

Hiram's Lighthouse

PROVIDING MASONIC LIGHT FROM TORONTO EAST DISTRICT SINCE 2003

Grand Lodge Merit Award Winner for District Newsletter - 2008

Grand Lodge Website: - www.grandlodge.on.ca/index.htm

Toronto East District Website: - www.torontoeastdistrict.com

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October 1 2011

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“Know thyself,” saith the old philosopher. “Improve thyself,” saith the new.

- Bro. Edward (George) Bulwer-Lytton, 1st Baron Lytton (1803-1873)

From the desk of the D.D.G.M.

Greetings Brethren,

October is the month that marks Thanksgiving and it would seem to all who live in our great nation that we have many things for which to be thankful. We enjoy peace and security to go about our daily lives and raise our families, opportunities for education and employment in whatever fields we choose, and the freedom to assemble with like-minded men and enjoy our beloved Craft. Let us ever remember to give thanks to the G.A.O.T.U. for what we have, and be mindful that there are less fortunate people in the world who are still thankful for far less what we have.

September proved to be a very busy month for Toronto East District. The Lodges were back at labour, conducting degree work, elections and we held three Installations. I'm sure everyone was happy to be back at Lodge to once again assume their fraternal duties.

Attendance has been excellent at our Installations and I hope this trend will continue through October, with six Installations and two Official Visits scheduled. These inter-Lodge visits are a great way to see your friends and support your brethren in their endeavours.

Our District workshops are underway as well and we look forward to Friday, October 14th, when the Grand Lodge will present a Lodge of Instruction within our District. Birch Cliff Lodge will be hosting this special event at the Pickering Masonic Temple and I encourage you to attend this event, which is only 1 of 2 being held within the 5 Toronto Districts. Registration will open at 6:30 pm and the workshop will commence precisely at 7:00 pm. We are indeed fortunate to have the LOI team come through our District this year. They will focus on the three degrees, the Ceremony of Installation and matters of Protocol & Etiquette. We encourage participation by all Lodge officers and members who are Master Masons. This is a great opportunity to see how things are done and more importantly, to ask questions and gain understanding as to the accepted usages and customs.



We were also fortunate to celebrate two of our newly elected and appointed Grand Lodge Officers in September. Scarboro Lodge hosted a reception for R.W. Bro. Donald A. Campbell, Deputy Grand Master, and Caledonia Lodge celebrated the appointment of V.W. Bro Harold Clarke, Assistant Grand Chaplain. Both brethren are so very well deserving of the honours bestowed upon them.

As you are aware our District Charity this year is the support of Local Masonic Youth Initiatives, in particular the efforts of the Horace Mundy Chapter of DeMolay and Toronto Assembly No. 2 of the International Order of the Rainbow for Girls. Our first fund-raising initiative is now underway in the form of a raffle, with two Grand Prizes of a pair of gold tickets to see the Toronto Maple Leafs play. Each prize also includes a \$50 voucher for dinner at Jack Astor's. The two games up for raffle are December 19th 2011 vs. the Los Angeles Kings and January 3rd 2012 vs. the Tampa Bay Lightning. There are only a limited number of tickets available for the draws and are only \$20. Please contact your Senior Warden or W. Bro. Malcolm Parrish and show your support for our Masonic Youth.

As always, to keep up to date on events in our District, please refer to our District Trestle Board and visit our District web site, managed by Bro. Michael Morris; www.torontoeastdistrict.com and check the calendar links.

May the G.A.O.T.U. watch over you and yours and may we all strive to live up to our obligations.

Fraternally,

R.W. Bro. Keith Jones
District Deputy Grand Master



TORONTO EAST DISTRICT EVENTS:

October 2011						
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					<u>1</u> * TED - Mechanics of the Work - Week 4/6 See below East Toronto * TED – Fall Business Meeting 1:00 pm East Toronto	<u>2</u> ← * Lebanon Lodge, Ontario District – 150th Anniversary See below Lviv (Ukrainian) Hall and Pavilion
<u>3</u> * Mimosa - Installation DDGM's Lodge Visitors – 8:00 pm East Toronto	<u>4</u> * Canada - Installation Banquet - 6:30 pm See below Doric Pickering	<u>5</u> * Brougham Union - Installation Banquet - 6:30 pm Mmmm - Pies! See below Claremont * York District – 1st Outside Lodge See below Sibbalds Point	<u>6</u> * Alpha-Tuscan - Installation Visitors - 7:45 pm East Toronto	<u>7</u> Yom Kippur – starts at dusk	<u>8</u>	<u>9</u>
<u>10</u> Thanksgiving Day – Turkey comas coming on 	<u>11</u> * Universe – Installation & 50th Anniversary Celebration Visitors - 6:40 pm See below East Toronto	<u>12</u> * Friendship – Official Visit Visitors - 8:00 pm Doric Pickering	<u>13</u>	<u>14</u> * TED – Lodge of Instruction See below Doric Pickering	<u>15</u> * TED - Mechanics of the Work - Week 5/6 See below East Toronto	<u>16</u>
<u>17</u> * Caledonia - Installation Visitors - 7:30 pm York	<u>18</u>	<u>19</u>	<u>20</u> * Doric – Official Visit Visitors - 7:30 pm Doric Pickering	<u>21</u>	<u>22</u> * TED - Mechanics of the Work - Week 6/6 See below East Toronto	<u>23</u>
<u>24</u> * TED – Prospective DDGM Orientation Banquet - 6:00 pm Oshawa	<u>25</u>	<u>26</u>	<u>27</u>	<u>28</u>	<u>29</u> * Rainbow Girls – Grand Officer Reception See below Rameses - Keele	<u>30</u>
<u>31</u> Halloween WooOOooo! 						



November 2011

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u> * Wexford - Installation Visitors - 8:00 pm Doric Pickering	<u>5</u> * West Hill – Ladies Night See below Scarborough Golf & Country Club	<u>6</u> Daylight Savings Time Ends Time to fall back  Turn your clocks back one hour to standard time at 2 a.m. Sunday.
<u>7</u> * Mimosa – Reception for R.W. Keith Jones East Toronto	<u>8</u>	<u>9</u> * The Imperial East Gate - Installation Visitors - 8:00 pm East Toronto	<u>10</u> * Todmorden - Installation Visitors - 8:00 pm East Toronto	<u>11</u>	<u>12</u> * TED – Officer Progression Workshop- Session 1A See below Doric Pickering	<u>13</u> ← * Birch Cliff – Ladies Night See below School of Fine Dining
<u>14</u>	<u>15</u>	<u>16</u> * Markham Union - Installation Visitors - 8:00 pm Claremont	<u>17</u>	<u>18</u> * Wexford – Reception for V.W. Gerald J. Newall Doric Pickering	<u>19</u> * The Heritage Lodge - Installation See below Annette	<u>20</u>
<u>21</u>	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u> TED – Blood Donor Clinic See below St. Aidan’s Church	<u>26</u> * TED – Friend2Friend and Brother2Brother Workshop See below Doric Pickering	<u>27</u>
<u>28</u>	<u>29</u>	<u>30</u>				



AROUND AND ABOUT:

Toronto East District Charity

Supporting Local Masonic Youth Initiatives

The DDGM has chosen to support the Masonic Youth in our District and local area. Our initial Fund-Raising endeavour is a Raffle at \$20 a ticket. There will be two (2) Grand Prizes of -

- two Gold Tickets to a Toronto Maple Leaf hockey game and
- a \$50 Dinner Voucher at Jack Astors, downtown Toronto.

The games are on December 19th vs. Los Angeles and January 3rd vs. Tampa Bay. The draw will be at the December 15th Doric Installation at Doric Pickering Masonic Hall, or, if all the tickets are sold out earlier, at the next available meeting in our district. Tickets can be purchased from the Senior Wardens of each lodge. There are only 200 tickets printed.

Congratulations to all the young ladies of Toronto Assembly #2, International Order of the Rainbow for Girls in acquiring their Offices in the Grand Assembly for the year 2011-2012:

Lorraine Ball	Grand Worthy Advisor, member of Junior Grand Executive Committee
Rebecca Corby	Grand Chaplain, Grand Representative to New Jersey, Virginia, and West Virginia
Christina Ouellette	Grand Religion, Grand Representative to Illinois, Oklahoma, and Missouri, member of Junior Grand Executive Committee
Cassandra Katz	Grand Immortality, Grand Representative to Hawaii, Oregon, and Indiana, member of Junior Grand Executive Committee
Kaitlyn Davies	Grand Journalist

The 2011 DeMolay Distinguished Service Award (DSA) has been awarded to Andrew Scott McDonald, Provincial Master Councillor and member of Horace Mundy Chapter for his continued distinguished and meritorious service to the cause and goals of DeMolay in Ontario. Andrew's father, Scott, is Junior Warden of Doric #424.



Andrew was installed as Master Councillor of Horace Mundy chapter on December 3rd 2007. As a result of the hard work and team effort of the chapter during his term, Andrew was awarded the Past Master Councillors Meritorious Service Award (PMC-MSA).

Wishing to serve in a greater capacity, Andrew ran for and was elected to the Office of Provincial Junior Councillor in November 2008. Andrews drive to share the message and lessons of DeMolay continued as he recruited and sponsored his friends, neighbours and just about any young man who would listen into DeMolay. He was awarded first the Founders Membership award and then the Blue Honour key for being the first line signer (sponsor) for 5 then 10 young men into DeMolay.

Completing the requirements Andrew was declared and presented the Representative DeMolay award on November 16th 2009 the same evening he was installed as Provincial Master Councillor for the Jurisdiction of Ontario.

Throughout his DeMolay experience, Andrew had travelled extensively both across Ontario and North America attending and representing Ontario at many events, activities and conventions. Membership conferences in Kansas City, the 700th Anniversary of the death of Jacques DeMolay in Albany, International Congress in Dallas and St Louis, the Keyman Conference, Conventions and receptions in Alberta and Michigan. It is hard to recall any event in Ontario where Andrew has not been in attendance and involved to the highest degree.



At the June 2010 Supreme Council Sessions Andrew was elected by the members of that body to receive the Degree of Chevalier. The Degree of Chevalier is the highest honour that an active DeMolay can receive, a citation for outstanding and marked DeMolay activity and labour. This honour was conferred upon Andrew a special ceremony on December 12th 2010.

In November 2010 through a series of unfortunate circumstances the Jurisdiction of Ontario needed to call upon Andrew to serve an unprecedented second term as Provincial Master Councillor. Living to his commitment for service and the cause of DeMolay, Andrew once again accepted the challenge and served his Jurisdiction for a second consecutive term.

Andrew's distinguished and meritorious service to DeMolay makes him truly "one of a kind" and synonymous as being DeMolay. It is fitting therefore, that Andrew be only the third person in Ontario to be awarded the DeMolay Distinguished Service Award

The award will be presented to Andrew at the 2011 All Canada DeMolay Convention in Burlington Ontario on Saturday November 12, 2011

Contact: Malcolm Parish @ malcolm_parish@hotmail.com or 905.213.9858

*Don't wait for the Last Judgment.
It takes place every day.
- Albert Camus (1913-1960)*

Blood Donor Clinics



Accidents happen. We age and medical complications occur. If, unfortunately, it is one of us or our family or friends who are involved, we'd all want the necessary blood to be available. It only takes a short while and it's quite relaxing actually.

This past year, Universe Lodge won the Blood Donor Clinic Award for the District with 36 donations; Alpha-Tuscan came in second with 33 and Todmorden Lodge with 31.

Toronto East District was fortunate to show a 12% overall increase in donations (Masons, friends and family) and was among the highest in donations and overall increase. In the single non-corporate clinics category hosted by Masonic members, Toronto East District placed First followed closely by Ottawa District.

Toronto East Masons are officially Partners For Life with the Canadian Blood Services. **Volunteers to assist are always needed.** Any brother in Toronto East District that wishes to assist at the clinics at St. Aidan's Anglican Church, thus getting their Lodge 'credits' for the amount of donation's made at the clinic may contact the brother shown below.

Below you will find the district scheduled Blood Donor Clinics, but if you cannot attend them find yourself a clinic at the website indicated below and go and give blood. Take your family and friends. Be



sure to let your lodge Blood Donor Chairman know that you have donated to get credits for your lodge. The Toronto East District 'Partners For Life' number is **TOR0009781** and any donation registered under that number goes in our totals count.

For information regarding the location of blood donor clinics, go to www.blood.ca/centreapps/clinics/InetClinics.nsf/CVSE?OpenForm&CloseMenu

Contact: John Katz @ johnkatz@sympatico.ca or 416.264.7399

Upcoming Toronto East District Blood Donor Clinics -

Friday November 25, 2011

3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Friday January 27, 2012

3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Friday March 23, 2012

3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Friday May 25, 2012

3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Friday September 28, 2012

3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Friday November 23, 2012

3:00 pm – 7:30 pm - Clinic Hours
St. Aidan's Anglican Church
70 Silver Birch Ave. (S of Queen)
416.691.2222

Remember the North East Corner



Your gift will mean *absolutely everything to the recipients* but it will cost you *absolutely nothing* -- ever. And you don't even have to give anything now or hopefully for a long, long time. You'll never even notice. Register for organ donation.

Even if you've signed a donor card, you still need to register your consent to donate. It only takes a couple of minutes. But in doing so, you could one day save 8 lives and enhance 75 more. Not a bad return on investment, eh? Register now.

www.beadonor.ca

I Don't Know About You . . .

I hardly ever write any more. Anything that I used to write, I now do on my computer. That's where I compose any (and there are fewer and fewer all the time) letters I have to write. That's where I use an option in my word processor to address the envelopes. I worked in the computer industry for about forty years so even there what I did was type, now called keyboarding. Not that I know how to type even though I've always been going to learn. So long as no one points out what I am doing, I can type fairly quickly with two fingers on each hand. It's just becoming a very 'different' exercise to actually pick up a pen and use my hand to write something. My handwriting was no great shakes to begin with. I was really born to be a doctor, you see.

The reason I'm pointing this out is that like many of you, I belong to multiple Masonic organizations. Many of you belong to a lot more than I. For whatever reason, all the organizations I belong to are now asking for their dues. And that is where the handwriting thing comes in.



I can safely say I haven't been in a bank for 10 years. I make all my deposits and withdrawals through an ATM. I move funds from one account to another and pay all my bills online. No cheques. No envelopes. No stamps. No risk of correspondence getting lost. Instantaneous.

Once again, Masonic organizations are the last to adapt. If I have to send them my dues, I have to actually find where I put that cheque book the last time I did this a year ago, find a pen (Dear, do you know where we put that pen?), write a cheque (even I can't read what it says), put it in an envelope that I can thankfully address on the computer, and if I'm unable to drop off the cheque next time I attend, I have to find a stamp to put on the envelope and then remember to mail the envelope.



The rest of the world bills me in such a manner that it can be paid on the computer, either through bank payment or PayPal. Immediate. No money handling at either end and most of the accounting is handled for you. Fewer brethren walking around with cheques they forget to hand in. Secretaries writing fewer dunning letters.

When will Masonry start to catch up to the rest of the world? "But we've never done it that way before!"

Toronto East Masonic Centre (T.E.M.C.)

The last board meeting in August ended abruptly, with the reading of a letter send from the Grand Secretary, which required clarification. The clarification was quickly provided and a special meeting was held in my absence. At our next meeting, I will guide the board members through an elemental decision tree, a simple process to provide direction to the executive in order to make decisions.



The decisions we need to make not only surround where to purchase our land required for the new Masonic temple, but also what exactly will we build atop that land and, most importantly, how will we pay for it? There have been several suggestions forwarded with respect to options, but clearly it seems a 3-storey building will cost us \$10 million, and thus an additional 15 stories might tally another \$45 million. We know we need 20 - 25,000 sq. feet, and we want the new building to be professionally managed and self-sustaining into the future.

Thus, we need to decide how much revenue our new building will churn for us. As a board, we have already made the pivotal assumption that the consumer real estate market in Scarborough will continue to support the sale of condo units and/or retirement homes in a well-managed high-rise facility, and generate the requisite capital moving through the construction period. What needs to be determined is the best use of those additional floors, based on simple mathematical equations, and having decided which direction then whether to outsource to fulfill our needs, and to whom.

Once we have decided where we prefer to locate our new temple, and how many floors we are prepared to finance, then my personal preference is to raise the requisite borrowed money internally from within the Craft, whether from outside our jurisdiction or within, because our venture will be a sound investment at the end of the day. We will assuredly need plans to present to our civic decision makers related to zoning and permits, as well as those potentially interested in providing capital, either as an investment or a donation.

Over the past few months, we have been fortunate to have quite a few expert professionals from several different aspects of property development, from architects and construction managers to realtors and financiers, visit us and provide their valued input. In this regard, I trust the board members are now



sufficiently informed and, with appropriate legal and accounting advice in place, we will now move quickly to secure our future in the district.

- Graeme Boyce
President SMTC & TEMC

How To Say It

Bestow	bee- <u>stow</u>
Calamity	ka- <u>lam</u> -it ee ('a' as in 'cat')
Calculated	<u>kal</u> -kyoo- <u>late</u> -ed
Candour	<u>kan</u> -door
Canopy	<u>kan</u> -oh-pee
Catastrophe	ka- <u>tass</u> -tro-fee ('a' as in 'cat')
Celestial	se- <u>less</u> -tee-ul
Ceremonies	<u>ser</u> -em- <u>own</u> -eez (ser, 'e' as in 'met')
Chapiters	<u>chap</u> -it-erz
Character	<u>ka</u> -rack-ter ('a' as in 'cat') ('e' as in 'her')
Chastity	<u>chass</u> -tit-ee
Circumspect	<u>sir</u> -come- <u>spect</u>
Clamorous	<u>klam</u> -or-uss
Coercive	ko- <u>er</u> -siv ('o' as in 'coke') ('e' as in 'her')
Communicate	kou- <u>you</u> -ni- <u>kate</u> (kou, 'o' as in 'on')



- Functional Pronouncing Glossary of The Work

What's That All About?

Why are we called "Freemasons"?

There are many theories: a man was a Freemason because his ancestors were not slaves nor was he a slave; he was so called because he was free within his Guild, or free of the Guild's laws and could thus "travel in foreign countries" and work where he would; he was a Freemason because he worked in freest one, which is any stone which can be cut, smoothed, carved in any direction; he was free when he had passed his apprenticeship and became a Fellow of the Craft; he was free when he had left the status of serf or villein and legally became free. Probably at one time or another, masons were called Freemasons for any of these reasons or for all of them. The consensus leans to the theory that the Freemason was such because of his skill, knowledge and abilities which set him free of those conditions, laws, rules and customs which circumscribed masons of lesser abilities in the Cathedral building age.

Why do Masons wear aprons?

The use of the apron is extremely old, not, as with the operative Masons, as a protector of clothing and body against tools and stone, but as a badge of honour. It was so used by the priests of Israel, by candidates for the mysteries of Mithras in Persia, by the ancient Japanese in religious worship. Ethiopia knew aprons as did Egypt. In all times and climes, it has been a badge of distinction. It is as such that a Mason wears it.



The material of the Masonic apron-lambskin-is a symbol of innocence, as the lamb has always been.

Colour and material are important in its symbolism but Masonry admits the “symbol of the symbol” as, for instance, an electric light in place of a candle. Hence a Mason has more than once been “properly clothed” when the lambskin aprons of the lodge were all in use and he came through the tiled door clad in a white handkerchief!

Am I allowed to visit in any lodge anywhere on the globe?

No. You have agreed to obey the laws of your own Grand Lodge. Those laws provide that you can visit in the lodges which are under the jurisdiction of Grand Lodges which your Grand Lodge recognizes as legitimate. All United States Grand Lodges are in fraternal relations with each other. If your travels extend beyond this nation, and you wish to visit lodges in foreign countries, ascertain, either from your Proceedings (published yearly by all Grand Lodges), or by correspondence with your Grand Secretary which foreign Grand Lodges your own Grand Lodge recognizes.



What is the meaning of Cable-tow?

Ritualistically, the cable-tow is a symbol of a method of control of an initiate. This somewhat drab and practical idea gives way in many minds to the thought that the cable-tow is symbolic of the umbilical cord necessary to begin life, cut when love and care replace the need for it as a means of growth and nourishment. The cable-tow is removed when love and care replace the need for physical control.

Rope, cable, cord, string, bond, thong, are interwoven with a thousand religions and ceremonies. The use of a tie is as ancient as any known art. Authorities have written pages on the suggestive meanings to be read into this universal symbol, Freemasonry's own only in her special application of its use.

In English the basic meaning is usually found in the last syllable of a compound word; a “dog house” is a house for a dog; a “house dog” is a dog for a house. According to good English, then, it is the “cable” which is important. Ritualistically, the cable can be used to “tow” - draw, pull, compel - whereas spiritually it is the “cable” - strong tie - which unites.

It is possible that the phrase comes from the German; whatever its origin, its Masonic use seems to have a nautical flavour: a cable-a very strong rope-and tow, to pull a great weight or mass. The length of a cable-tow differs for various brethren. It is now almost universally considered to represent the reasonable “scope of a brother's ability.”

Sheaf of Wheat, Ear of Corn, Waterford, Waterfall - which are correct?

Either wheat or corn suspended near a waterford or waterfall denotes plenty and is a symbol of security, since it was at the crossing of the Jordan, where this sign was displayed, that the Ephraimites were defeated by the men of Gilead, being detected by their inability to pronounce the word Shibboleth. Either an ear of corn or a sheaf of wheat at a waterfall or waterford is correct in the jurisdictions in which either combination is used. The meaning is the same.



How should I wear my Masonic ring; with compass pointing towards my fingers or the reverse?

No Grand Lodge has legislated upon the subject except North Carolina whose law states that a Mason should wear the ring so the tips of the compasses are pointed towards him. But this is suggestive, not mandatory. The consensus is that if a Masonic ring is worn to advise those who see it that the wearer is a Master Mason, the tips of the compasses should be pointed toward the wrist, as he saw them while taking his obligations.

If the ring is worn to remind the wearer and advise other Masons that the wearer is or has been a Worshipful Master, the ring should be worn with the tips of the compasses pointed toward the finger tips, as he saw them while giving his obligations.

- One Hundred and One Questions About Freemasonry

On The Net...

Last month, **Hiram's Lighthouse** highlighted an e-book by Harry Carr. That book is definitely not the only book out there on the internet. There are literally thousands of Masonic books, free for the downloading. You can read them on your desktop, laptop, eBook, possibly even your smart phone. There is no reason to ever say you can't find a decent Masonic book to read.



The Lodgeroom International has a collection of books, research files, lectures, articles and papers. Take a look and download whatever you would like.

www.lodgeroomus.net/downloadcenter/index.php

The Phoenixmasonry Masonic Museum and Library has a large number of books. Take a look and download whatever strikes your fancy.

www.phoenixmasonry.org

New additions to the Masonic Elibrary have pushed the total number of books beyond 2,000 e-books. That's right! More than 2,000 books related to Freemasonry! And all are FREE!

Between now and the end of the year, they will be closely watching the amount of file downloads and then decide if there is a need to increase the bandwidth. Feel free to browse the library and download what you wish.

www.4shared.com/dir/p98TYexm/sharing.html

With over 2,000 e-books now in the collection, a catalogue is available to make finding things a little easier.

- csv format

www.4shared.com/file/J6rWduH2/library_database_040711_catalo.html

- xls format

www.4shared.com/document/s4YltnO6/library_database_040711_catalo.html

- html format

www.4shared.com/document/hV54aEZv/library_database_040711_cataol.html

These are just a few of the numerous websites that feature some very good books on Freemasonry free for download.



Now, Here Is A Lodge In . . .



Myrtle Beach, South Carolina
Thanks to Lucio Bertulli, Mimosa

Do you have a picture of a Masonic Hall in downtown Some-Place-Else? Send it in and let others see.

Masonic Authors

Michael R. Poll



Past Master in Etoile Polaire Loge #1, Germania Lodge #46 (New Orleans, Louisiana) and Hiram-Takoma Lodge #10 (Washington, D.C.). He is a Masonic author and historian, a Founding Fellow and 1st Vice President of The Masonic Society, a Fellow of the Philalethes Society and a contributor to *Heredom*, the publication of the Scottish Rite Research Society.

Works by Michael R. Poll include -

- Masonic Enlightenment - The Philosophy, History and Wisdom of Freemasonry
- The Freemasons Key - A Study of Masonic Symbolism
- Masonic Words and Phrases
- Robert's Rules of Order: Masonic
- The Grand Orient of Louisiana: A Short History and Catechism of a Lost . . .
- Knights & Freemasons - The Birth of Modern Freemasonry
- Selected Masonic Writings
- The Stone of the Philosophers: An Alchemical Handbook
- Ancient Manuscripts of the Freemasons: The Transformation from Operative . . .
- More Light - Masonic Enlightenment Series
- Collected Rosicrucian Thought
- Fat Masons Need Love

Freemasonry is a Way of Life! And it is a Great Life.

- Bro. Tom Hendrickson



Saturday October 1, October 15 and October 22 2011

Toronto East District – Mechanics of the Work

These classes are open to all Masons, regardless of their office, rank or Home District. It doesn't even matter if you've missed any or all of the previous sessions.

October 1st will have our RW Bro. Keith Jones, DDGM of Toronto East District in attendance. Our acting Deacons will have a real live DDGM to conduct under the wands. We will open and close in all three degrees twice to allow the greatest opportunity for each participant to try two chairs for the sessions.

The October 15th session will be a special emphasis for the work of the Deacons. Features of this day's lessons will be:-

1. Proper handling of the wands
2. Collecting of the pass word and pass grip
3. Receiving Grand Lodge Officers
4. The Work while conducting candidates in each of the degrees
5. Closing in the 3rd



This day's schedule will see us begin at:-

- 9:00 a.m. - in the Banquet Hall for coffee, a social quarter of an hour and registration.
- 9:20 a.m. - Lodge will open. We will open in all three degrees and discuss the appropriate lessons while in each degree.
- 10:55 a.m. - Labour to Refreshment for a short break for necessities
- 11:05 a.m. - call back on.
- Noon - finish the formal part of the lessons by closing lodge. Return to the Banquet Hall for refreshments.

On October 22nd, we will open and close in all three degrees, twice if time and circumstance permit and entertain any questions concerning work in each of these degrees as a refresher from the previous sessions.

We wear no regalia; dress is what's comfortable and appropriate for our gathering and our openings and closings are practice only. Our coffee is \$2.00 to allow us to cover expenses. Questions are entertained throughout the sessions as they arise. (Note - this will not be the case on the 15th, where there will be a formal Q&A time). Bring your questions and your 2009 black 'Book of the Work' with you.

Our classes are always gatherings of profit and pleasure.

Time: 9:00 am – to Noon
Location: East Toronto Masonic Temple
Cost: \$2 for coffee and sticky buns
Contact: Les Armitage @ 416.598.4794, or
Dennis Rankin @ kdrankin@pathcom.com or 416.691.1704



Saturday October 1 2011

Lebanon Lodge, Ontario District - 150th Anniversary

An opportunity to visit with a lodge outside our district and celebrate their 150th Anniversary with them. Ladies and non-Masonic Guests are welcome. M.W. Bro. Gary Dowling will be the guest of honour. Please **RSVP** as soon as possible.

Time: 6:00 pm – Social
7:00 pm – Banquet
Location: Lviv (Ukrainian) Hall and Pavilion
38 Lviv Blvd., Oshawa
Cost: \$45 / pp
Contact: Glenn Jess @ glenn.jess@ascsignal.com

Tuesday October 4 2011

Canada - Installation

On behalf of W. Bro Jeffrey R. Scott, W.M. Canada Lodge #532 GRC, you are invited to the Installation Ceremonies of Bro. Greig John King and the Investiture of his officers, for 2011-2012. Ladies are invited to the dinner.

Time: 6:30 pm – Banquet (sharp)
7:30 pm – Visitors Received (or earlier)
Location: Doric Pickering Masonic Hall
Contact: Ray Beverley @ rbeverley@sympatico.ca or 416-284-8610

What a Great Idea!

The Emulation Lodge of Improvement (ELOI) is a Lodge of Instruction which meets every Friday evening, October to June, at Great Queen St., London England. At nearly every meeting, one of the ceremonies is demonstrated, along with a section of one of the Emulation lectures. Twice each year two ceremonies are demonstrated, and at one meeting there is no ceremony, but several sections of lectures.

Those demonstrating the ceremonies are for the most part experienced Emulation workers, coming from ‘feeder’ Lodges of Instruction in the London area or way beyond.

This being a Lodge of Instruction - one might even say in this case a “Lodge of Demonstration” - every single deviation from Emulation is corrected at once by a member of the committee who have the responsibility to keep the demonstrations as close as can be to the ceremonies approved shortly after the Union in 1813.

From time to time, a Brother takes the chair for one of the ceremonies and completes the ceremony without needing any correction at all. When this happens, the Brother in question is presented with a ‘striker’ (silver matchbox) by the committee, engraved with the date and the ceremony he worked. If he subsequently does this for another ceremony he does not get another matchbox, but his matchbox has the date and new ceremony inscribed. Over the years a few Brethren have achieved the full set of ceremonies.

Only Master Masons may attend, and all “candidates” are therefore at least Master Masons.



The objective at Emulation Lodge of Improvement is excellence in accurate ritual. However, in a private Lodge, doing a real ceremony with a real candidate, the candidate's experience must override any desire for word and gesture perfect ritual. A well-trained Emulation (or other!) worker will usually give the candidate a better experience, but it would be quite out of order to interrupt to "correct" trivial deviations during a real ceremony.



Wednesday October 5 2011

Brougham Union - Installation

The officers and members would appreciate your presence. For those who have never visited Brougham Union on a 'festive' evening, the lodge is known for its pies.

Time: 6:30 pm – Banquet (sharp)
7:30 pm – Visitors Received (or earlier)
Location: Claremont Masonic Temple
Contact: Eric Jones @ ekjones_90@hotmail.com or 905.721.0965

Wednesday October 5 2011

Malone (York District) – 1st Outside Lodge



Malone Lodge will be hosting York District's first outside lodge. All brethren are invited out for an evening under the stars. Our new DDGM John Trotter will be in attendance.

There is no cost for entry into the park and the food and fellowship are free as well. Regalia are necessary with modified dress – jeans with a shirt, jacket and tie.

Time: 6:30 pm – BBQ (sharp)
7:30 pm – First Degree
Location: Sibbald's Point Provincial Park
26465 York Rd 18, R.R. #2, Sutton West
Contact: Ryan Cooke @ ryan.cooke@hydroone.com or 416-200-8388

Friday October 7 2011

Yom Kippur

Yom Kippur, also known as the Day of Atonement, is the holiest day of the year for religious Jews. Its central themes are atonement and repentance. Jews traditionally observe this holy day with a 25-hour period of fasting and intensive prayer, often spending most of the day in synagogue services. Yom Kippur completes the annual period known in Judaism as the High Holy Days.



According to Jewish tradition, God inscribes each person's fate for the coming year into a 'book' on Rosh Hashanah and waits until Yom Kippur to 'seal' the verdict. During the Days of Awe, a Jew tries to amend his or her behaviour and seek forgiveness for wrongs done against God and against other human beings. The evening and day of Yom Kippur are set aside for public and private petitions and confessions of guilt.

At the end of Yom Kippur, one considers one's self absolved by God.
- Wikipedia.com

Tuesday October 11 2011

Universe – Installation and 50th Anniversary

The officers and members would appreciate your presence. Come and celebrate their fifty years. Don't mention the wrinkles. They're a mite sensitive.



Time: 6:00 pm – Lodge Opens
6:40 pm – Visitors Received (or earlier)
9:00 pm – Banquet and *Celebrations*

Location: East Toronto Masonic Temple

Contact: Jack Law @ jacklaw@rogers.com or 416.438.8952

Did You Know?

Despite a fairly common and persistent claim, there is no historical evidence that Napoleon Bonaparte was a Freemason. Napoleon had a distinct aversion to all secret societies. After all, he was a dictator and distrusted anything that might result in a reduction of his power. However, there is some small evidence that Napoleon was 'instructed' as to the aims and ceremonies of Freemasonry and was told that the Freemasons were the successors of the Templars; that the ultimate object of the members was the restoration of the Temple; that all their allegories related to the death of Jacques De Molay; that the vengeance alluded to in several of the 'higher degrees' was that which the Templars formerly swore to execute upon King Philip the Fair, the destroyer of the Order, and upon his successors, but this vengeance was accomplished by the accession of Napoleon to the imperial throne.

In other words, either someone fed him what he wanted to hear or told him those hoary old legends they thought to be true... But Napoleon was still interested in maintaining some kind of control over this fast spreading society and to make its many influential members supporters of his rule.

The position of head of the Order in France and the countries France then ruled was vacant. Into this position, Napoleon placed his brother, Joseph, who became King of Naples and later Spain. Napoleon directed his generals, the members of his court, and all public functionaries to enter the lodges.

Altogether, four of Napoleon's brothers were members of the Craft,

- the aforementioned Joseph,
- Louis, King of Holland,
- Lucien, Prince of Cannino
- Jerome, King of Westphalia.

Napoleon's brother-in-law, Joachim Murat, who married Napoleon's sister Caroline, and succeeded Joseph Bonaparte as King of Naples, and Napoleon's stepson, Eugene de Beauharnais, the son of Napoleon's wife Josephine by her first marriage, were both Freemasons.



So were 22 of Napoleon's 30 leading Marshals, including Michel Ney, Duke of Elchingen and Prince of Moskwa; Andre Massena, Duke of Rivoli and Prince of Esseling; Jean Lannes, Duke of Montebello; Joseph, Count Sault; Jacques MacDonald, Duke of Taranto; Jean Baptiste Bernadotte, who became King Charles XIV of Sweden; and Francois de Kellermann, the victor of Valmy. There were also the Arch Chancellor of the Empire, Cambaceres; the Arch Treasurer, Charles Le Brun; and the Minister of General Police, the Duke of Choiseul-Prezins.

In France, women had been admitted to Masonic lodges since the beginning of the eighteenth century and this tradition continued under Napoleon. An Empress Josephine Lodge was formed in Strasbourg and Milan. Josephine was the Grand Mistress of the lodge.

- Jasper Ridley, The Freemasons

Friday October 14 2011

Toronto East District – Lodge of Instruction

RAISING THE BAR with respect to the performance of our Rites and Ceremonies is one of the primary goals of our Grand Lodge Strategic Plan. Annually, these Lodges of Instruction provide a valuable opportunity for every Mason to learn anew or refresh himself in those aspects of our ceremonies not directly related to the memorization and delivery of the lectures.

Brethren, if we are going to perform our rites and ceremonies, let's do them right! I often hear the excuse for not attending is, "I already know the Work." Yet we proclaim that Masonry is a progressive science and I can honestly say to you that I learn something new at every session I attend. Those who do attend, will not come away disappointed.

The content and presentation of these sessions is informative, educational and engaging and I personally recommend them to you. I can guarantee that at every one of the Lodge of Instruction Sessions, someone will say, "I didn't know that's how we are supposed to do it."

- D. Garry Dowling
Grand Master

<u>Time</u>	<u>Activity</u>	<u>Length</u>
6:30-6:55 pm	Registration	25 minutes
7:00-7:10 pm	Welcome and Introduction	10 minutes
7:10-7:35 pm	Protocol & Etiquette	25 minutes
7:35-8:00 pm	Entered Apprentice Degree	25 minutes
8:00-8:25 pm	Fellowcraft Degree	25 minutes
8:25-8:40 pm	Break	15 minutes
8:40-9:05 pm	Installation Ceremony <i>Installed Masters only</i>	25 minutes
8:40-9:05 pm	Break Out Sessions <i>Master Masons only</i>	25 minutes
9:05-9:30 pm	Master Mason Degree	25 minutes
9:30-9:55 pm	Question Period	25 minutes
9:55-10:00 pm	Appreciation	5 minutes
10:00 pm	Adjournment	

Time: 6:30 pm – Registration
7:00 pm – Commences (sharp)



Location: Doric Pickering Masonic Hall
Contact: Ed Russell @ ajaxruss48@gmail.com or 905.619.3167

Saturday October 15 2011

Grand Lodge Library Java Club

There will be a discussion of the relationship between The Grand Lodge of Canada in the Province of Ontario and Brock University. There will be a questions and answers period. Please **RSVP**.

Time: 10:00 am sharp – noon
Speaker: RW Bro. Gareth Taylor
Chairman: Brock University Committee
Topic: Explanation of Partnership between Grand Lodge and Brock University
Location: Round Room - Scottish Rite Building
4 Queen St. S., Hamilton, ON
Contact: library@grandlodge.on.ca

Saturday October 29 2011

International Order of the Rainbow for Girls - Grand Officer Reception



Come and support our Masonic Youth organizations. See how the Ladies do it. There will be dinner and dancing. All are welcome. Where else could you get dinner and dancing for such a low price? Please **RSVP** by October 11 2011.

Time: 5:30 pm – Reception
6:30 pm – Dinner – followed by *Dancing*
Location: Rameses Shrine Temple
3100 Keele St.
Cost: \$25 pp
Contact: Amy LaRue @ amylarue13@gmail.com

[Self] improvement is an inside job.

- Bro. Ed R. Halpaus, The Philalethes Magazine, Oct. 2007

Movember



Hey! Junior! What happened? The cat die?

During November each year, Movember is responsible for the sprouting of moustaches on thousands of men's faces, in Canada and around the world. With their 'Mo's,' these men raise vital funds and awareness for men's health, specifically prostate

cancer.



On Movember 1st, guys register at Movember.com with a clean-shaven face. For the rest of the month, these selfless and generous men, known as Mo Bros, groom, trim and wax their way into the annals of fine moustachery. Supported by the women in their lives, Movember Mo Bros raise funds by seeking out sponsorship for their Mo-growing efforts.





Mo Bros effectively become walking, talking billboards for the 30 days of November. Through their actions and words, they raise awareness by prompting private and public conversation around the often ignored issue of men's health.

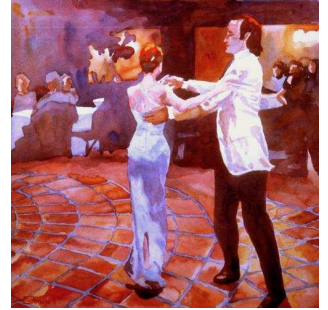
At the end of the month, Mo Bros and their female supporters celebrate their gallantry and valour by either throwing their own Movember party or attending one of the infamous Gala Partés held around the world by Movember, for Movember.

<http://ca.movember.com/?home>

Saturday November 5 2011

West Hill – Ladies Night

A fantastic night! Honour your special lady. Bring your family and friends. It will be a really great night for one and all. Tickets will be available from any of the senior officers. Please book the date, phone for your tickets, and be sure to join us for a gourmet meal, great Jimmy Mac music, and loads of fun. And you can stay out later this evening because this is the night we set our clocks back an hour.



Time: 6:30 pm – Social
7:30 pm – Dinner

Location: Scarborough Golf and Country Club
321 Scarborough Golf Club Rd.

Cost: \$50 per person

Contact: Steve McClymont @ stefann44@hotmail.com or 416.226.6792 or
Horst Benoit @ 416.284.0482

The Trouble With Freemasonry is Freemasons

The essence of Masonry is visitations. In that very act, the perceptive person learns a lot about his Fellow Brethren. As one who has been around Masonry for more years than I care to remember, I know! I can voice opinions on the troubles that appear to plague our “Gentle Science.”

A Candidate on his Initiation is made to feel that he is a very important person. And rightly so, because he is. It is HIS night. He probably then goes about his usual business, in bliss about the wonderful Society he has joined. But on his second meeting? Oh Dear! Who is this man?

From being the life of the previous meeting, he has gone directly from a somebody to a non-entity. He will be lucky if someone sits next to him and explains what is taking place that night. To make this worse: if a superior Degree was to be held at a later meeting, and I have actually heard this said to a new man: “There is no point in you coming out at the next meeting because you will be put out anyway.”

No wonder we lose so many good men. What a terrible put down, for a man to be told: “Don’t come to the next meeting.” With that disillusion he starts to have reservations about what he at first thought was a great Society. And what we have done to him is a great disservice. We have literally kicked his feet out from under him. In all probability we have lost a good man who could have been a great asset to our beloved Society.

Having said that, let us now consider the person who says these things. He honestly thinks he has done the new man a favour, forgetting that this man has paid his dues and has as much right to visit his Lodge



as any paid up member. What, in my opinion, ought to have happened is this: The newly initiated man is told to retire with another well versed Mason, who stays with him and explains why he had to retire, and then to coach him on what he has to learn. In this way the man feels he is really among Brethren who care and even though he is still new, he will feel wanted and that Masonry has fulfilled its obligation of looking after each and every member of the Lodge.

Brethren this is not an isolated case. It happens time and time again. This is so widespread, that I should imagine that there are very few Lodges where most members do not think thus. It makes me very sad to think that there are Brethren who really think they are good Masons and are doing their Masonic Part.

These men think that because they can do Ritual, this makes them good Masons even when doing this Ritual (and I sincerely believe this, Brethren!) most just pay lip service to the words. Having done their part without a prompt, they sit down in the mistaken belief that they have done well. Whereas in reality the Candidate has not understood a word of what has been said, and one might as well have dispensed with that part of the Ritual for all the good it has done. Think about this my Brothers: When a man stands up and does his work with real feeling EVERYONE in the Lodge is happy because the work has been done with passion!

- Chas Willmore-6010

Saturday November 12 2011

Birch Cliff – Ladies Night



All are welcome. Bring your family and friends. Tickets will be available from any of the senior officers.

Time: 6:30 pm – Social
7:30 pm – Dinner
Location: School of Fine Dining
4121 14th Ave., Markham
Cost: \$45 pp
Contact: Errol Chin @ 416.778.0369

Myriad of Stones

Hiram King of Tyre was walking through the Temple on his way to a meeting with King Solomon. Along the way, he passed through a particular hallway and noticed all the stones in the walls.

“What are you?” King Hiram asked of the stones as he walked by.

“I am a Perfect Ashlar, of course!” a myriad of stones answered, and there was surprise and indignation in their voices as he passed.

But, here and there, a lonely stone answered, “We are this Temple.”

And there was neither surprise nor indignation in their voices, but just a quiet certitude.

<http://zenmasonry.wordpress.com/category/m/>

The Perfect Ashlar, what we all strive to be, is not perfect in and of itself. Its perfection is achieved when it is chosen for its form and symmetry and becomes part of the Temple. Only when it becomes part of the greater whole, the Temple, does it become truly perfect.



Saturday November 19 2011

The Heritage – Installation

Come and see the installation of the officers of this lodge. The Installing Master will be R.W. Bro. David Dainard.



Time: 11:30 am – Lunch
1:00 pm – Lodge opens
Location: Renforth Masonic Centre
586 Renforth Ave.
Cost: \$15 pp for lunch
Contact: Ken Campbell @ heritagelod730@xplornet.com

*Almost always, the creative dedicated minority has made the world better.
- Martin Luther King Jr. (1929-1968), Nobel Peace Prize-1964*

February 2012

Quinte St. Alban's - 3rd Fraternal Visit to Holguín, Cuba



One week Vacation and Masonic Discovery - Tenth Anniversary Celebration of the Logia Luis Ferrer. Visit with three separate lodges - Logia Calixto García Iñiquez, Logia Holguín and Logia Luis Ferrer.

All are welcome – Masons, friends, ladies and children. Group Rates and Masonic Activities Package - **All Inclusive**. Dates and prices dependant on interest.

For more information on activities of previous visits of 2009 and 2011 visits:

www.quintestalbans.com/fraternal-visit-cuba-january-2009.pdf

www.quintestalbans.com/fraternal-visit-cuba-february-2011.pdf

Contact: Vince Lombardo @ vince.lombardo.to@gmail.com or 905.731.0504



... by the Lighthouse Beam

Custodian of The Work

When our newly formed Grand Lodge (1855), adopted the English or Emulation Ritual in 1859 (with slight modifications), the District Deputy Grand Masters were directed to see that the work was introduced in the lodges as speedily as possible.

Since that time our Grand Lodge has consistently affirmed that the responsibility for maintaining the quality of the ritual remains with the District Deputy Grand Masters and the Worshipful Masters.

For the first thirty years of our Grand Lodge, all instruction was oral, and for a number of those years the three degrees were exemplified at our annual communication. The difficulties posed in maintaining the accuracy of the work were enormous, and in 1887 the reports from the District Deputies caused the Grand Master to meet with the Committee on the Ritual, and subsequently to authorize the printing and distribution of three copies of the work for the principal officers of each lodge.

Within the first year, a great improvement in the quality of the work was reported across the jurisdiction.

In 1904, all officers were allowed to possess a copy of the work, and in 1974, all Master Masons who had passed a satisfactory examination in open lodge, were allowed to purchase a copy.

In 1997, the Constitution was amended to allow a Master Mason to purchase a copy as soon as he is raised.

The responsibility for maintaining the quality of the work rests with the Worshipful Master of the lodge. He is charged to employ and instruct his brethren in Masonry, for which purpose the main source is the ritual. In the early years, before the printed work was available, this was no small task.

Each District Deputy Grand Master undertakes that he will cause the ritual of the Grand Lodge to be duly observed and worked in the lodges under his jurisdiction. To provide the District Deputies with some assistance in maintaining the uniformity of the work, in 1895 Grand Lodge endorsed a recommendation to appoint a Ritual Committee, who would select one of their number to instruct the District Deputies immediately following their installation, to ensure greater uniformity in the work.

This procedure was followed until the Ritual Committee appointed the Custodian of the Work in 1939. Successive Custodians have been:

M.W. Bro. William J. Dunlop	G.M. 1937-1939
Custodian from 1939 to 1959	
M.W. Bro. Harry L. Martyn	G.M. 1957-1959
Custodian from 1959 to 1973	
M.W. Bro. William K. Bailey	G.M. 1971-1973
Custodian from 1973 to 1985	
M.W. Bro. N. Richard Richards	G.M. 1979-1981
Custodian from 1985 to 1995	
M.W. Bro. C. Edwin Drew	G.M. 1993-1995
Custodian from 1995 to 2007	
M.W. Bro. Donald H. Mummy	G.M. 2003-2005
Custodian from 2007	



The role of the Ritual Committee is defined in Sections 6 and 7 of the Constitution:

6. The Ritual is under the direction of a Ritual Committee which consists of the Grand Master, the Past Grand Masters and the Deputy Grand Master with a Past Grand Master appointed by them as Custodian of the Work.

7. No addition or alteration of the Ritual shall be made except that authorized by the Ritual Committee.

The duties of the Custodian of the Work are delineated in Section 93 of the Constitution:

- (a) to answer questions on the authorized Work and all rituals and ceremonials of Grand Lodge and to proofread any re-printings thereof;
- (b) to instruct the District Deputy Grand Masters; and
- (c) to conduct Lodges of Instruction.

Questions

Questions on the work should be submitted to the District Deputy Grand Master; however, regardless of how questions are received by the Custodian or the Ritual Committee, they are answered through the District Deputy Grand Master.

District Deputy Instruction

The Custodian meets with the newly elected District Deputies immediately before their Installation at the Annual Communication of Grand Lodge for basic instructions, and meets with them again in regional meetings, over the following two weeks, for a more extended period of instruction.

Lodges of Instruction

The Lodges of Instruction are hosted by the Districts on a four year rotational basis. Using this format, the Worshipful Masters and Officers have access to a Lodge of instruction on an annual basis, with one in each District every four years.

In 1996 a small team was formed to assist the Custodian in the presentation of this program, a team of skilled brethren who are good communicators, who share a love of the ritual, a strong belief in the mission, who are drawn from a wide geographical base and who are willing to make a personal sacrifice for the benefit of the Craft.

Author: C. Edwin Drew
6007



ADMINISTRATION:

HELP! I'm Lost!

Messages sent to the following address are bouncing because “Requested action not taken: mailbox unavailable” or “Unknown address error.” If anyone has a valid address, please let me know.

Dave Dainard - drd-dd98@cogeco.ca

Ian Sinclair - ianwsinclair@bell.net

Hiram's Lighthouse is your newsletter. It is published on the last day of every month. If **Hiram's Lighthouse** does not have the content you would prefer, it is because the editor does not have that content available. With 19 lodges currently in the district, including grip-and-grin pictures of the Official Visit, Installation and Ladies Night of each lodge would dominate the content. If you want something more, please submit it. Please feel free to offer suggestions, topics to be covered, submissions for ... **by the Lighthouse Beam**, book and film reviews, and topics of Masonic interest.

We also ask all Secretaries and Worshipful Masters to inform their lodge members of the existence of the newsletter and how to subscribe to it.

Anyone wishing to get on the subscription list please send a message to hiramslighthouse@rogers.com including your full name, with a subject of Newsletter.

Be aware that **Hiram's Lighthouse** DOES NOT respond to any email security messages. It is the subscriber's responsibility to ensure that **Hiram's Lighthouse** is white listed.

To get a notice into the newsletter at least one month before the event, send a message to hiramslighthouse@rogers.com with all the information and we'll run it every month until the function is past.

Moving? Changing ISPs? Remember to send in your new snail-mail and email addresses to both your lodge secretary and **Hiram's Lighthouse** - hiramslighthouse@rogers.com

FYI - There are currently 254 names and growing on the **Hiram's Lighthouse** subscription list.

Jerry Spalding-Martin F.C.F.
Toronto East District Newsletter Editor
Doric Lodge #424 G.R.C.
hiramslighthouse@rogers.com

If this newsletter was received at your email address in error, please inform the newsletter editor and delete the message.

