Toronto East District Website: - www.torontoeastdistrict.com
D.D.G.M.: R.W. Bro. Leyland Anthony Muss Email: - leylandmuss@gmail.com
District Secretary: W. Bro. Gerry Newall Email: - geraldnewall@yahoo.com

September 1, 2010

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We are summoned to act in wisdom and in conscience, to work with industry, to teach with persuasion, to preach with conviction, to weigh our every deed with care and with compassion.

- Bro. Dwight D. Eisenhower (1890-1969), 34th U.S. President-1953-61

From the desk of the D.D.G.M.

Brethren,

First of all, I would like to thank you for electing me as the Grand Master's representative for the Toronto East District. I do accept all your congratulations given to me personally, by phone calls and emails. I will certainly live up to your expectations and my wish is that at the end of my tenure next July, the district would be even stronger than when I took it over last month. I would like to thank R.W. Bro. Donald Campbell and his scrutineers for conducting a flawless election.

At the district meeting the Awards Committee announced this year's winners and they were presented with plaques for their sterling contribution during this Masonic year. I would like to congratulate the following: -

Michael Morris, Birch Cliff Lodge

The Beaches Lodge

Brougham Union Lodge

Coronati and Riverdale J.R. Robertson

Andrew Doris, Wexford Lodge

John Katz, Universe Lodge

Alpha-Tuscan Lodge

Wexford Lodge

Mason of the Year

Lodge of the Year

Community Service

Remembrance Day Parade

Outstanding Ritual

Outstanding Dedication etc. to the Craft

Blood Donor Award

Travelling Gavel

This is going to be a very stimulating year with the programs I have planned. My team has been completed and I met with the Masters and Senior Wardens to discuss my plans, what I expect at Installations and Official Visits and announce the District Chairmen who, believe me, will have very important roles this year. There are a few committees which I have compared to **Centres of Excellence** and I see them functioning as such this year.



My theme this year is **VISITATION + EDUCATION = RETENTION**. During the year you will see how this plays out.

Markham Union Lodge is now in Toronto East District and I welcome them as they too will make a significant contribution to Toronto East. They will be housed in the Claremont Temple. This has increased the lodges to 21 in the district.

My trestle board will be out shortly. A number of announcements, Grand Lodge and District programs are included.

At Grand Lodge Communication, an amendment to the Constitution was made which mandates all future candidates for the office of District Deputy Grand Master must be in possession of a certificate of completion of the course for prospective DDGMs as offered by the College of Freemasonry.

The following Grand Lodge Officers were elected:

| | |
|----------------------|--------------------------------------|
| Grand Secretary: | M.W. Bro. Terence Shand |
| Grand Senior Warden: | R.W. Bro. John P. Logan |
| Grand Junior Warden: | R.W. Bro. Stephen E. Warren |
| Grand Treasurer: | R.W. Bro. Thomas W. Hogeboom |
| Grand Registrar: | R.W. Bro. M. Perry McConnell |
| Grand Chaplain: | R.W. Bro. Rev. Dr. Ronald C. Smeaton |

Board of General Purposes (Toronto East):

R.W. Bro. Barry Hutton
R.W. Bro. David R. Dainard

The following Grand Stewards (Toronto East) were appointed:

V.W. Bro. Joseph Gerald Ouellette
V.W. Bro. Edward Harold Russell

I have appointed W. Bro. Gerald Newall as the District Secretary. His email address is geraldnewall@yahoo.com. My email address is leylandmuss@gmail.com. We have both changed our email addresses to the above to facilitate quicker responses as they would not be included with our personal and business email addresses.

As this is my first message as your District Deputy, I'm sure you're having a very enjoyable summer. This summer has been the hottest for the last few years and let's enjoy. I look forward to updating you in my monthly messages on things that are noteworthy at Grand Lodge and the District.

Again thank you Brethren, for the faith and confidence you have placed in me to represent the Grand Master.

VISITATION + EDUCATION = RETENTION

Sincerely and Fraternaly,

R.W. Bro. Leyland A. Muss
District Deputy Grand Master
Toronto East District



TORONTO EAST DISTRICT EVENTS:

| September 2010 | | | | | | |
|---|---|---|---|---|---|-----------|
| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| | | <u>1</u> * West Hill – V.W. Bro. Gerry Ouellette Reception See below East Toronto Temple | <u>2</u> * Doric – Masonic Education Night See below Doric Masonic Hall | <u>3</u> | <u>4</u> | <u>5</u> |
| <u>6</u> Labour Day The last long weekend of what has been a long, great summer. Get out and enjoy it while you still can. | <u>7</u> | <u>8</u> | <u>9</u> End of Ramadan – Food! Rosh Hashanah – Happy New Year * Coronati – Installation See below Doric Masonic Hall | <u>10</u> | <u>11</u> | <u>12</u> |
| <u>13</u> | <u>14</u> | <u>15</u> | <u>16</u> | <u>17</u> * Wexford - R.W. Bro. Leyland A. Muss – D.D.G.M. Reception See below Doric Masonic Hall | <u>18</u> Yom Kippur * Doric – Ajax Open Doors See below Doric Masonic Hall Mechanics of the Work 1 of 6 see below | <u>19</u> |
| <u>20</u> * Acacia – Installation Visitors - 8:00 pm East Toronto Masonic Temple | <u>21</u> *Riverdale-John Ross Robertson – Installation See below East Toronto Masonic Temple | <u>22</u> | <u>23</u> | <u>24</u> Toronto East District - Blood Donor Clinic see below St. Aidan's Anglican Church | <u>25</u> * The Beaches – Friend-To-Friend See below York Masonic Temple Mechanics of the Work 2 of 6 see below East Toronto Masonic Temple | <u>26</u> |
| <u>27</u> | <u>28</u> | <u>29</u> Toronto East District – Fall Business Meeting 7:00 pm Doric Masonic Hall | <u>30</u> | | | |



| October 2010 | | | | | | |
|---|---|--|---|--|---|--|
| Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |
| | | | | <u>1</u> | <u>2</u> Mechanics of the Work 3 of 6 see below East Toronto Masonic Temple | <u>3</u> |
| <u>4</u> * Mimosa - Installation Visitors - 8:00 pm East Toronto Masonic Temple | <u>5</u> * Canada – Installation and V.W. Bro. Edward H. Russell Reception Lodge opens at 7:00 pm Doric Masonic Hall | <u>6</u> * Brougham Union - Installation Visitors - 8:00 pm Claremont Masonic Temple | <u>7</u> * Alpha-Tuscan - Installation Visitors - 8:00 pm East Toronto Masonic Temple | <u>8</u> | <u>9</u> | <u>10</u> |
| <u>11</u> Thanksgiving Day – Turkey comas coming on  | <u>12</u> * Universe - Installation Visitors - 8:00 pm East Toronto Masonic Temple | <u>13</u> * Friendship – Official Visit Visitors - 8:00 pm Doric Masonic Hall | <u>14</u> 4-day Bus Tour to Philadelphia and Washington D.C. See below | <u>15</u> | <u>16</u> Mechanics of the Work 4 of 6 see below East Toronto Masonic Temple | <u>17</u> |
| <u>18</u> * Caledonia - Installation Visitors - 8:00 pm York Temple | <u>19</u> | <u>20</u> * Cathedral - Installation Visitors - 8:00 pm East Toronto Masonic Temple | <u>21</u> * Doric – Official Visit Visitors - 7:30 pm Doric Masonic Hall | <u>22</u> * Brougham Union – CPR Training Claremont Masonic Temple | <u>23</u> Mechanics of the Work 5 of 6 see below East Toronto Masonic Temple | <u>24</u> |
| <u>25</u> | <u>26</u> | <u>27</u> Lodge of Instruction 6:59 pm Thornhill Masonic Temple | <u>28</u> | <u>29</u> | <u>30</u> Mechanics of the Work 6 of 6 see below East Toronto Masonic Temple | <u>31</u> Halloween <i>WooOOooo!</i>  |



AROUND AND ABOUT:

Toronto East District Charity

WindReach Farm strives to enrich the lives of persons of all ages with disabilities and/or special needs by providing opportunities to enjoy experiences in farming, nature, outdoor recreation and other activities and to share those experiences with family and friends.



Contact: Todd Owens @ 678@yrp.ca or 416.722.0843, or
David Neave @ davidneave@rogers.com
Or 905.725.8032

*It takes two men to make a Brother.
- Israel Zangwill (1864-1926)*

Blood Donor Clinics



Toronto East Masons are officially Partners For Life with the Canadian Blood Services. **Volunteers to assist are always needed.** Any brother in Toronto East District that wishes to assist at the clinics at St. Aidan's Anglican Church, thus getting their Lodge 'credits' for the amount of donation's made at the clinic may contact the brethren shown below.

If you wish to be a donor and can't make it to any of the indicated Blood Donor Clinics, find yourself a clinic at the website indicated below and go and give blood. Take your family and friends. Be sure to let your lodge Blood Donor Chairman know that you have donated to get credits for your lodge. The Toronto East District 'Partners For Life' number is **TOR0009781** and any donation registered under that number goes in our totals count.

For information regarding the location of blood donor clinics, go to
www.blood.ca/centreapps/clinics/InetClinics.nsf/CVSE?OpenForm&CloseMenu

Contact: John Katz @ johnkatz@sympatico.ca or 416.264.7399
Doug Gray @ douggray@rogers.com or 416.266.0783

Upcoming Blood Donor Clinics -

Friday September 24, 2010
3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Friday November 26, 2010
3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222



Friday January 28, 2011
3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Friday March 25, 2011
3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Friday May 27, 2011
3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Toronto East Masonic Centre {T.E.M.C.}

Toronto East Masonic Centre is offering debentures to Masonic Lodges and individual brethren who wish to assist in the construction of this

**“Superb Edifice,
Perfect in All Its Parts”**

- The debentures will be offered in multiples of \$1,000.00
- They will have a maturity term of 10 years.
- Interest paid will be competitive with the 5 year terms of the large Canadian banks.
- There will be an option to purchase the debentures on a monthly instalment plan.
- 100% of the funds raised will be invested in the new Temple and its facilities.

The new lapel pins are available for purchase at \$10 each and we will be taking orders for a tee shirt with the logo at \$30 each.

There are not a lot of positive things to write about this month. Some of us have toured about 15 prospective sites in recent weeks and drank a lot of coffee while discussing the merits of each and asking questions from the real estate guy and the city planner but we are hampered by our not being able to have the brethren approve a bylaw for the new corporation. Without it we are hesitant to enter into any kind of decision making process since we do not have the authority of the brethren of the district to do so.

See what's going on at our website -

www.torontoeastdistrict.com/temc.html

Bob Steenson, President
Toronto East Masonic Centre
416 697 0822
bob.steenson@ontarioair.com



Temporary Relocations plus One Permanent Relocation



For those brethren who have been out of the loop, last June 2010 the sale of the Scarborough Masonic Temple was completed. The organizations meeting in that temple have relocated to Doric, East Toronto and York Masonic Temples.

The following have temporarily relocated to Doric Masonic Hall.

- Birch Cliff #612
 - Coronati #520
 - Scarboro #653
 - Wexford #683
 - Toronto Assembly No. 2 International Order of Rainbow for Girls
- The DeMolay for Boys Horst Mundy Chapter moved into Doric last spring. Both youth groups now meet at Doric Masonic Hall.
 - International Order of Rainbow for Girls meet the 1st Wednesday @ 7:30 and 3rd Sunday @ 1:00 pm.
 - The DeMolay meet the 1st and 3rd Sundays @ 1:00 pm
- Both groups invite all Master Masons to attend their meetings at anytime.

The following have temporarily relocated to East Toronto Masonic Temple.

- West Hill #670
- Universe #705

The following have temporarily relocated to York Masonic Temple.

- Caledonia #637
- The Beaches #473

Markham Union #87 has returned to Claremont Masonic Temple and will be back in the Toronto East District once again. Welcome back.

Please note these changes and *Don't Get Lost!*

Masonry In The Media

Freemasonry frequently gets a less than favourable view from mainstream media. Here is a an audio interview of a very knowledgeable Mason, explaining what Freemasonry is in words of one syllable or less, so anyone should be able to understand. If you have a MP3 player or an iPod, you can download the interview and play it whenever and wherever you wish.

www.theflypo.com/asp/newpage.asp?RN=46238

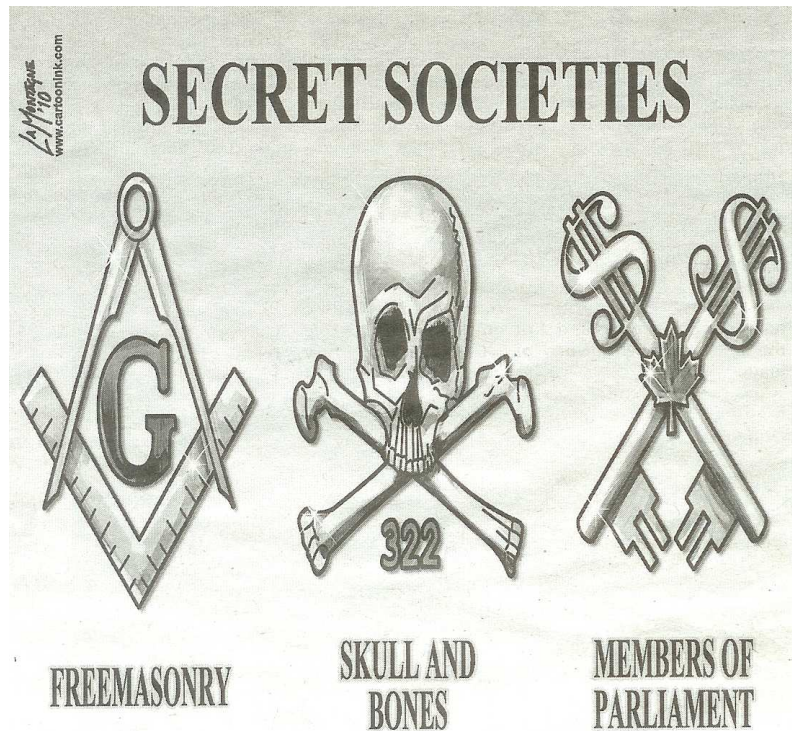
Looking for Books on Freemasonry?

Sure. I know you can go to Chapters or Amazon and browse through the thousands of completely unrelated books in the New Age section and only find one or two books that actually relate to Freemasonry. Or you can go to the libraries at U. of T. or York (a daunting experience!) and find many books on Freemasonry. However, now, right from your desktop, you can browse through dozens of publications, many of them no longer in print. I looked for books related to Masonry and in addition to such frequently referenced texts as Illustrations of Masonry by William Preston, I came up with lots of books on masonry dams! :-D. Take a look. Do some research. Pick a category such as Texts and click on Browse. Enter the topic you want, Masonry or Freemasonry and away you go. Enjoy.

<http://www.archive.org/index.php>



Once Again We Are Being Lumped In With Some Unsavoury Characters



News Advertiser – May 28, 2010
Skull and Bones is one thing – but parliament!?

**Brethren,
Times change, people change, Lodge Offices change and duties change.**

In September, each subscriber of *Hiram's Lighthouse* will receive a message asking for a reply if they wish to continue receiving the newsletter. This is the only means I have to ensure my email list is current and relevant. It permits those who find they no longer have need to keep informed of district activities to drop from the list with no effort. Don't be surprised or confused when you receive this email message. Everybody gets it. It will contain instruction on how to stay on the list.

Addressing The East

There is a growing practice in some Districts of not properly addressing the East when a brother wishes to speak.

Everyone is reminded that the correct procedure when you wish to speak is to Stand, take the Step of the degree, Salute, (S. S. & S.) and say: "Worshipful Master."

When another Grand Lodge Officer is present, who by his rank is entitled to assume the gavel, unless that Officer is actually in possession of the gavel, you still only address the W.M.

For example, suppose it was the occasion of the D.D.G.M.'s Official Visit. Both the W.M. and the D.D.G.M. are sitting in the East.



A brother wishing to speak, (or make an announcement), would simply Stand, take the Step of the degree, Salute, and then say: “Worshipful Master.” He would NOT say: “Worshipful Master, R. W. the District Deputy Grand Master, Distinguished East, and brethren.” (Such a form of address is reserved only for the Banquet Hall.)

Why the distinction? It’s because of the power of authority that we assign to the gavel and the person who uses it. When we are assembled in open lodge, the gavel is an emblem of power. It is the presiding officer’s badge of power and authority. (While it is the **SYMBOL** of the authority, it is not the authority itself.) Whoever possesses the gavel is responsible for the lodge and has it in his care and control. You only need address the person who is in charge of the lodge. He alone should deal with issues, questions, and reports from the floor.

While a gavel may be used for the purpose of attracting the brethren’s attention at a banquet, it is not used to signify who is in control of the banquet.

- Protocol and Etiquette Essentials
Gordon Crutcher
gordon@crutcher.ca

Freemasonry on the Internet

There are a large number of items on Freemasonry on the Internet, text, audio and video. Lewis Masonic, a British supplier of Masonic items has set up a channel on YouTube that contains a large and ever growing number of audio and video presentations of Masonic interest. You can watch videos and listen to interviews by authors such as Julian Rees, David Harrison, Robert Lomas, Philippa Faulks, Stephen Dafoe, and Kevin Gest. Be sure to subscribe as they are adding videos every couple of days. Another of the great number of ways we now have available to make our daily advancement.

www.youtube.com/user/LewisMasonic

Now, Here Is A Lodge In . . .



Fairbanks, Alaska (cornerstone)

Do you have a picture of a Masonic building in downtown Some-Place-Else? Send it in. Let everybody see.



Saturday August 7, 2010

Toronto East District – Senior Wardens’ Corn Roast

Just another great day during a great summer! Here are some 8 x 10 glossy pictures to be used as evidence against us. If you recognise anyone, please notify the authorities. ☺



William Preston:



Preston’s **Illustrations of Masonry**, which first appeared in 1772 and was reissued in many revised and expanded editions, is the most influential book in all of Masonry. In **Illustrations**, Preston offers monitorial “remarks” upon his degree lectures. Note: For many years, most were under the impression that the contents of this book **were** Preston’s lectures themselves. The actual Preston degree lectures were in a cipher format, of which few copies survive.

- Masonic Authors, Bro. Shawn Eyer
http://academialodge.org/library_authors.php

Masonic education and mentoring: Learning for the pure enjoyment of it!
- Bro. Ed Halpaus, TFS (Three, Five, Seven)

Wednesday September 1, 2010

West Hill – Reception for V.W. Bro. Gerry Ouellette

The reception for V.W. Bro Ouellette will be on Wednesday September 1st, 2010 at East Toronto Temple.

Lodge will open at 7:30 pm, bringing in visitors by 7:50 pm. We would present the regalia, and then close Lodge and adjourn to the banquet as per the Worshipful Master Basil Dias! **Please note our new, temporary location.**



Time: 7:30 pm sharp – Lodge Opens
7:50 pm (or earlier) – Visitors received
Location: East Toronto Masonic Temple
Contact: Gerry Ouellette @ gerry.ouellette@sympatico.ca or 416.412.1572

Wednesday September 1, 2010

Doric – Masonic Education Night

A discussion of Masonic Symbolism by Bro. Andrew Douris, Senior Deacon of Wexford Lodge. Bro. Douris has spoken on this topic at the University of Toronto Cornerstone Club and has also presented this to the brethren of Toronto Humber Valley District with great success. Everybody welcome. Get your daily advancement.

Time: 7:30 pm sharp – Lodge Opens
Location: Doric Masonic Hall
Contact: Bruce Palanik @ thepalanikgroup@rogers.com or 905.839.7342

Thursday September 9, 2010

Rosh Hashanah

Rosh Hashanah, literally “head of the year,” is a Jewish holiday commonly referred to as the “Jewish New Year.” The observance starts at dusk of the previous day and goes dusk to dusk. It is observed on the first day of Tishrei, the seventh month of the Hebrew calendar, as ordained in the Torah, in Leviticus 23:24.

Rosh Hashanah is the first of the High Holidays or Ten Days of Repentance which are days specifically set aside to focus on repentance that conclude with the holiday of Yom Kippur.



Rosh Hashanah is the start of the civil year in the Hebrew calendar (one of four “new year” observances that define various legal “years” for different purposes as explained in the Mishnah and Talmud). It is the New Year for people, animals, and legal contracts. The Mishnah also sets this day aside as the New Year for calculating calendar years and sabbatical and jubilee years.

Jews believe Rosh Hashanah represents either analogically or literally the creation of the World, or Universe. However, according to one view in the Talmud, that of R. Eleazar, Rosh Hashanah commemorates the creation of man, which entails that five days earlier, the 25 of Elul, was the first day of creation of the Universe.

- Wikipedia.com

Thursday September 9, 2010

Coronati – Installation

Bro. Peter Chikezie will be installed into King Solomon’s Chair by V.W. Bro. Gary Rhodes. Lodge opens at 5:00 pm and will reopen at 7:00 pm

Reception at 5:30 pm and head table piped in at 6:00 pm sharp. A nominal charge of \$15.00 for a roast beef and chicken dinner. Ladies most welcome. **RSVP** Gary Rhodes no later than September 2 2010 at



416.751.7783 so we don't disappoint anybody on an excellent meal. **Please note our new, temporary location.**

Time: 5:30 pm sharp – Banquet
7:00 pm sharp – Lodge Opens
7:30 pm (or earlier) – Visitors received
7:50 pm (or earlier) – Installing Board received
Cost: \$15 ea for the Banquet
Location: Doric Masonic Hall
Contact: Gary Rhodes at gary@rhodes.ca or 416.751.7783

Wednesday September 15, 2010

The Cornerstone Club - Expand Your Horizons

Held on the 3rd Wednesday of every month, the Cornerstone Club brings together a diverse set of both Masonic and non-Masonic speakers presenting interesting topics that range from the classic Liberal Arts and Sciences to modern academics, history, esoteric studies, and world affairs followed by a Question and Answer period. This is the way in which Freemasonry originated - minus the ritual.



Seating is limited so please **RSVP** and purchase your ticket in advance on-line for the luncheon event through the Cornerstone Club website at: www.cornerstoneclub.org. The Cornerstone Club is a supporter of the Masonic Foundation of Ontario.

Topic: tba
Speaker: tba
Time: 12:00 Noon to 1:00 pm
Location: University of Toronto Faculty Club
41 Willcocks St., Toronto, east of Spadina, west of Huron (Spadina subway station)
From the corner of Bloor & Spadina travel south 0.63 kms to Willcocks by either TTC streetcar or walking (Approximately 15-20 minutes when walking.)
Cost: \$25 (buffet - salad, pasta, chicken, rolls, light desserts, coffee/tea)
Contact: The Cornerstone Club @ contact@cornerstoneclub.org or 416.978.6325
Pat Piccione @ pat_piccione@hotmail.com or 905.877.3535

NOTE: If you are interested in sharing a Masonic subject at one of the luncheons, please contact Pat.

Friday September 17, 2010

Wexford – Reception for R.W. Bro. Leyland A. Muss, D.D.G.M. for Toronto East District

All are cordially invited. A banquet will follow the reception. **Please note our new, temporary location.**

Time: 7:30 pm – Visitors received
8:00 pm – Non Masonic Guests received
Location: Doric Masonic Hall
Contact: Royce Baker @ royce.baker@rogers.com or 905.391.3809



Saturday September 18, 2010

Yom Kippur

Yom Kippur, also known as the Day of Atonement, is the holiest day of the year for religious Jews. Its observance starts at dusk of the previous day and runs dusk to dusk. Its central themes are atonement and repentance. Jews traditionally observe this holy day with a 25-hour period of fasting and intensive prayer, often spending most of the day in synagogue services. Yom Kippur completes the annual period known in Judaism as the High Holy Days.

According to Jewish tradition, God inscribes each person's fate for the coming year into a "book" on Rosh Hashanah and waits until Yom Kippur to "seal" the verdict. During the Days of Awe, a Jew tries to amend his or her behaviour and seek forgiveness for wrongs done against God and against other human beings. The evening and day of Yom Kippur are set aside for public and private petitions and confessions of guilt.

At the end of Yom Kippur, one considers one's self absolved by God.

- Wikipedia.com

Saturday September 18, 2010

Toronto East District – Mechanics of the Work – Class 1 of 6

Open to all Masons as Entered Apprentices, Fellow Crafts and new Master Masons. The sponsors of these brethren are encouraged to come with their candidate. All will have a chance to get comfortable with their ritual work and as well Lodge Officers will be able to practice the work of their chairs. We work from the newest black 'Book of the Work'.

For example, if one is a Senior Deacon now, we'll put you in the Junior Warden's chair to get a feel for what you'll be up to in your next office, or if new in the Senior Deacon chair leave you there for practice and comfort in your role.

There is a \$2.00 fee for those wanting to partake in the other ritual work outside of the lodge room; that of drinking cups of strong coffee, eating stale doughnuts and guffawing at even staler jokes!

This class is Head-Mastered by V.W. Bro Les Armitage and assisted by W. Bro. Dennis Rankin and is sponsored by Todmorden Lodge #647 with the blessing of the East Toronto Temple Board.

Time: 9:00 am sharp to approx. 12:00 noon
Location: East Toronto Masonic Temple
Cost: \$2.00
Contact: Les Armitage @ 416.598.4794
Dennis Rankin @ kdrankin@pathcom.com or 416.691.1704

Saturday September 18, 2010

Doric – Ajax Open Doors and MasoniCHIP

This is part of Ajax's equivalent of Toronto's "Open Doors" event. We will showcase the building's historical aspects. We are also going to host a MasoniCHIP day as well as provide information sessions on Masonry.

Location: Doric Masonic Hall
Contact: Bruce Palanik @ thepalanikgroup@rogers.com or 905.839.7342



Tuesday September 21, 2010

Riverdale-John Ross Robertson – Installation

All toasts will be given in open lodge, followed by an informal banquet after the meeting.

Time: 7:00 pm sharp – Lodge Opens
7:45 pm (or earlier) – Visitors received
8:00 pm (or earlier) – D.D.G.M. and Installing Board received
Location: East Toronto Masonic Temple
Contact: Bill Russell @ russellbill@rogers.com or 905.294.7964

Saturday September 25, 2010

Toronto East District – Mechanics of the Work – Class 2 of 6

Open to all Masons as Entered Apprentices, Fellow Crafts and new Master Masons.

Time: 9:00 am sharp to approx. 12:00 noon
Location: East Toronto Masonic Temple
Cost: \$2.00
Contact: Les Armitage @ 416.598.4794
Dennis Rankin @ kdrankin@pathcom.com or 416.691.1704

Saturday September 25, 2010

The Beaches – Friend-To-Friend

If you have anyone who is interested in Freemasonry, bring them along. Light refreshments will be served. **Please note our new, temporary location.**

Time: 1:00 pm
Location: York Masonic Temple
Contact: Graeme Boyce @ rawgraeme@gmail.com or 416.402.8591

Before I can live with other folks, I've got to live with myself. The one thing that doesn't abide by majority rule is a person's conscience.

- Harper Lee, To Kill a Mockingbird-1960

Saturday October 2, 2010

Toronto East District – Mechanics of the Work – Class 3 of 6

Open to all Masons as Entered Apprentices, Fellow Crafts and new Master Masons.

Time: 9:00 am sharp to approx. 12:00 noon
Location: East Toronto Masonic Temple
Cost: \$2.00
Contact: Les Armitage @ 416.598.4794
Dennis Rankin @ kdrankin@pathcom.com or 416.691.1704



Thursday October 14, 2010

4-Day Masonic Bus Tour to Philadelphia and Washington D.C.

The tour runs from Thursday October 14th until Sunday October 17th 2010. Be witness to Masonic History in the United States of America. You'll start in the city of Brotherly Love, Philadelphia. You'll follow history dating back to Benjamin Franklin in a walking tour of the Old City. Enjoy a Step on Guide of the Philadelphia to discover more of its history and Masonic connections. Later in the day, we will visit the stunning Masonic Temple for a guided tour. Following the tour, enjoy the museum and library on site. While in Washington, we will receive a guided tour of the George Washington Masonic Memorial and the House of the Temple - two very impressive Masonic wonders. On this trip you will have free time for shopping and exploring. **DO NOT** miss this once in a lifetime opportunity! **ACT FAST!**



Tour Highlights Include:

- 2 Nights Stay at the Holiday Inn Express in Philadelphia
- 1 Night Stay at the Staybridge Suites in McLean, Virginia
- Deluxe Continental Breakfast Included at Hotels
- Walking Tour of the Old City of Philadelphia
- Step on Guide Tour of Philadelphia
- Guided Tour of the Philadelphia Masonic Temple
- Guided Tour of Washington D.C.
- Tour of the George Washington Masonic Memorial in D.C.
- Tour of the House of the Temple in Washington D.C.
- Services of a Maxima Tours Escort and Brother
- Duty Free Stops (There and Back)
- All Applicable Taxes and Meal Gratuities

- Make cheques payable to Maxima Tours Ltd.
- Comprehensive Insurance: \$44.00
- Deposit of \$100 at time of booking
- Full Payment due August 30th – **ACT FAST!**
- This is a MASON EVENT (No regalia required)

Time: tba
Location: tba
Cost: \$495.00 Canadian (based on double occupancy)
Contact: Damon Allan @ damon@maxima.net or 905.561.5444

Saturday October 16, 2010

Toronto East District – Mechanics of the Work – Class 4 of 6

Open to all Masons as Entered Apprentices, Fellow Crafts and new Master Masons.

Time: 9:00 am sharp to approx. 12:00 noon
Location: East Toronto Masonic Temple
Cost: \$2.00



Contact: Les Armitage @ 416.598.4794
Dennis Rankin @ kdrankin@pathcom.com or 416.691.1704

Attendance Builds Lodges

Attendance is a topic often discussed. It is sometimes referred to as a problem, a challenge for many none the less. It is a matter of pride in one's lodge and one's personal membership in Masonry.

Every Lodge and their leaders have considered at one time or another the following question. "How can we improve our attendance?" Several solutions and many different plans have been tried; however every lodge is different when it comes to handling the challenge of building attendance.

Members cherish the moments they share at lodge meetings, enjoying the fellowship of Masonry, while benefiting from the informative and entertaining programs.

Attendance is important to the lodge because individuals who take the time to attend regularly have a better opportunity to contribute to the lodge. A greater amount of fellowship is enjoyed by all concerned.

Good attendance also means the Master can more easily justify a guest speaker, giving his time and effort so that the lodge in general enjoys better programs. Remember a speaker will always give a better performance to a large audience and when the spirit of good will prevails.

Good attendance facilitates the recruitment of new members, is a positive sign of lodge strength, and makes it easier for lodges to conduct a greater variety and heavier agenda of activities.

Attendance provides the individual member with an opportunity for fellowship. It enables him to relax from his busy business schedule and makes it possible for him to grow through self-expression and self-involvement.

A member earns greater recognition through participation. By being present, he increases his knowledge of lodge activities. It gives him a better understanding of the short and long-range objectives of his lodge.

By attending, a member is given the opportunity to be of service to his lodge and his fellow brethren. It acquaints him with the potential for leadership in his lodge and community.

Every member has certain responsibilities towards his lodge. One of those responsibilities deals with attendance. Members should make every effort to attend regularly. Scores of Masons around the world are proud of their "Perfect or Near Perfect Attendance Record."

Yes, attendance does build a lodge's image and it does make a better lodge.

Attendance builds stronger lodges, more enjoyable and able to participate in the various projects that improve the community. This makes you proud to say that you as a Mason, a member of the "World's Greatest Fraternal Organization" entitled to wear "The Square and Compasses, The Symbol of Masonry" that is recognized throughout the world.

Author: John N. Scarr
Publisher: Humber Lodge #305 G.R.C. Summons



Wednesday October 20, 2010

The Cornerstone Club - Expand Your Horizons



Held on the 3rd Wednesday of every month, the Cornerstone Club brings together a diverse set of both Masonic and non-Masonic speakers presenting interesting topics that range from the classic Liberal Arts and Sciences to modern academics, history, esoteric studies, and world affairs followed by a Question and Answer period. This is the way in which Freemasonry originated - minus the ritual.

Seating is limited so please **RSVP** and purchase your ticket on-line for the luncheon event in advance through the Cornerstone Club website at: www.cornerstoneclub.org. The Cornerstone Club is a supporter of the Masonic Foundation of Ontario.

Topic: tba
Speaker: tba
Time: 12:00 Noon to 1:00 pm
Location: University of Toronto Faculty Club
41 Willcocks St., Toronto, east of Spadina, west of Huron (Spadina subway station)
From the corner of Bloor & Spadina travel south 0.63 kms to Willcocks by either TTC streetcar or walking (Approximately 15-20 minutes when walking.)
Cost: \$25 (buffet - salad, pasta, chicken, rolls, light desserts, coffee/tea)
Contact: The Cornerstone Club @ contact@cornerstoneclub.org or 416.978.6325
Pat Piccione @ pat_piccione@hotmail.com or 905.877.3535

NOTE: If you are interested in sharing a Masonic subject at one of the luncheons, please contact Pat.

Saturday October 23, 2010

Toronto East District – Mechanics of the Work – Class 5 of 6

Open to all Masons as Entered Apprentices, Fellow Crafts and new Master Masons.

Time: 9:00 am sharp to approx. 12:00 noon
Location: East Toronto Masonic Temple
Cost: \$2.00
Contact: Les Armitage @ 416.598.4794
Dennis Rankin @ kdrankin@pathcom.com or 416.691.1704

Saturday October 30, 2010

Toronto East District – Mechanics of the Work – Class 6 of 6

Open to all Masons as Entered Apprentices, Fellow Crafts and new Master Masons.

Time: 9:00 am sharp to approx. 12:00 noon
Location: East Toronto Masonic Temple
Cost: \$2.00
Contact: Les Armitage @ 416.598.4794
Dennis Rankin @ kdrankin@pathcom.com or 416.691.1704



Judge thyself with the judgment of sincerity, and thou will judge others with the judgment of charity.
- John Mitchell Mason (1770-1829)

Saturday November 6, 2010

West Hill – Ladies Night

Tickets will be available from any of the senior officers. Please book the date, phone for your tickets, and be sure to join us for a gourmet meal, great Jimmy Mac music, and loads of fun.

Time: 6:30 pm – Social
7:30 pm – Dinner
Location: Scarborough Golf and Country Club
321 Scarborough Golf Club Rd.
Cost: \$50 per person
Contact: Basil Dias @ diasb@aol.com or 905.479.2099



Saturday November 27, 2010

Doric – Ladies Night



Treat your girl to an evening of fine food and dancing in a beautiful Christmas setting.

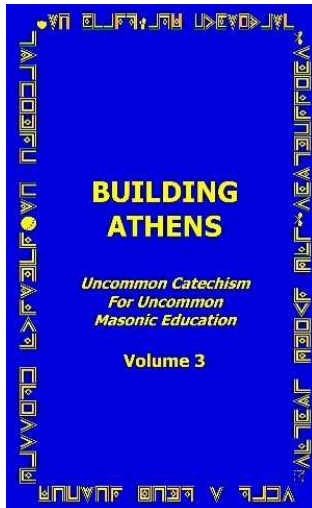
Time: 6:30 pm – Social
7:30 pm – Dinner
Location: Four Seasons Golf and Country Club
Cost: tba
Contact: Brian Sale @ bsale@look.ca or 905.686.7241



BOOK REVIEW:

Building Athens

Author: John Nagy
ISBN: Self Published
Publisher: Self Published
Published: 2010



Bro John Nagy, so quick on the heels of his “Building Boaz” and “Building Hiram”, recently released a third volume of Masonic catechism, “Building Athens”. In this one, well aligned with the Fellow Craft Degree, we get a greater sense of what Bro Nagy means by “Building.”

This is far more than the usual Seven Liberal Arts and Sciences students of Masonry think about in the Second Degree. In “Building Athens,” Nagy provides 12 in depth and thought provoking catechisms that call to mind the purpose of education in this degree.

Like the first two volumes, “Building Athens” invites us to ask questions and answer them. As in both modern and not so modern Masonic catechisms, Nagy invites the inquisitor and respondent to think about what they utter or internally contemplate. Here is but one such exchange which, interestingly, has more statements than questions. Note his use of capitalization:

The Claim

I: You have Claimed to be a Fellow Craft Mason.

R: Yes, I have.

I: Present your Argument and prove your Claim.

R: My Brothers are Fellow Craft Masons; I was Passed in a duly convened Fellow Craft Lodge and my Brother Masons recognize me as a Fellow Craft Mason; therefore, I am what I Claim to be, a Fellow Craft Mason.

I: What’s more?

R: Through study, I have developed the ability to discern Truth from fallacy by cultivating and employing specific Shibboleths to do so.

I: What’s further?

R: Understanding, cultivating and employing Logical Shibboleths are signs of Fellow Craft Mastery.

In this passage, I’m much taken with the only two questions, “What’s more” and “What’s further.” The respondent is so invited to define “more” and “further,” something many never approach.

Bro Nagy also gives us a few more glimpses into his own building, thru his own formative experiences. My favourite in Building Athens is on page 33, where Bro Nagy reminds us “it all begins with a Word.”

“Pablo Picasso created a painting called ‘Guernica’ in 1937. Forty-one years later, a copy of it made its way into a Liberal Arts class with me as one of the students.



“The teacher presented it as a focus of an exercise that day. The task was for us to evaluate it and share our thoughts. Not knowing anything about the painting, the time it was created or the culture that influenced it, I was utterly bored with it. It had no meaning to me whatsoever.

“After we stared at it for a few minutes, the teacher asked the class members to share their thoughts. Without much variation, I learned that my fellow students had similar reactions to this picture.

“The teacher smiled and proceeded to let the class know who painted it, the reason for its creation, the period and the background of the culture that influenced it. He then pointed to specific items within the picture and shared what each was communicating. As he continued his lesson, I learned how seemingly simple pictures could represent profound and deeply moving ideas, notions, concepts, points and realities.

“In those moments, my world changed. I went from a disinterested blind man to an engaged, sighted soul.”

Readers are likely to find more than a few such moments in “Building Athens.” I believe this book would be an excellent addition to the too often sparse Lodge Fellow Craft study material and would make an excellent gift for a newly Passed Mason.

Copies of “Building Athens” may be purchased online here:

<http://www.coach.net/BuildingAthens.htm>

Cost is about \$18 USD.

Review By: Karen Kidd

Bro. Karen Kidd is a noted Masonic researcher and award winning author. She is author of “Haunted Chambers: The Lives of Early Women Freemasons”. (Ed: Reviewed in *Hiram’s Lighthouse-May 2009*)

Bro. Karen Kidd was initiated into Freemasonry in August 2006, into a Seattle, WA-based Lodge that works under the Honourable Order of American Co-Masonry, American Federation of Human Rights. The Honourable Order is based in Larkspur, CO, and was founded in the U.S. in the early 20th Century.

Bro. Kidd is a member of the Honourable Order’s Lodge of Research, for which she has written several architectures/research papers and more are in the works.



In March 2008, Karen Kidd was honoured by many of her Malecraft Brethren during a ceremony in Manchester, England. Bro. Kidd’s essay, “[I am Regular](#)”, won the World Award in Internet Lodge No 9659’s Short Paper’s competition. Internet Lodge is a Lodge in Manchester England that works under the United Grand Lodge of England. Its biannual short papers competition attracts entrants the world over. Bro. Karen Kidd was the first Co-Mason and the first woman Freemason to win such an award in a contest sponsored by a Lodge under the UGLE. During the ceremony, Karen Kidd was addressed as “Brother” and received the award from the then Pro. Grand Master of the UGLE, the Most Hon. the Marques of Northampton.



... by the Lighthouse Beam

Who's Guarding The West Gate?

Who's Guarding the West Gate - is something heard in Freemasonry every once in a while. Sometimes it's not so easy to tell if it's asked as a question we should answer, or if it's said as a statement. Either way, it's a good phrase to ask ourselves and think about. I like what M.W. Bro. Rex Hutchens says, "We should change our slogan to - we admit better men and make them really good men." In order to admit the 'good' or 'better' men of society, every Freemason takes his turn in guarding the west gate. This is part of the responsibility we have to each other as Masons.



The subject of guarding the west gate generally comes up when a Mason is found to have committed some act of un-Masonic conduct. The ways some will come up with to commit un-Masonic conduct are too numerous to mention, so we'll just call these acts, un-Masonic.

Thinking of guarding the gate, some may wonder if the Lodge Brothers of our un-Masonic Brother didn't exercise due diligence in the selection process regarding petitions. Some might suggest that these same Brethren have a small stake in the responsibility for the act their Brother committed. This brings up something important about responsibility; we have responsibilities to each other, but not for each other.

While it may be true that some Masons don't exercise due diligence in the selection process of a petitioner, it may also be possible that a Mason who has completed his degrees, and who was taught the lessons of Freemasonry, didn't take them to heart. This might happen when men petition for the degrees for the wrong reasons. What seems to be true is that people change over the years, and the changes are not always for the better.

The Lodge can make a significant difference in a Mason's life, and have a positive influence on his conduct. The responsibility we have to our Brethren and to Freemasonry to mentor, teach, advise, and warn, doesn't end at the end of a third degree, nor is it in effect only when we're in Lodge.

We as Masons and as members of our respective Lodges do have a responsibility 'to' each other. Revisiting the charges and obligations of the degrees helps us in remembering this. Some Lodges in the U.S. will annually ask every member present to meet at the altar, where the obligation of the 3rd degree is again repeated by every member. In the jurisdictions of some other countries, the 'Old Charges' are read for the edification of everyone present at the end of every degree. Both of these practices are very good customs. Our obligation does not end at the attainment of the third degree, or a 'high' office. Masons - the really good men - will live up to their obligation every day in every area of their life.

If we shirk our responsibility to ourselves, our Brethren, and to Freemasonry, then whatever Masonic related group we may speak of is at risk. The risk of the culture of the group changing for the worse. The group could begin to accept behaviour that is not in keeping with Masonic values and ideals.



When we look at the obligations, and the degree charges, we can also look at the 'Old Charges' from the premiere Grand Lodge as written by Bro. Anderson, in particular article 6 [VI] 'Of Behaviour,' and in sections 2, 3, 4, 5, and the paragraph after the numbers. (The 'Old Charges' are available in many books and on the Internet.) Charge number 3 has to do with 'Behaviour when Brethren meet without strangers, but not in a Lodge formed.'

Number 3 says: "You are to salute one another in a courteous manner, as you will be instructed, calling each other Brother, freely giving mutual instruction as shall be thought expedient, without being overseen or overheard, and without encroaching upon each other, or derogating from that respect which is due to any Brother, were he not a Mason; for though all Masons are as Brethren upon the same level, yet Masonry takes no honour from a man that he had before; nay, rather it adds to his honour, especially if he has deserved well of the Brotherhood, who must give honour to whom it is due, and avoid all ill manners." [Underlining is mine.] Freely giving mutual instruction also means to be supportive of laudable undertakings and to warn of approaching danger when a Brother is headed for unwholesome, dangerous, or un-Masonic conduct.

Number 4 has to do with: 'Behaviour in presence of strangers not Masons,' it says: "You shall be cautious in your words and carriage, that the most penetrating stranger shall not be able to discover or find out what is not proper to be intimated; and sometimes you shall divert a discourse and manage it prudently for the honour of the worshipful Fraternity." [Underlining mine.]

There is much to ponder in these two passages in the 'Old Charges.' Regarding #4: We might at first be of the impression that this means we are to be watchful in our thoughts, words, and actions, so that none of the secrets of Masonry may be revealed or discovered, but I think there is much more to it than that. 'Discourse' has to do with communication of thought. This is generally thought to involve words, talk, conversation, and writing, but I submit that thoughts can also be conveyed through actions. If possible, Masons should divert un-Masonic actions. 'Intimate' (in-ti-mate) means to make known or formally announce. Do we at times by our manifested thoughts, through words, and actions make known to the uninitiated, a false impression of what Freemasonry stands for, and how Freemasons behave? When we hear of Masons who have behaved in an un-Masonic manner, is this not exactly what they have been doing? Giving a false impression of Masons and Freemasonry.

In the fraternity of Freemasons, every member of a lodge is guarding the west gate. I'm convinced that we all want to guard it well. I'm also convinced that by living up to the obligations, charges of the degrees, and the 'Old Charges,' Freemasons can change for the better. Masons are expected to be more resistant to changes that lean toward the base, and unwholesome. We are also expected to encourage each other to stay away from such things. We warn each other of what we are about to do, so that we may ward off all approaching danger. There are many dangers that can ruin a Mason's life, his family relationships, his health, his reputation, and our fraternity. As Freemasons we hold ourselves to a high standard.

Our responsibilities to our Brethren don't end at the attainment of the third degree, or at any other time. We have responsibilities to each other for as long as we are Freemasons. 'Once a Freemason always a Freemason!'

If we see a brother doing something, or about to do something that is un-Masonic, we know we should warn him about the danger. The question is; how seriously do we take our obligation? Do we whisper



good council in his ear, and say as King Solomon does in Proverbs 6:20-35¹, to warn him of approaching danger, or does apathy or even acceptance take the lead?

Certain segments of society would like us to believe that what it puts forth is desirable and acceptable. A Masonic Lodge is not a microcosm of society. Society and its influences should stop at the door of the Lodge. The Lodge is a respite from what society tells us. A good example of that is Bro. Kipling's poem called "The Mother Lodge." If you don't recall the poem, or if you haven't read it recently, you might enjoy looking it up in a book, or on the Internet, and reading it again.

Freemasonry should be different from society because, what it stands for is not what society professes. It is in Lodge, and from a Brother that you should hear the truth; one who cares about you enough to tell you when you are making a mistake. A mistake we Masons will make at times is to allow a Brother to engage in what appears to be very pleasant, but could easily cause great discomfort later. Friends and Brothers are people who share values. Freemasons share values, and they care enough about one another to remind their Brethren about Masonic values.

Masons are also the kind of men who will be vigilant in making certain that any change in the culture of a Lodge, or in any other Masonic affiliated group, will be in keeping with the values of Masonry.

Every freemason is a guard at the west gate. The design of the Masonic institution is that Masons take turns in guarding the west gate. (Think of the charge of the first degree.) Masons, when not able to attend Lodge, trust that their Brethren, (who are in attendance,) will do the best they can in the selection process on petitions. Because we take turns we are all guarding the west gate.

Here's something to think about - we Masons who don't ballot on petitions, because we can't be at Lodge, or because we are not a member of the Lodge where the petition is presented, do 'vote' by having confidence in the Brethren who are eligible to ballot that they will cast a ballot that is good for the order.

Author: Ed Halpaus
Publisher: T.F.S. (Three, Five, Seven)
erhmasonic@gmail.com
<http://halpaus.blogspot.com/>
www.halpaus.net

¹ ²⁰ My son, keep your father's commands and do not forsake your mother's teaching.

²¹ Bind them upon your heart forever; fasten them around your neck.

²² When you walk, they will guide you; when you sleep, they will watch over you; when you awake, they will speak to you.

²³ For these commands are a lamp, this teaching is a light, and the corrections of discipline are the way to life,

²⁴ Keeping you from the immoral woman, from the smooth tongue of the wayward wife.

²⁵ Do not lust in your heart after her beauty or let her captivate you with her eyes,

²⁶ For the prostitute reduces you to a loaf of bread, and the adulteress preys upon your very life.

²⁷ Can a man scoop fire into his lap without his clothes being burned?

²⁸ Can a man walk on hot coals without his feet being scorched?

²⁹ So is he who sleeps with another man's wife; no one who touches her will go unpunished.

³⁰ Men do not despise a thief if he steals to satisfy his hunger when he is starving.

³¹ Yet if he is caught, he must pay sevenfold, though it costs him all the wealth of his house.

³² But a man who commits adultery lacks judgment; whoever does so destroys himself.

³³ Blows and disgrace are his lot, and his shame will never be wiped away;

³⁴ For jealousy arouses a husband's fury, and he will show no mercy when he takes revenge.

³⁵ He will not accept any compensation; he will refuse the bribe, however great it is.



Lodges of Toronto East District

At time of publication, not all of the information had been made available or finalised.

| <u>Lodge and No</u> | <u>Temple</u> | <u>Reg</u> | <u>Emg</u> | <u>Inst</u> | <u>Off Vst</u> |
|--|---------------|---------------------|---------------------|-------------|----------------|
| Acacia #430 | East Tor | 3 rd Mon | 2 nd Mon | Sep | Mar |
| Alpha-Tuscan #384 | East Tor | 1 st Thu | 3 rd Thu | Oct | Feb |
| Birch Cliff #612 www.birchcliffodge.com | Doric | 2 nd Fri | 4 th Fri | Dec | Feb |
| Brougham Union #269 | Clar | 1 st Wed | | Oct | Apr |
| Caledonia #637 www.caledonialodge637.com | York | 3 rd Mon | 1 st Mon | Oct | Apr |
| Canada #532 | Doric | 1 st Tue | 3 rd Wed | Oct | Feb |
| Cathedral #643 www.cathedralodge643.com | East Tor | 3 rd Wed | | Oct | Mar |
| Coronati #520 www.coronatilodge520.ca | Doric | 2 nd Thu | | Sep | Apr |
| Doric #424 | Doric | 3 rd Thu | 1 st Thu | Dec | Oct |
| Friendship #729 | Doric | 2 nd Wed | | May | Oct |
| Markham Union #87 | Clar | 3 rd Wed | | Oct | Apr |
| Mimosa #576 www.mimosalodge.com | East Tor | 1 st Mon | 3 rd Mon | Oct | Apr |
| Riverdale - John Ross Robertson #494 www.rjrr494.com | East Tor | 3 rd Tue | 1 st Tue | Sep | Apr |
| Scarboro #653 | Doric | 2 nd Mon | 4 th Mon | Dec | Mar |
| St. Aidan's #567 | East Tor | 3 rd Tue | | May | Mar |
| The Beaches #473 www.beacheslodge.ca | York | 1 st Thu | | May | Mar |
| The Imperial East Gate #543 | East Tor | 2 nd Wed | | Nov | Feb |
| Todmorden #647 www.todmordenlodge.com | East Tor | 2 nd Thu | 4 th Thu | Nov | Mar |
| Universe #705 http://home.eol.ca/~freemason/lodge/universe.htm | East Tor | 2 nd Tue | 4 th Tue | Oct | Feb |
| West Hill #670 | East Tor | 1 st Wed | 3 rd Wed | Dec | Mar |
| Wexford #683 | Doric | 1 st Fri | 3 rd Fri | Nov | Apr |
| Total Lodges: | 21 | | | | |



ADMINISTRATION:

Help! I'm Lost!

Messages being sent to the following are being bounced because the address is no longer good. If you have a good address, please let me know.

Burke Fiege - burkef@sympatico.ca

Hiram's Lighthouse is your newsletter. It is published on the last day of every month. If **Hiram's Lighthouse** does not have the content you would prefer, it is because the editor does not have that content available. With 20 lodges currently in the district, including grip-and-grin pictures of the Official Visit, Installation and Ladies Night of each lodge would dominate the content. If you want something more, please submit it. Please feel free to offer suggestions, submissions for ... **by the Lighthouse Beam**, book and film reviews, and topics of Masonic interest.

We also ask all Secretaries and W. Masters to inform their members of the existence of the newsletter and how to subscribe to it.

Anyone wishing to get on the subscription list please send a message to hramslighthouse@rogers.com including your full name, with a subject of Newsletter.

Be aware that **Hiram's Lighthouse** DOES NOT respond to any email security messages. It is the subscriber's responsibility to ensure that **Hiram's Lighthouse** is white listed.

To get a notice into the newsletter at least one month before the event, send a message to hramslighthouse@rogers.com with all the information and we'll run it every month until the function is past. **Please! Please! Please** make sure you have Grand Lodge dispensation before asking for a notice to be inserted.

Moving? Changing ISPs? Remember to send in your new snail-mail and email addresses to both your lodge secretary and **Hiram's Lighthouse** - hramslighthouse@rogers.com

FYI - there are currently 221 names and growing on the **Hiram's Lighthouse** subscription list.

Terry Spalding-Martin *F.C.F.*
Toronto East District Newsletter Editor
Doric Lodge #424 G.R.C.
hramslighthouse@rogers.com

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