

Hiram's Lighthouse

PROVIDING MASONIC LIGHT FROM TORONTO EAST DISTRICT
(Grand Lodge Merit Award Winner for District Newsletter - 2008)

Grand Lodge Website: - www.grandlodge.on.ca/index.htm
Toronto East District Website: - www.torontoeastdistrict.com
D.D.G.M.: R.W. Bro. Thomas E. Norris Email: - tom.norris@sympatico.ca
District Secretary: W. Bro. Edward H. Russell Email: - ajaxruss@yahoo.ca

July 1, 2010

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The Light of a Master Mason, which is Darkness Visible, will enable us to measure how much or how little progress we have made in allowing our lives to be adapted and influenced by the message about God's requirement of us, which we found in the [Volume of the Sacred Law].

- Bro. Nigel Gilmore

From the desk of the D.D.G.M.

Brethren,

Well I am finally at the end of my tenure and I cannot believe how quickly the time has passed. We are about to attend Grand Lodge to elect a slate of Grand Lodge Officers including our DDGM for the 2010-2011 term.

I must thank you all for your dedicated support throughout my year not only at our Installations and Official Visits but District meetings and many other events as well.

It has been most encouraging to see the growth with new candidates as well as the many new lodge officers doing excellent work in their respective chairs. Those lodges who mentor their new members, provide instruction and rehearse those junior officers are without doubt raising "the bar" within the District.

I also wish to thank those many fellow Grand Lodge Officers who were kind enough to mentor myself in many ways, who provided support for me at all levels and more importantly who undertook a lot of work within our District to ensure it got well done.

I also particularly wish to thank our Senior Wardens Groups, The Zephyrs and The Artisans who unfailingly filled the ranks during our visits and who led in the participations of several events and projects, always professionally and with zeal.

On a sadder note, I thank all those who were called upon for the Memorial Services for the brethren who passed to TGLA. Your attendance was appreciated by all.



Barbara and I enjoyed those “Ladies Nights” and special occasions and we thank you so much for the kindness shown to us both. In many cases it was uplifting for her when she was feeling down recovering from her treatments.

I also wish to express my appreciation to those members of Canada Lodge who supported me in many ways and helped to make my journey easier and delightful.

I would be remiss if I did not thank W. Bro. Ed (Mario Andretti) Russell, our District Secretary, my traveling companion, confidant, who went with the flow during the ups and the downs, meeting deadlines and making sure I got there on time. Thanks Ed and I hope you have a great year in 2011.

Last but certainly not least I wish to thank those two stalwarts who published our two newsletters, who never failed to remind me I was going to miss the deadline if I didn't get moving and who made it possible for all our members to keep up to date on events and activities.

Over & Out.

Sincerely and Fraternaly,

R.W. Bro. Thomas E. Norris
District Deputy Grand Master
Toronto East District



TORONTO EAST DISTRICT EVENTS:

July 2010						
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
			<p style="text-align: center;">1</p>  <p>Canada Day – watch the fireworks. Ohh! Ahh!</p>	<p style="text-align: center;">2</p>	<p style="text-align: center;">3</p>	<p style="text-align: center;">4</p>
<p style="text-align: center;">5</p>	<p style="text-align: center;">6</p>	<p style="text-align: center;">7</p>	<p style="text-align: center;">8</p>	<p style="text-align: center;">9</p> <p>Birch Cliff – Annual Golf Open See below Bushwood Golf Club</p>	<p style="text-align: center;">10</p>	<p style="text-align: center;">11</p>
<p style="text-align: center;">12</p>	<p style="text-align: center;">13</p>	<p style="text-align: center;">14</p>	<p style="text-align: center;">15</p>	<p style="text-align: center;">16</p>	<p style="text-align: center;">17</p>	<p style="text-align: center;">18</p>
<p style="text-align: center;">19</p> <p>Grand Lodge – 155th Annual Communication of Grand Lodge See below Fairmont Royal York Hotel</p>	<p style="text-align: center;">20</p> <p>Grand Lodge – 155th Annual Communication of Grand Lodge See below Fairmont Royal York Hotel</p>	<p style="text-align: center;">21</p> <p>Grand Lodge – 155th Annual Communication of Grand Lodge See below Fairmont Royal York Hotel</p>	<p style="text-align: center;">22</p> <p>Grand Lodge – 155th Annual Communication of Grand Lodge See below Fairmont Royal York Hotel</p>	<p style="text-align: center;">23</p>	<p style="text-align: center;">24</p>	<p style="text-align: center;">25</p> <p>Shrine Circus – The Potentate Show See below Hyws 400 and 7</p>
<p style="text-align: center;">26</p>	<p style="text-align: center;">27</p>	<p style="text-align: center;">28</p>	<p style="text-align: center;">29</p>	<p style="text-align: center;">30</p>	<p style="text-align: center;">31</p>	



August 2010						
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
						1
2 Civic Holiday – It used to be Simcoe Day but who knows now. Have a great long weekend.	3	4	5	6	7	8 Toronto East District – Annual Senior Warden's Corn Roast See below WindReach Farm
9	10	11 Start of Ramadan – Have mercy on your Moslem friends. They could be a might touchy for a few days. See below	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29 Doric – Annual Golf Tournament See below Riverside Golf Club
30	31					



AROUND AND ABOUT:

Toronto East District Charity

WindReach Farm strives to enrich the lives of persons of all ages with disabilities and/or special needs by providing opportunities to enjoy experiences in farming, nature, outdoor recreation and other activities and to share those experiences with family and friends.

Contact: Todd Owens @ 678@yrp.ca or 416.722.0843, or
Bill Utton @ 905.831.6256



Integrity has no need of rules.
- Albert Camus (1913-1960)

Blood Donor Clinics



Toronto East Masons are officially Partners For Life with the Canadian Blood Services. Any brother in Toronto East District that wishes to assist at the clinics at St. Aidan's Anglican Church, thus getting their Lodge 'credits' for the amount of donation's made at the clinic may contact the brethren shown below.

If you wish to be a donor and can't make it to any of the indicated Blood Donor Clinics, find yourself a clinic at the website indicated below and go and give blood. Take your family and friends. Be sure to let your lodge Blood Donor Chairman know that you have donated to get credits for your lodge. The Toronto East District 'Partners For Life' number is **TOR0009781** and any donation registered under that number goes in our totals count.

For information regarding the location of blood donor clinics, go to
www.blood.ca/centreapps/clinics/InetClinics.nsf/CVSE?OpenForm&CloseMenu

Contact: Fred Bryant @ etd.blooddonors@gmail.com or 416.421.6762
Doug Gray @ douggray@rogers.com or 416.266.0783
Jim McKinnon Jr. @ jmckinnonjr@gmail.com or 905.250.0190

Upcoming Blood Donor Clinics -
unknown

Is That All There Is?

You've been a Mason for a while, or maybe you've just started your journey. Whatever the case, you've started to look around and you're beginning to wonder if this is all it's about. Learning the Work and delivering it well. Maybe joining a few committees. Starting into the chairs. But none of that answers the question, "Is that all it's about?" What is all that stuff the ritual talks about? What is this symbolism and allegory about? A thousand and one niggling questions that never seem to be adequately answered.



You are at the start of a path that could stretch out to the end of your days. The Path of Enlightenment. That enlightenment the ritual talks about but never explains. You are ready to start learning, really learning, about Freemasonry.

It's an enormous subject, covering many, many topics. But, where to start? How or where do you take that first step towards learning about our gentle Craft? There are all those books out there but you have no idea whether they are the truth or pure bunkum.

Grand Lodge developed a course many years ago, called the **College of Freemasonry**. It can be found on the Grand Lodge website - <http://www.grandlodge.on.ca/index.htm> - under the heading G.L. Education.

This course will provide a good grounding for your quest into the mysteries of Freemasonry. It will provide the history of Freemasonry. It will teach you that the Constitution and By-Laws are really very interesting. It will give you the basics of Leadership.

But the most important thing it will teach you is how to research, something many of us haven't done in decades if we ever did it at all. How to look up stuff. How to delve into books and make them give up their secrets. How to be able to get answers for all those questions you really want answered.

Make your daily advancement in Freemasonry. Join the **College of Freemasonry**. It is a very low cost.

Canada Lodge U.D. GRC - Kandahar

Canada Lodge U.D. (Under Dispensation) has been set up by the Grand Lodge of Canada in the Province of Ontario (GLCPO) as a Military Lodge. Look that up in your Masonic Encyclopaedia. It will have fraternal relations with four other Canada Lodges, one in U.K., two in Ontario (one of which is Canada Lodge U.D.), and one in Alberta.

KANDAHAR AIRFIELD AFGHANISTAN

Minutes 20 May 2010

Canada Lodge had its regular meeting on 20 May, held at Kandahar Airfield Afghanistan. The Lodge opened at 07:30 PM with seven brothers present. Sitting in the East was WM Rick Fulford, United #29, Brighton, Prince Edward District, in the Province of Ontario, Grand Lodge of Canada.

Others present were:

- Marc Cyr, Civil Service Lodge #148, Ottawa (SW).
- Joe Curry, The Beaches #473, Toronto Ontario (JW)
- Nick Karsin, Manitoba Lodge #236, Cookstown Ontario (IG)
- Chris Carson, Mercer Wilson #678 Woodstock Ontario (OG)
- Richard Bradbury, Athens #16, Athens Alabama (SD)
- Chris Partridge Pembroke Lodge #128, Ottawa District #2 (Chaplain)

The minutes of the previous meeting were read by WM Fulford and one error was noted by Brother Marc Cyr. His home Lodge is Civil Service Lodge #148, Ottawa, not number 145 as recorded. The correction was made and hearing no other errors or omissions the minutes were passed.

All brothers introduced themselves and where they were from. It was noted by several of the Brethren, the tremendous amount of support that Canada Lodge is receiving from Lodges back home. Offers of help are coming in from several Lodges from throughout the country and even the US. A good deal of



regalia is already on route and the expected arrival time is within three to four weeks. An inventory of what has been shipped has been provided by WB Wayne Fraser, Grand Secretary, and includes the following:

- 14 Officer Aprons
- 15 Officer Collars
- 1 Masters Collar
- 1 Past Masters Collar
- 4 Past Masters Aprons
- 25 Master Masons Aprons
- 2 Fellowcraft Aprons
- 2 Entered Apprentice Aprons
- 2 Sets of Candidates Uniforms

With this list in mind, a list of items still required was compiled which included:

- Mosaic Pavement
- Wands
- Swords
- Ashlars
- Tracing Board
- 4 Tassels
- Starry Firmament
- Letter G

During correspondence with the DDGM, it was indicated that if a proper degree team could be put together by Canada Lodge that Grand Lodge would look upon that favourably, and would consider granting dispensation to do degree work.

To that end, additional items will be required:

- Cable Tow
- Hood Wink
- Jacobs Ladder
- Wardens Lecture Boards
- Alter Cushion

Some of these items can be produced from resources on KAF and others will have to come from back home.

The consensus of the Brethren present was that we set a goal to prepare ourselves for degree work, so that if the opportunity should present itself, we would be ready. In any event, the skills and work learned would not be in vain and could be taken back home to our respective Lodges when we are finished our tours here in Afghanistan. The Brethren chose the various sections of the work they would like to study and it was decided that this would be the main focus of meetings in the foreseeable future. There being nothing further for the good of Masonry in general and for this Lodge in particular, the Lodge closed in peace and harmony at 8:40 pm, followed by refreshments and a social time.

Rick Fulford WM





Canadian Lodge U.D. GRC in Kandahar

Bro. Joe Curry is a member of The Beaches Lodge #473 GRC who is currently serving in Afghanistan. Attached is a report from him of one of the first Lodge (Canada Lodge U.D.) meetings in Kandahar.

Brethren,

Last night (May25th) the brethren of Canada Lodge U.D. were visiting the Widow's Son Military Lodge #202, a Prince Hall Lodge here in KAF. While lodge was about to open in the 3rd, KAF came under attack. We are regularly attacked by indirect fire from rockets, but last night in concert with indirect fire there was a frontal ground attack on the base and we received word that the perimeter had been breached. The Worshipful Master calmly directed the Tyler to lock the door and put a round in the chamber of his M-4. This was done and we continued with the sound of warning sirens and explosions outside (when there is a rocket attack we are to stay under shelter anyway).

I am quite certain that in the history of Masonry the door of the lodge has rarely been Tyled in this way.

I am glad to report that I am safe, and that while there were Canadians injured last night in the attack, we did not suffer any loss of life.

Sincerely and Fraternaly,

Bro Joe Curry

- Dan Eidt

- published in Cinosam Jun 2010



Altar Cloth donated by Canada Lodge #532



The Alter Cloth was designed to fit over any small table and to be easily folded into any type of small military transportation box. "Afghanistan" was added to the Alter Cloth with Velcro so when the troops rotated, the Alter Cloth could be used on missions if ever required by simply changing the country.

The Grand Master arranged for its transportation to Afghanistan with the Dispensation, the hand crafted working tools, W.M. collar (formerly of Dentonia Lodge) and a supply of over 4,000 (\$10 U.S.) Tim Horton's Coffee Cards.

Toronto East Masonic Centre {T.E.M.C.}

The Scarborough Masonic Temple was sold effective Thursday June 24th 2010.

There was a Dimming of the Lights Ceremony on Wednesday June 30th at which the Grand Master M.W. Bro. Raymond S. J. Daniels officiated.

The Scarborough Masonic Temple has to be vacated on Monday July 5th. There are some items of furniture which are no longer required and are free to a good home, as follows.

- Selection of oak finished benches with blue cloth cushioning in six, eight and ten foot lengths.
- Two Hammond organs, one large in good operating condition, one small requires some repairs.

Anyone wishing to take some or all of these items please contact Bob Steenson to make arrangements to remove from the Temple on or before Monday July 5th.

Now starts a great adventure for many of the lodges in the district. All the tenants of Scarborough Masonic Temple have had to vacate all their possessions and find alternate meeting times and places. Please check for where and when before you rush out to visit a lodge.

The Toronto East Masonic Temple (Chisholm) has taken in at least one of the Scarborough Temple lodges but they will be selling their property in the future as the opening date of the new and greatly improved Toronto East Masonic Centre {T.E.M.C.} becomes more firm.

There are several very active and hard working committees determining the requirements for the new building. It is fairly certain that the building will contain multiple lodge rooms (at least 2) and a banquet facility. A meeting was held at the end of June to discuss what are fast becoming the three options for a financial model which will support the activities of a Masonic Temple in East Toronto. They are,

- A commercial/industrial component.
- A commercial banquet hall.
- A senior's residence with some retail or medical facilities associated with the project.

Communication concerning this project is extensive. If you aren't in the loop and want to be, contact

Bob Steenson
416 697 0822
bob.steenson@ontarioair.com



With Sincere Appreciation

As some of you may be aware, I have spent the spring in hospital. Two and one half months. When you think that open heart surgery usually gets you evicted within a week, you can see how serious my condition was. A very bad blood infection followed by a dislocated ankle and then a broken ankle. In a non weight-bearing cast (no sauntering down the halls for me) and an anti-biotic intravenous that was changed every 4 hours. There was absolutely no joy that could have exceeded what I experienced. NOT! As for the food. Of the first 19 meals, more than 6 days, 15 meals never appeared. I did lose weight! Then I caught one of those super bugs that are drug resistant. Me and at least 6 others on a floor of 18. This put me in isolation where everyone coming into the room had to wear gloves and a gown. You might think that this would deter visitors. Not at all! Aside from my wife who did yeoman service, one particular member of my lodge came and saw me at least 2-3 times a week, frequently bringing me enough food to feed me and the rest of the floor. I rarely missed a day without at least one visitor.

One of my visitors appeared with a laptop computer that was generously purchased for me by the District. I can't tell you how grateful I am. It saved my sanity. And gave me something to do on those long nights when I couldn't sleep. I was able to start digging through more than 3,000 emails I had received, most Masonically related.

My heartfelt thanks to you all.



Terry Spalding-Martin and the laptop

And Now For Something That Has Absolutely Nothing To Do With Freemasonry

Blues Brothers (1980) is one of my favourite movies. It has no social significance other than starring Jim Belushi and Dan Ackroyd and featuring many rock stars (Cab Calloway (1907-1994)?) of an era I belong to.

- You see, we're on a mission from God.
- It's 106 miles to Chicago, we got a full tank of gas, half a pack of cigarettes, it's dark and we're wearing sunglasses ... hit it.

The Blues Brothers has joined The Passion of Christ and The Ten Commandments as being a movie with the Roman Catholic Church's seal of approval. This despite the fact that they frequently refer to the nun at their orphanage (reform school?) as 'The Penguin'.

So now you can make you kids sit and watch it with you, cuz you're "on a mission from God".

www.reuters.com/article/idUSTRE65G0TL20100617



W. Kirk MacNulty



In **The Way of the Craftsman** (1988), MacNulty explains his model of the Craft as a “God-centered psychology,” that is, from the perspective of archetypal and transpersonal psychology. Here, the Lodge is considered as a representation of the human psyche. In many ways MacNulty’s work could be considered an updated version of Wilmshurst’s, invigorated by the perspectives of Kabala and psychology.

Freemasonry: A Journey through Ritual and Symbol (1991) was a welcome addition, as it not only featured a wealth of Masonic artwork, much of it never seen before, but it also presented a sophisticated and philosophical perspective on the process of Masonic initiation.

Freemasonry: Symbols, Secrets, Significance (2006), MacNulty’s finest work to date, provides a more in-depth survey of the visual arts in Freemasonry, through hundreds of colour photographs.

- Masonic Authors, Bro. Shawn Eyer
http://academialodge.org/library_authors.php

Masonry is not ‘speculative,’ nor theoretical, but experimental; not sentimental, but practical. It requires self-renunciation and self-control.
- Bro. Albert Pike (1809-1891)

Friday July 9, 2010

Birch Cliff – Annual Golf Open



A full day of friends and lots of laughter out on the fairways. You get your golf; you get your power cart; you get your BBQ dinner. This is Best Ball Format and there are prizes galore. Bring your friends. Bring your significant other. Tickets are limited. Get them fast!

Time: 10:30 am
Location: Bushwoods Golf Club
10905 Reesor Rd. Markham (N. of Hwy 7)
Cost: \$105/ea
Contact: Theo Doughty @ 905.649.8394

Monday July 19, 2010

155th Annual Grand Lodge Communication

Please see below.

Wednesday July 21, 2010

The Cornerstone Club - Expand Your Horizons

... Due to Grand Lodge Communication there will be NO meeting this month ...

Held on the 3rd Wednesday of every month, the Cornerstone Club brings together a diverse set of both Masonic and non-Masonic speakers presenting interesting topics that range from the classic Liberal Arts and Sciences to modern academics, history, esoteric studies, and world affairs followed by a Question and Answer period. This is the way in which Freemasonry originated - minus the ritual.



Seating is limited so please **RSVP** and purchase your ticket in advance on-line for the luncheon event through the Cornerstone Club website at: www.cornerstoneclub.org. The Cornerstone Club is a supporter of the Masonic Foundation of Ontario.



Topic: tba
Speaker: tba
Time: 12:00 Noon to 1:00 pm
Location: University of Toronto Faculty Club
41 Willcocks St., Toronto, east of Spadina, west of Huron (Spadina subway station)
From the corner of Bloor & Spadina travel south 0.63 kms to Willcocks by either TTC streetcar or walking (Approximately 15-20 minutes when walking.)
Cost: \$25 (buffet - salad, pasta, chicken, rolls, light desserts, coffee/tea)
Contact: The Cornerstone Club @ contact@cornerstoneclub.org or 416.978.6325
Pat Piccione @ pat_piccione@hotmail.com or 905.877.3535

NOTE: If you are interested in sharing a Masonic subject at one of the luncheons, please contact Pat.

Sunday July 25, 2010

Rameses Shrine Circus – The Potentates Show

It's FREE! The Circus is designed and promoted as a means to let the Brethren of the area learn more about what the Shrine does as well as have a great time with their family. It is also a way for Shrine Masons and Masons to introduce perspective members to the Craft. This is a special membership opportunity and Brethren can access tickets at no charge. Since this is designed as a means of promoting Freemasonry and the Shrine it is encouraged that men and their families who have an interest take advantage of this offer. By working together we can create a strong Masonic foundation that can only benefit Freemasonry in the GTA as well Shriners International.



Operating 22 Children's Hospitals and supporting many charities, SHRINE is the worlds largest Philanthropy.

Time: 7:30 pm
Location: Vaughn location
Southeast corner of Hwy 400 and 7
Contact: Jim Thornton @ rsmdirector@mdswireless.com

Monday July 26, 2010

Canada – Annual Frank Train Memorial Golf Day



A full day of golfing including a cart and lunch. Please reserve tickets by July 10th to confirm numbers. Ladies and friends welcome.

Time: 9:30 am
Location: Carruthers Creek Golf Club
1 Lake Breeze Course
Cost: \$65/ea



Contact: Greg King @ kiltedmapleleaf@rogers.com or 905.649.8394

The only guide to man is his conscience; the only shield to his memory is the rectitude and sincerity of his actions. It is very imprudent to walk through life without this shield, because we are so often mocked by the failure of our hopes and the upsetting of our calculations; but with this shield, however the fates may play, we march always in the ranks of honour.

**- Bro. Sir Winston Spencer Churchill (1874-1965), Nobel Literature Prize-1953,
British Prime Minister-1940-45, 1951-55**

Saturday August 7, 2010

Toronto East District - Senior Wardens' Association Corn Roast



The Toronto East District Senior Wardens' Association, the Artisans, cordially invite all Masons, Family and Friends to an afternoon of food and festivities at WindReach Farm where everyone can take part.

A visit to WindReach Farm is an excellent opportunity to experience the sights, sounds, smells and touches of a working farm. The farm covers over 100 acres and offers an agricultural (farming) environment and a nature interpretation centre especially designed for groups of all ages and abilities. The animals love to have human contact!! Wheelchair accessible pathways, buildings, barns and washrooms combine to make a wonderful experience for anyone who comes out.



This is a "rain or shine" event.



There is a lot to see and do, with activities planned for the children and paths to walk for anyone wanting a scenic tour of the grounds. Should it rain, we will have access to meeting rooms, the upper level of the barn and the indoor riding arena so that events will continue no matter what the weather. And, of course, you can also sit and talk with your family and friends . . . and meet other members of the District, including the new DDGM!!

And don't forget THE FOOD!! There will be hot dogs, hamburgers and, of course, the star of the day . . . lots of Corn on the Cob cooked in a big iron pot on a tripod over a wood fire!!

Admission includes access to all of the WindReach Farm grounds and activities (excluding horseback riding), Corn Roast / BBQ.

Time: 11:00 am to 6:00 pm

Location: WindReach Farm

312 Townline Rd in the Hamlet of Ashburn, Ontario (Lakeridge Rd about 12 kms north of Taunton Rd - 1.9 kms east of Lakeridge.)

Cost: \$15 – Adults

\$5 – Children under 11

Contact: David Neave @ davidneave@rogers.com or 905.725.8032, cell 905.391.5900



Wednesday August 11, 2010

Start of Ramadan

The month of Ramadan in which was revealed the Qu'ran, a guidance for mankind, and clear proofs of the guidance, and the Criterion (of right and wrong). And whosoever of you is present, let him fast the month, and whosoever of you is sick or on a journey, (let him fast the same) number of other days. Allah desireth for you ease; He desireth not hardship for you; and (He desireth) that ye should complete the period, and that ye should magnify Allah for having guided you, and that peradventure ye may be thankful.

- The Qu'ran Surah 2:185 al-Baqarah



As compared to the solar calendar, the dates of Ramadan vary, moving forward about ten days each year as it is a moving festival depending on the moon. Ramadan was the month in which the first verses of the Qu'ran were revealed to the Islamic prophet Muhammad.

Ramadan, also written *Ramazan*, *Ramzan*, *Ramadhan*, *Ramdan*, *Ramadaan*, is the ninth month of the Islamic calendar. It is the Islamic month of fasting, in which participating Muslims refrain from eating, drinking, smoking, and indulging in anything that is in excess or ill-natured; from dawn until sunset.

Every day during the month of Ramadan, Muslims around the world get up before dawn to eat *Suhoor* or *Sehri* or *Sahari* (meaning “something we eat at Sahar”), then they perform the *fajr* (or Sobh) prayer. They have to stop eating and drinking before the call for prayer starts until the fourth prayer of the day, *Maghrib*. Muslims break their fast at Magrib (at sunset) prayer time with a meal called Iftar. Muslims may continue to eat and drink after the sun has set until the next morning’s *fajr* prayer call. Then the process starts all over.

Fasting is meant to teach the Muslim patience, modesty and spirituality. Ramadan is a time for Muslims to fast for the sake of God (Arabic: Allah), and to offer more prayer than usual. During Ramadan, Muslims ask forgiveness for past sins, pray for guidance and help in refraining from everyday evils, and try to purify themselves through self-restraint and good deeds.

- Wikipedia.com

Origin of the Common Definition of Freemasonry

It was Dr. Samuel Hemming, the Master of the Lodge of Reconciliation, who produced a lecture in the First Degree (~1818). The phrase “veiled in allegory and illustrated by symbols” is found in the introduction of the First Degree lecture. There are a few variations. Here’s one of them:

“Masonry, according to the general acceptance of the term, is founded on the principles of Geometry, and directed to the convenience and enlightenment of the world. But, embracing a wider range, and having a more extensive object in view, viz., the cultivation and improvement of the human mind, it assumes the form of a noble science; and availing itself of the terms used in geometrical calculations, it inculcates the principles of the purest morality, by lessons which are, for the most part, veiled in allegory and illustrated by symbols” (as quoted in *The Historical Landmarks of Freemasonry* by G. Oliver, 1846).

And in the Q&A section of the First Degree lecture is found the following Q&A:

Q. What is Freemasonry?

A. A peculiar system of morality, veiled in allegory and illustrated by symbols.



Wednesday August 18, 2010
The Cornerstone Club - Expand Your Horizons

... **The Faculty Club is CLOSED during the month of August. There will be NO meeting.** ...



Held on the 3rd Wednesday of every month, the Cornerstone Club brings together a diverse set of both Masonic and non-Masonic speakers presenting interesting topics that range from the classic Liberal Arts and Sciences to modern academics, history, esoteric studies, and world affairs followed by a Question and Answer period. This is the way in which Freemasonry originated - minus the ritual.

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Contact: The Cornerstone Club @ contact@cornerstoneclub.org or 416.978.6325
Pat Piccione @ pat_piccione@hotmail.com or 905.877.3535

NOTE: If you are interested in sharing a Masonic subject at one of the luncheons, please contact Pat.

The Balance of Two Styles - Masonic Leadership vs. Masonic Fellowship:
Leadership is always a delicate subject.

It requires the utmost precision to be successful. One tip too far in any direction and the balance is lost. Leadership in itself is but part of an equation that has success as its outcome. Too much focus on just Leadership and the enjoyment of life is soon cast aside by micro management.

Fellowship is a wonderful tool.

It is by fellowship that we truly learn to cohabitate this earth that the Grand Architect has given us. Without fellowship, we would never realize the beauty of our fellow humans and would remain at a perpetual distance doomed to loneliness. However too much fellowship and that task at hand quickly is forgotten at the expense of merriment.

The key is in finding a balance.



Leadership must be correctly tempered with the right amount of fellowship to form a complete and perfect whole. The two concepts visualized and practiced equally will result in a leader being respected, not just obeyed out of fear, blind loyalty, or a ritualistic routine.

It is these two ideas that form a catalyst that promotes and strengthens a Brotherhood such as ours. It takes good leadership to experience prosperity and attain success. However it takes fellowship to be able to accurately understand the needs, the joy, and the desires of those who we are leading.

One without the other leads to an incomplete and unmemorable end.

- L.C. Addison II

Sunday August 29, 2010

Doric – Annual Golf Tournament

An afternoon of friendly golf followed by a BBQ Steak dinner with all the fixin's at the Doric Masonic Temple backyard, or in the hall if the weather is inclement. This is a consecutive start, not shotgun. Everyone is welcome.

Time: 1:00 pm

Location: Riverside Golf Club and Doric Masonic Temple

Cost: \$45- Golf and Dinner

\$25- just Dinner

Contact: Brian Sale @ bsale@look.ca or 905.686.7421



We have sought not to teach men the truth, but rather a way to the truth. Each must find it for himself. We seek only to be a guide, teaching the common ground of various philosophical and religious approaches to belief in order that men might be more united in their standards of right and wrong and their understanding of the reality of God.

- Bro. Rex R. Hutchens, A Bridge To Light (on Freemasonry)

From the Grand Master

“Initiated, Passed, and Raised in the Three established Degrees”

Freemasonry is a progressive science. It is a life-long journey of discovery. In time-honoured fashion, we learn our Craft by ‘degrees.’ The new Initiate is informed that these “*are not conferred indiscriminately, but are conferred upon candidates according to merit and ability.*” This statement takes its authority from the ancient Charges of a Freemason:

“All preferment among Masons is grounded upon real worth and personal merit only so that the lords may be well served, the brethren not put to shame, nor the royal Craft be despised.”

As I review the monthly batch of Summons that is sent to me, the Master's Trestle Board of many Lodges has a long list of Candidates awaiting Degrees. This is a positive indication of a renewal of interest in Freemasonry in the present generation.

Careful planning by the Master and thorough preparation by his Officer team is imperative and essential. A program of Masonic education will never succeed if it is left to those evenings when there is nothing better to do. A curriculum must be devised and a timetable planned. I worry when I see the same names listed month after month, and note that no Degree Work is planned for the forthcoming meeting. We



must not raise expectations in an Applicant for Initiation or Candidate for advancement without fulfilling them. There can be no excuse for neglect.

This presents both an opportunity and a challenge. As Lodges become busy with Degrees, we must be certain that the Candidates receive adequate instruction in the profound meaning of each Degree, the interpretation of its symbols and allegories, and its relevance in the life of the Candidate. As the number of Candidates increases, the Lodge must never become a *'degree mill.'* The Master must devise a regular course of instruction to supplement the ritualistic part of our rites and ceremonies. Time must be made to explain the Lectures and Charges delivered during the Degrees we confer. Bro. W. L. Wilmshurst (1867-1937) articulated the challenge in *The Meaning of Masonry*:

"No more needed and useful work is to be done in the Masonic Order today than the education of its members in the true purpose of rites of initiation, that they may the better appreciate the reason, the importance, and the seriousness of the work the Order was designed to do."

We must make a distinction between Masonic *training* and Masonic *education*. Training in the mechanics of the Ritual is important: what to do, how to do it, and when to do it. However, to understand *why* we do what we do is of equal or greater importance. For every Why there is a wherefore! There are many customs and habits in our tradition that are rarely questioned. Do we do what we do in the Lodge simply because that is *'the way it has always been done?'* Have we forgotten, if even we once knew, why we do what we do? There is no question that we love the things Masons do, but we don't necessarily understand why we do those things. Bro. Albert Pike (1809-1891) gave this admonition:

"It is for every individual to discover the secret of Masonry, by reflecting upon its symbols and a wise consideration and analysis of what is said and done in the work."

That statement raises the subject of the role of the Mentor. The future of Freemasonry must of necessity be invested in these young Masons we are presently Initiating. It is our responsibility to adequately prepare these young Masons to assume leadership roles, when time passes and so do we. This requires a serious commitment on the part of every Master Mason, and especially every Past Master to share knowledge gained through experience and insights developed through reading and study - to perpetuate the legacy for a season.

Many years ago, Bro. Harry Leroy Haywood (1886-1956) wrote:

"Masons have more need to read than men in almost any other society or organization; to pursue Masonic studies for the joy of it or even for the fun of it."

There is no shortage of instructive literature to satisfy that need. The authorized Work in Ontario is based on and closely follows English Ritual, adopted in 1859. Therefore, current publications by English Masonic scholars can be helpful and relevant. The following four, published by Lewis Masonic, Ian Allen Publishing Ltd., are recommended:

- Making Light: A Handbook for Freemasons - Julian Rees
- I Just Didn't Know That - The Revd Neville Barker Cryer
- Did You Know This, Too? - The Revd Neville Barker Cryer
- Let Me Tell You More - The Revd Neville Barker Cryer.

Get KNOWLEDGE, get WISDOM, but with all thy getting, get UNDERSTANDING.

- Raymond S.J. Daniels



The 155th Annual Communication of Grand Lodge
Fairmont Royal York Hotel
Monday, July 19 through Thursday July 22, 2010

REGISTRATION

The Credentials Committee will register delegates in the Concert Hall on Tuesday evening July 20th from 7:00 pm to 9:00 pm, and Wednesday July 21st from 9:00 am to 3:00 pm. **NOTE:** Members will receive their ballot on registration in the Concert Hall, Convention Floor.

ENTRY TO CONCERT HALL WILL BE THROUGH SALON B.

All balloting, except district elections for the office of D.D.G.M., shall be done at the time of registration in the Concert Hall. The district elections for the D.D.G.M., and a second ballot, if required, for the office of Grand Secretary, and Treasurer shall commence at 4:00 pm and 5:00 pm on Wednesday July 21st.

REGISTRATION OF VOTING DELEGATES CLOSSES

WEDNESDAY JULY 21st, at 3:00 pm SHARP!

PROXIES

The rules relating to the issue and use of proxies are defined in Sections 56 and 57 of the Book of Constitution. ***Please read carefully.***

Regalia Room

The Ontario Room, Convention Floor, will be available to the general membership to change into regalia on Wednesday and Thursday but must be vacated by 3:00 pm Wednesday July 21st to be used for District Meetings. For safety's sake, hats and coats, regalia bags, etc. should be checked in the hotel check room as neither the Fairmont Royal York Hotel nor Grand Lodge will be responsible for loss or theft.

District Meetings

The District Meetings for the election of District Deputy Grand Masters and for such other business as may properly be brought before them will be held at 4:00 pm and 5:00 pm on Wednesday July 21st in the following rooms.

<u>District</u>	<u>Time</u>	<u>Room</u>	<u>Floor</u>
Toronto Don Valley	5:00-5:50	Ballroom	Convention
Toronto East	4:00-4:50	Ontario Room	Convention
Toronto Humber Valley	4:00-4:50	Ballroom	Convention
Toronto West	5:00-5:50	Concert Hall	Convention
York	4:00-4:50	Concert Hall	Convention

Agenda

Monday July 19th

The Board of General Purposes will meet in the Ballroom, on the Convention floor at 9:00 am and 1:30 pm. R.W. Bro. RD. Garry Dowling, Deputy Grand Master and President of the Board, will preside.

Tuesday July 20th

The **Board of General Purposes** will meet at 10:00 am in the Ballroom.

MEET THE NOMINEES – 6:30 pm to 8:30 pm – Salon A - Convention Floor



Wednesday July 21st

Grand Lodge will assemble in the Canadian Room at 8:45 am, M.W. Bro. Raymond S. J. Daniels presiding. Brethren are earnestly requested to bring their own aprons and to be in their seats in Grand Lodge before 8:30 am on Wednesday. Distinguished visitors, representing other Grand Jurisdictions, will be received and welcomed.

An Address of Welcome will be tendered and Grand Lodge will then proceed with business until 11:30 am.

The brethren are asked to reassemble after lunch in the same place at 1:30 pm.

Thursday July 22nd

Grand Lodge will reassemble at 8:45 am in the Canadian Room.

The **installation and investiture of Grand Lodge officers and the newly elected D.D.G.M.s** will take place in the Canadian Room, at such time as the Grand Master shall direct. It is essential that each one be present and that he bring his regalia with him. Every member of Grand Lodge is expected to be present sharp on time.

Instruction Class for D.D.G.M.s-Elect Only

The Custodian of the Work will instruct the new D.D.G.M.s on Thursday morning at 7:59 am in the Alberta Room.

The D.D.G.M.s will see that their successors are in attendance and on time. They will also be present in Grand Lodge, with the regalia for the new D.D.G.M.s, and be prepared to invest at the proper time in the installation ceremonies.

The instruction class is for the new D.D.G.M.s only. Others cannot be admitted. The D.D.G.M.-elect will have with him his Past Master's apron so that he can go directly from the class to Grand Lodge. Our time for instruction is very limited - so it is essential that all assemble on time.

**Hotel Accommodation
Do Not Delay In Applying To The Hotel Or
It May Be Too Late**

840 room nights are available but your reservation should be made by June 21st. All delegates are very strongly urged to take early action to secure accommodation. Confirmation from the hotel should be obtained and presented on arrival.

Fairmont Royal York Hotel – Front and York Sts
416.863.6333 or 1.800.441.1414 or Fax 416.860.5008
Single \$189.00 – Double \$195.00 – plus applicable taxes

Seminars

Tuesday July 20th

Discussion and participation seminars for all brethren. Pre-registration not required.

<u>Time</u>	<u>Alberta Room</u>	<u>B.C. Room</u>	<u>Quebec Room</u>	<u>Algonquin Room</u>
1:30 to 2:20	Preservation Pondering <i>Records and Artefacts</i>	Keep The Roof Over Our Heads <i>Maintaining Premises</i>	New, Younger Members <i>Keeping Them Interested</i>	Computer Resources presentation



2:30 to 3:20	Preservation Pondering <i>Records and Artefacts</i>	P & E Essentials <i>Discuss – Learn – Grow</i>	Learn T Listen - Listen T Learn <i>Mentoring vs. Coaching</i>	Computer Resources presentation
3:30 to 4:20	Impact of Freemasonry <i>Masonic World Today</i>	P & E Essentials <i>Discuss – Learn – Grow</i>	Ceremony of Installation <i>Changes First Hand</i>	Computer Resources presentation

GRAND MASTER'S BANQUET

Wednesday July 21, 2010

6:30 pm

CANADIAN ROOM

FAIRMONT ROYAL YORK HOTEL

M.W. Bro. Stephen Godfrey

Past Grand Master

Grand Lodge of British Columbia & Yukon

Guest Speaker

* * * * *

Advance admission prior to 6:00 pm.

Special Entertainment. Tickets \$58.00

available from the D.D.G.M.s.

Cash/Cheque – make cheques payable to

Grand Lodge of Canada.

Cut-Off date is Friday July 15, 2010.

Reserved tables of 8 direct from

Grand Lodge Office.

COST: \$464 payable in advance.

Make cheque payable to

Grand Lodge of Canada



Report of the Committee on Constitution and Jurisprudence

Your committee has received FIVE (5) proposed amendments to the Constitution of Grand Lodge.

The 1st “proposal” is to appoint each of the District Secretaries as an Assistant Grand Secretary rather than a Grand Steward.

Your committee finds this proposal irregular.

The 2nd “proposal” is to require a candidate for the position of District Deputy Grand Master to possess a certificate of completion of the District Deputy Grand Master’s course by adding a new section to Section 50 of the Book of Constitution.

50. (a) A candidate for the office of District Deputy Grand Master must be a Past Master of a lodge of the district and be a resident thereof, or his place of residence must be considered by the Grand Master to be near enough to the district to enable such District Deputy Grand Master to discharge his duties and responsibilities to the district in a satisfactory manner.

(b) A candidate for the office of District Deputy Grand Master or Grand Registrar shall be in possession of a certificate of completion of the course for prospective District Deputy Grand Masters as offered by the College of Freemasonry.

(c) Should a Past Master, at the time of his election, be in office as Master of his lodge, and should his election be confirmed by the Grand Master, such election shall operate to vacate his office of Master, and a new election shall be held forthwith by the lodge.

Your committee finds this proposal regular

The 3rd “proposal” deals with PART VI, CHARGES, Summary of the Antient Charges and Regulations Item 11.

This proposal states that the existing section 11 be amended from “You admit that it is not in the power of any man, or body of men, to make innovation in the body of Masonry.”

To “You admit that it is not in the power of any man, or body of men, to make innovation in the body of Masonry without the consent first obtained of the Grand Lodge” and making the appropriate corrections to the Ritual, in accordance with Sections 5, 6, and 7.

Your committee finds this proposal irregular

The 4th “proposal” deals with Section 307, Form 6, Application for Initiation.

It proposes that the Application Form be corrected by changing the words “being free by birth” to “being a free man” with the appropriate changes made to the Ritual, in accordance with Sections 5, 6, and 7.

Your committee finds this proposal irregular

The 5th “proposal” deals with Section 113 (Powers and Duties of Grand Secretary) and suggests the addition of Subsection (q) to read Report the number of Grand Lodge Members to each annual meeting of Grand Lodge.

Your committee finds this proposal irregular



... by the Lighthouse Beam

Masonic Philosophy

Originally, as it began in antiquity and continued into early modern times, the term “philosophy” covered all forms of knowledge outside medicine, law, and theology. Somewhat later, it tended to exclude history, literature, and the arts, but still provided a guide to the interpretation of those fields it did not propose to immediately include. Even physics, chemistry, astronomy, and the other sciences, such as they were, were lumped together as “natural philosophy” and taught in departments of that name at universities in the United States and other countries well into the 19th century.

Around the beginning of the 20th century, with the increase in general knowledge, the development of specialization in many areas of both the arts and sciences, and the expansion of institutionalized learning, the definition and teaching of philosophy became more restricted in scope. As we understand the term today, philosophy comprises logic, aesthetics, ethics, metaphysics, and epistemology (nature and scope (limitations) of knowledge). Moreover, it connotes a method of arriving at new knowledge by speculative means (thinking), rather than empirical methods (observation and experimentation).

Masonic thought, as we see it explicitly in the degrees, notably that of the Fellowcraft, where useful knowledge is particularly emphasized, contains only one discipline usually thought of now as philosophy - Logic. Astronomy is one of those areas considered as natural philosophy, while mathematics (which begins with arithmetic and geometry) is considered as dependent on, but distinct from logic. Masonic philosophy is to be found in the interpretation of the degrees as well as from the nature of the institution itself, as it evolved in modern times.

We date the modern institution of Freemasonry from the formation of the first Grand Lodge on St. John’s Day, 1717, although Lodges engaged in speculative Freemasonry for more than a century prior to that date, based on what sparse records survive. By that year, the start of the Renaissance was some two centuries past, and many areas of learning were far more available than in mediaeval times, when only clergy and nobility had access even to such basic skills as reading and writing.

In 1717, the Protestant Reformation was exactly two hundred years old (in October), yet many of its issues still had to be resolved. Queen Anne, last of the Stuart line to hold the throne, had died in 1714; a Jacobite uprising (“the Fifteen”) followed the year after that. But the House of Orange had ratified the Declaration of Right not thirty years before, when the Stuart king, James II, was deposed, and its principles were not to be reversed. Thought and education in England, having become part of the United



Kingdom less than a decade earlier, was changing dramatically, paralleling the movement on the continent of Europe known as the Enlightenment.

With very limited records of Freemasonry prior to 1717, we can only hypothesize about what constituted discussions in Masonic Lodges of the early era. We have some idea, thanks to Elias Ashmole’s diary, of the kind of man who became an Accepted Mason in the 17th century: a gentleman, meaning one who did not work with his hands or in a shop-keeping enterprise, but who owned property (real estate, e.g.) and lived off the income from it, not necessarily a member of the



nobility, possibly a clergyman or military officer. Such men had the leisure time for study of history and literature, which largely meant the classics of the Greco-Roman period, along with that of England (e.g., Chaucer, Shakespeare, Malory, and the like). The Greek and Latin classics would include much of foundational philosophy, like the works of Aristotle, the Socratic dialogues recorded by Plato, Marcus Aurelius, and others. These classics were the foundation of Western university education until well into the 19th century.

These, then, are the ingredients poured into the mix that was Freemasonry in its first few years of the modern Grand Lodge period: Classical Greek and Roman philosophy, the still-maturing religious Reformation of Christianity, the recent Declaration of Right, knowledge of the Enlightenment on the Continent, a lengthy literary tradition in English (including the chivalric romances), an English tradition of individual rights beginning half a millennium earlier with the Magna Carta, and political ferment between the monarch and Parliament (as well as change in the House from which the monarch was chosen). To all of that can be added certain ideas peculiar to Freemasonry and derived from the supposed connection between its structure in modern times and the mediaeval operative guilds, which were the notions of labour and building as honourable (in a time when, as noted already, gentlemen did not, for the most part, actually engage in work) and the need for liberty as a prerequisite for contributing most effectively to the advance of the human race.

What resulted was a philosophy that differed from what had been a discipline of intellectual contemplation in ancient times, and, in mediaeval times, something pursued mostly by monastics. For one thing, Freemasonry's philosophy takes as axiomatic certain issues that have been the subject of considerable debate among philosophers from ancient times. Three of these are: Is there a God? Is there life after death? Is there a moral law? No Mason needs instruction on where to find the answer to these questions in our ritual. Further, certain topics are ruled out of Masonic discussions to the extent that they derive from sectarian religion; for example, the nature of life after death is not treated by Masonic ritual, because conflicts among Christian or Jewish resurrection, Muslim paradise, and Hindu or Buddhist reincarnation, not to mention other possibilities considered by individual Masons, cannot be resolved in amity among Brothers.

Remembering that the modern concept of philosophy, as it began to develop in the 18th century, comprised logic, aesthetics, ethics, metaphysics, and epistemology, not all of these would be accessible to most of the men who became Masons, as the fraternity grew explosively then. As just noted, most of the metaphysical questions are either considered settled in the Masonic context or else out of bounds. Logic, which is taught in the Fellowcraft degree, is not like the other fields, in that it is a tool for thinking clearly, but does not tell us what to think about. Epistemology, or the theory of knowledge, is a difficult subject not likely to be easily explored by the average Mason of any period, including the 1700s.

This leaves aesthetics and ethics. These two have something in common: Both concern evaluation of what is good, the former in the sense of what is good in terms of perception, and the latter in terms of action.

The term "aesthetics" is not mentioned explicitly in the ritual, yet we find several references to the concept of beauty, associated with the Corinthian architectural order, the role of Grand Master Hiram Abif in creating the decorations of the temple, the beautiful Indented Tessel, and so on. Rituals of the 2nd degree in other states note that the Creator provided senses like smelling and tasting in such a way that the organ of smell can warn us before we ingest and taste something nauseous; another aspect of aesthetics - teaching us to use all our senses to appreciate the beauty of the world, both natural and man-made.



What most Masons think of when asked to describe Masonic philosophy is what remains: Ethics. Masonry has been described as “practical moral philosophy,” treating ethics not as solely some abstract consideration of an ideal world, but requiring the Mason to put ethics to use in his daily life. A very large part of the ethics found in the Masonic degrees is little different from what developed in the West from the classical Greco-Roman philosophers, the Jewish and Christian Scriptures, their interpretations, and the works of their mediaeval students from Aquinas and Augustine onward. The four cardinal virtues taught in the Entered Apprentice degree are neither unique nor novel to Freemasonry, nor are the directives of charity, brotherly love, or fidelity to a trust. How the elements of these ideas became foundations of political philosophy in the Scottish Rite Degrees must be left for another time, however. The charge in installing a Master to be “a good man and true, and strictly to obey the moral law” applies to us all, and embraces practical ethics in a single sentence.

The one unique and profound element of 18th century Masonic ethics is the notion of religious toleration. The Reformation had not embraced any such idea: Martin Luther penned numerous anti-Semitic tracts, and in Britain, the established Church had little tolerance for Dissenters. Quakers and Methodists, for example, laboured under restrictions nearly as stringent as those on Jews. Yet we read in the Old Charges of obligating the Brethren only to “that religion on which all men agree.” Not to mention that, while atheists or agnostics might not be admitted to the Lodge, there was no brief in Masonry to persecute them either. This was a dramatic departure from all of preceding history and one of the greatest contributions Masonry made to human progress by spreading this philosophical doctrine.

The struggle continues today, even within Masonry, as some Brothers fail to understand this vital part of Masonic philosophy and live up to what is made clear in the degrees, as well as in Scripture: “Thou shalt not hate thy brother in thy heart, but thou shalt love thy neighbour as thyself.” To use a difference of opinion in how the Creator is to be worshipped as justification for hatred and bloodlust is a most grievous offence against Him and the worst form of blasphemy. What could be simpler to understand than a philosophy of “Do good unto all; recommend it more especially to the household of the faithful.” Such a Masonic philosophy is within the reach of every Brother.

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Publisher: The Virginia Masonic Herald
6008



ADMINISTRATION:

Help! I'm Lost!

Messages being sent to the following are being bounced because the address is no longer good. If you have a good address, please let me know.

Burke Fiege - burkef@sympatico.ca
Sam Mepham - sam.mepham@tdsb.on.ca

Hiram's Lighthouse is your newsletter. It is published on the last day of every month. If **Hiram's Lighthouse** does not have the content you would prefer, it is because the editor does not have that content available. With 20 lodges currently in the district, including grip-and-grin pictures of the Official Visit, Installation and Ladies Night of each lodge would dominate the content. If you want something more, please submit it. Please feel free to offer suggestions, submissions for ... **by the Lighthouse Beam**, book and film reviews, and topics of Masonic interest.

We also ask all Secretaries and W. Masters to inform their members of the existence of the newsletter and how to subscribe to it.

Anyone wishing to get on the subscription list please send a message to tsmartin@rogers.com including your full name, with a subject of Newsletter.

Be aware that **Hiram's Lighthouse** DOES NOT respond to any email security messages. It is the subscriber's responsibility to ensure that **Hiram's Lighthouse** is white listed.

To get a notice into the newsletter at least one month before the event, send a message to tsmartin@rogers.com with all the information and we'll run it every month until the function is past. **Please! Please! Please** make sure you have Grand Lodge dispensation before asking for a notice to be inserted.

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FYI - there are currently 213 names and growing on the **Hiram's Lighthouse** subscription list.

Terry Spalding-Martin *F.C.F.*
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