

# Hiram's Lighthouse

PROVIDING MASONIC LIGHT FROM TORONTO EAST DISTRICT  
(Grand Lodge Merit Award Winner for District Newsletter - 2008)

Grand Lodge Website: - [www.grandlodge.on.ca/index.htm](http://www.grandlodge.on.ca/index.htm)  
Toronto East District Website: - [www.torontoeastdistrict.com](http://www.torontoeastdistrict.com)  
D.D.G.M.: R.W. Bro. Leyland Anthony Muss Email: - [leylandmuss@gmail.com](mailto:leylandmuss@gmail.com)  
District Secretary: W. Bro. Gerry Newall Email: - [geraldnewall@yahoo.com](mailto:geraldnewall@yahoo.com)

January 1 2011

<u>Contents</u>	<u>Page</u>
District Events	3
Around and About (News & Notices)	5
Book Review	n/a
... by the Lighthouse Beam	22
Administration (It's all about US!)	24

*In a day of mistrust, suspicion, discrimination, separation and even hatred, Freemasonry removes the distance between men. Friendship, morality, and brotherly love are the hallmarks of our relationships. There is a basic integrity in the Fraternity so often lacking in many of life's relationships.... Let me quickly and emphatically say that Freemasonry is not and has never been a religion; however, Freemasonry has always been a friend and ally of religion. In 50*

*years as a minister and as a Mason, I have found no conflict between my Masonic beliefs and the Christian faith.*

*- Bro. Carl J. Sanders (1913-2007)*

---

*From the desk of the D.D.G.M.*

Brethren,

I'm sure you all had a very Merry Christmas with your family and friends. As the New Year starts, you like all of us will be making resolutions, both personal and Masonic. The important aspect is to ensure these resolutions are kept throughout the year.

## **District Programs:**

I'm urging the District Chairmen to start early in January to roll out their programs. We are now in the second half of our Masonic year and consequently it is imperative that we move as early as possible to fulfill our mandates. I am especially mindful of the Masonic Education, Mentor, Friend2Friend and Brother2Brother programs which I have designated as our **Centres of Excellence**. The Masonic Education and Mentor programs have started; however, we need to have the F2F and B2B programs hit the ground running in early January. These are very strong programs that are needed in our District.

The District Chairman for Long Range Planning has sent out a short questionnaire consisting of three questions to the Masters to establish a base-line of their lodge's adaptation of the two critical success factors identified for the District for this Masonic year - **Visitation and Masonic Education**. The answers would assist us in determining if we are meeting these success factors this year.



The Co-Chairmen for District Awards have been working on the awards for this year. We have made some changes to the selection criteria and have added a new Award for the lodge that makes the highest donation to the District Charity. The Awards package will be distributed to lodges in the New Year.

An Officer Progression workshop will be held on Saturday April 9<sup>th</sup> at Chisholm. The intended participants are **all** current officers and other masons who are desirous of becoming officers in the near future. This program is being run by the Grand Lodge Team Leaders. Further information will be forthcoming nearer the date.

**Senior Wardens' Association:**

I attended a meeting of the Senior Wardens' Association, the **Networkers**. Very shortly they will produce and circulate their trestle board with information listing the names, addresses, email addresses, phone numbers and lodges of the Masters, Senior and Junior Wardens and their spouses. The Junior Wardens will also be contacting their members to form a body themselves so they can understudy the Seniors and hit the ground running in September as Senior Wardens.

The Networkers have agreed to have their summer B-B-Q at WindReach Farms on Saturday June 25<sup>th</sup> in conjunction with the Awards Ceremony. This is two fold - the District will hand over their cheque to WindReach and having the Awards ceremony there will attract a greater attendance for both events.

**Grand Master's Reception:**

The Grand Master's Reception for the Toronto and York Districts will be held on Tuesday March 29<sup>th</sup> at the Crystal Fountain Banquet Hall, 60 McDowell Gate, Markham. The ticket is \$55 per person which can be paid in cash, cheque or interac email transfer to V.W. Bro. Ed Russell, Ticket Coordinator. Ed will be sending an email to lodges very shortly with payment information, process for ordering tickets etc. One of the highlights of the reception will be for the Masters of 2009/2010 and 2010/2011 to have their pictures taken with the Grand Master.

**DDGM Mid-Term Meeting:**

I, along with my forty three - 43 - DDGM colleagues will be meeting in Hamilton on January 8<sup>th</sup> to discuss the workings of our Districts and break-off into groups to discuss and report on various Masonic topics.

In my opening paragraph, I mentioned about making resolutions both personal and Masonic. I would like to give you this quotation as I think it is very appropriate.

*"If you feel it is right, do it. It's your life and nobody else's. Make decisions that please you. Let nobody put you down. If you have a dream act on it and it will probably come true. May this be a year for your dreams to come true."*

Have a happy and prosperous New Year.

**VISITATION + EDUCATION = RETENTION**

Sincerely and Fraternaly,

R.W. Bro. Leyland A. Muss  
District Deputy Grand Master  
Toronto East District



**TORONTO EAST DISTRICT EVENTS:**

January 2011						
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
					<u>1</u> <b>New Year's Day</b> 	<u>2</u>
<u>3</u>	<u>4</u> <b>Perihelion</b>	<u>5</u>	<u>6</u>	<u>7</u>	<u>8</u>	<u>9</u>
<u>10</u>	<u>11</u>	<u>12</u>	<u>13</u>	<u>14</u>	<u>15</u> * TED – <b>Brother2Brother,            Friend2Friend            Workshop</b> See below East Toronto Masonic Temple	<u>16</u>
<u>17</u> * Caledonia - Scots <b>Night</b> See below York Masonic Temple	<u>18</u>	<u>19</u>	<u>20</u>	<u>21</u> * The Beaches – <b>Bro. Cpl. Joseph            Curry Returns</b> from his tour in Afghanistan 7:00 pm York Masonic Temple	<u>22</u> * TED – <b>Fellowcraft            Workshop</b> See below Doric Pickering Masonic Hall	<u>23</u>
<u>24</u>	<u>25</u> <b>Robbie Burn's            Day</b> Aye. Tattees, meeps, haggis an' a' that.	<u>26</u>	<u>27</u>	<u>28</u> * TED – <b>Blood            Donor Clinic</b> See below St. Aidan's Anglican Church	<u>29</u> * The Heritage Lodge <b>Black Tie            Banquet</b> See below Rameses Masonic Centre (Keele St.)	<u>30</u>
<u>31</u>						



**February 2011**

<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>	<b>Sunday</b>
	<u>1</u> * Canada – <b>Official Visit</b> 2 <sup>nd</sup> Degree Guests-8:00 pm Doric Pickering Masonic Hall	<u>2</u>	<u>3</u> * Alpha-Tuscan – <b>Official Visit</b> 2 <sup>nd</sup> Degree Guests-7:30 pm ← East Toronto Masonic Temple	<u>4</u> * Brougham → Union <b>Claremont</b> <b>Winter Carnival</b> See below Claremont Masonic Temple	<u>5</u> * TED - <b>Mechanics of the</b> <b>Work - Week 1 / 6</b> See below East Toronto Masonic Temple	<u>6</u> ← * Markham Union – <b>Robbie</b> <b>Burns Night</b> See below Cedarbrae Golf and Country Club
<u>7</u>	<u>8</u> <b>Fraternal Visit to</b> <b>Cuba</b> starts See below * Universe – <b>Official Visit</b> Guests-8:00 pm East Toronto Masonic Temple	<u>9</u> * The Imperial East Gate – <b>Official Visit</b> Guests-8:00 pm East Toronto Masonic Temple	<u>10</u>	<u>11</u> * Bitch Cliff – <b>Official Visit</b> 2 <sup>nd</sup> Degree Guests-8:00 pm Doric Pickering Masonic Hall	<u>12</u> * TED - <b>Mechanics of the</b> <b>Work - Week 2 / 6</b> See below East Toronto Masonic Temple	<u>13</u>
<u>14</u>	<u>15</u> <b>Mawlid</b> – Birth of Mohammad * Royal Arch – <b>Master Masons</b> <b>Night</b> See below Doric Pickering Masonic Hall	<u>16</u>	<u>17</u>	<u>18</u>	<u>19</u>	<u>20</u>
<u>21</u> <b>Family Day</b> <b>Holiday</b> Take the day off. Rest. ☺	<u>22</u>	<u>23</u>	<u>24</u>	<u>25</u>	<u>26</u> * TED - <b>Mechanics of the</b> <b>Work - Week 3 / 6</b> See below East Toronto Masonic Temple	<u>27</u>
<u>28</u> * T.E.M.C. – <b>General Meeting</b> 7:30 pm See below East Toronto Masonic Temple						



## AROUND AND ABOUT:

### Toronto East District Charity

*WindReach Farm* strives to enrich the lives of persons of all ages with disabilities and/or special needs by providing opportunities to enjoy experiences in farming, nature, outdoor recreation and other activities and to share those experiences with family and friends. Project 2441.

Make cheques payable to The Masonic Foundation of Ontario, include the Project number and your lodge on the cheque and mail to the Masonic Foundation - 361 King St W., Hamilton ON, L8P 1B4.



Contact: Todd Owens @ [678@yrp.ca](mailto:678@yrp.ca) or 416.722.0843, or  
David Neave @ [davidneave@rogers.com](mailto:davidneave@rogers.com) or 905.725.8032

---

*For the greatest enemy of the truth is very often not the lie - deliberate, contrived and dishonest - but the myth - persistent, persuasive - of our forbears. We enjoy the comfort of opinion without the discomfort of thought.*

*- John Fitzgerald Kennedy (1917-1963), 35<sup>th</sup> U.S. President-1961-63, assassinated, commencement address, Yale University, June 11, 1962*

---

### Blood Donor Clinics



Toronto East Masons are officially Partners For Life with the Canadian Blood Services. **Volunteers to assist are always needed.** Any brother in Toronto East District that wishes to assist at the clinics at St. Aidan's Anglican Church, thus getting their Lodge 'credits' for the amount of donation's made at the clinic may contact the brethren shown below.

If you wish to be a donor and can't make it to any of the indicated Blood Donor Clinics, find yourself a clinic at the website indicated below and go and give blood. Take your family and friends. Be sure to let your lodge Blood Donor Chairman know that you have donated to get credits for your lodge. The Toronto East District 'Partners For Life' number is **TOR0009781** and any donation registered under that number goes in our totals count.

For information regarding the location of blood donor clinics, go to

[www.blood.ca/centreapps/clinics/InetClinics.nsf/CVSE?OpenForm&CloseMenu](http://www.blood.ca/centreapps/clinics/InetClinics.nsf/CVSE?OpenForm&CloseMenu)

Contact: John Katz @ [johnkatz@sympatico.ca](mailto:johnkatz@sympatico.ca) or 416.264.7399  
Doug Gray @ [douggray@rogers.com](mailto:douggray@rogers.com) or 416.266.0783

Upcoming Blood Donor Clinics -

Friday January 28 2011

3:00 pm – 7:30 pm - Clinic Hours

St. Aidan's Anglican Church

70 Silver Birch Ave. (S of Queen)

416.691.2222



Friday March 25 2011  
3:00 pm – 7:30 pm - Clinic Hours  
St. Aidan's Anglican Church  
70 Silver Birch Ave. (S of Queen)  
416.691.2222

Friday May 27 2011  
3:00 pm – 7:30 pm - Clinic Hours  
St. Aidan's Anglican Church  
70 Silver Birch Ave. (S of Queen)  
416.691.2222

---

### **School Supplies for Kids in Afghanistan**



The troops stationed in Kandahar, Afghanistan are surrounded with kids in need. These kids remind our soldiers of their own children back home in Canada. There is no recognition of Christmas, nor is there anything like a Christmas morning with all the presents for these children. Joe Curry, a member of The Beaches Lodge is serving in Kandahar. He is asking for supplies for schools such as notebooks, pencils, pens, crayons, erasers, rulers etc. Nothing with pictures or images please, as these would be offensive to their faith and culture. Maybe this is a project your lodge could get behind. All contributions gratefully received and faithfully applied.

Contact: Joe Curry @ [kanuk82@hotmail.com](mailto:kanuk82@hotmail.com)

---

### **Toronto Assembly #2 International Order of the Rainbow for Girls**

If you know of any girls between the ages of 7-11, Toronto Assembly #2 has re-opened their pledge group. The group will meet on the third Sunday afternoon starting at 3:00 pm at the Doric Masonic Temple. Contact Catherine Benoit for further information.



Contact: Catherine Benoit @ [benoithome@sympatico.ca](mailto:benoithome@sympatico.ca)

---

### **... from the Grand Master**

Once again, I return to what I consider the most important aspect of our Masonic activities at this time: the mentoring of the candidates we are initiating. Many Lodges are experiencing an increasing number of petitions. Most meetings are given over to the conferring of degrees, and many Lodges are again holding emergent meetings and conferring degrees on multiple candidates. For this renaissance we must be grateful.

However, bringing a man into Masonry and making him a member through initiation is only the first and easiest step. How do we make him a Mason for life? The challenge facing every Worshipful Master is how to attract and engage each and every candidate by fulfilling his expectations and satisfying his quest. It is often proposed that 'education' is the key to maintaining interest. There is a difference between 'education' and 'learning' – one is passive, the other active. There should be a 'learning opportunity' provided as a regular agenda item at every meeting.



The Worshipful Master must 'make time' for it - whether 3 minutes or 30 minutes. Encourage questions, analyse the meaning of the ritual in each degree, have informal discussion, provide a resource library of current titles, form an out-of-lodge study group for the eager students. It takes serious time and effort, but every Past Master has a responsibility to support, encourage and nurture the young Mason in his journey of discovery.

---

### **Pronunciation Glossary**

**Diminutiveness** – DIM MIN YOO TIVV NESS

**Gileaditish** – GILL EE AD ITE ISH

**Indefatigable** – INN DEE FAT IG ABBLE

**Jephtha** – JEFF THA

**Magi** – MAY JYE

**Vicissitude** – VISS ISS IT YOOD

- P & E Essentials

Gordon Crutcher @ [gordon@crutcher.ca](mailto:gordon@crutcher.ca)

---

### **YouTube and Freemasonry**

Just look up 'Freemason' on YouTube and you will find a plethora (where is Howard Cosell?) of videos on just about every subject in Freemasonry. There is lots of Masonic education. Here is a short flick on the Philosophy of Freemasonry.

[www.youtube.com/watch?v=mXDR6H-dFzE](http://www.youtube.com/watch?v=mXDR6H-dFzE)

---

### **Lodge Dues**



For many lodges, we are well into the new fiscal year. Dues for most are past due. The secretary does not send you dunning letters nor send your account to the collection agency. *Maybe he should!*

Your lodge dues, which are greatly undervalued compared to nearly every other organization you can belong to, are the only source of revenue the lodge has. Don't forget. Write a cheque. Stick it in your apron case. Give it to your secretary when you go to lodge next meeting.

Can't you feel the weight being lifted from your shoulders already?

---

### **Interested in Some Masonic Books?**

This question comes up on a frequent basis. My first answer is that the numerous books that your very own Grand Lodge, the Grand Lodge of Canada in the Province of Ontario, has published are excellent.

- Whence Come We
- Beyond the Pillars
- History of the Grand Lodge 1855-1955 (Do you think this needs an update, or what?)
- Meeting the Challenge (for prospective Line Officers)
- The Masonic Manual

But because these books come from our own Grand Lodge, don't come in flashy covers and cannot be purchased at Chapters, no one seems interested. Great pity!



Some other suggestions.

- Any Masonic Encyclopaedia. Coil's is among the better ones.
- Freemason's Guide and Compendium – Bernard E. Jones
- The Freemason at Work – Harry Carr
- The Origins Of Freemasonry: The Scottish Century 1590-1710 – David Stephenson
- Freemasonry: Its Hidden Meaning – George Steinmetz (gets a little deep)
- Masonic Initiation – W. L. Wilmshurst (anything by Wilmshurst for spirituality in Masonry)

These are but a few of the excellent books out there on Masonry, but I still recommend the Grand Lodge books first to give a grounding.

---

### **Scam Alert**

Be on the alert for a scam by phone.

A gentleman by the name of “Darren Wilkerson” has contacted a Pennsylvania Mason indicating that he is a member of a Lodge in Oregon. He is traveling across the county and ran out of funds to complete his journey. He indicated he is stranded in Missouri and asked that money be wired to him to a local Wal-Mart or Western Union.

The Grand Secretary is asking that you be on the alert for such a request from this or any other individual with a similar story. If you do receive such a call, please contact the local authorities and provide whatever information you can.

Thank you.

Mrs. Olga K. Meczniak  
Executive Assistant  
Grand Secretary's Office  
Grand Lodge of Pennsylvania

All these scams prey on those who don't think things through. First of all, do you know the caller? Why is HE calling YOU? At your initiation, you were taught to be cautious. That works for outside the lodge room as well as in. And it works everyday and everywhere.

---





## Now, Here Is A Lodge In . . .



Granite Lodge in Parry Sound, Ontario

Do you have a picture of a Masonic building in downtown Some-Place-Else? Send it in. Let everybody see.

---

### W. L. Wilmshurst



W. Bro. Wilmshurst wrote many books, among them two that might be among the best Masonic classics: **The Meaning of Masonry** (1922), and its sequel, **The Masonic Initiation** (1924). These works, with their powerfully spiritual vision of Freemasonry as a “sacramental system” have been an inspiration to Masons for nearly a century. They were also the impulse behind a new lodge, The Lodge of Living Stones #4957 (UGLE) - an important precursor to the traditional observance lodge model.

- Masonic Authors, Bro. Shawn Eyer  
[http://academialodge.org/library\\_authors.php](http://academialodge.org/library_authors.php)

---

### *A Toast to the Brethren at New Year*

*Brethren all, please stand up and charge your cannon for taking fire. A toast to trusting Love; to crossing thresholds; to entering new beginnings; to getting complete with our families, our friends, our associates, our angels, our devils, our masters, our ruffians, and ourselves; to restoring fractured integrity wherever that may have occurred; to a faithful application of the Plumb, the Square, and the Level to ourselves and the Trowel to all others; to the free flow of lawful traffic upon Jacob's Ladder; and to an unbridled Love and Fraternal Affection between us all. To trusting Love, the Highest Religion! Brethren, the Good Fire!*

*- Bro. Rashied K. Sharrieff-Al-Bey*

---



## Tuesday January 4 2011

### **Perihelion**



Perihelion is the day the Earth is closest to the Sun.

91,445,000 miles or 147,166,462.08 km

This happens because the orbit of the earth around the sun is an ellipse not a circle.

Thus we are closest to the sun when it is our winter and Australia (southern hemisphere) is having their summer.

You think the Canadian Government had something to do with this?

I've got my shorts ready. Get out your sun screen!

---

## Saturday January 15 2011

### **Toronto East District – Brother to Brother and Friend to Friend Workshops**

An explanation of how these programs work and how to hold one.

Time: 9:30 am to 11:30 am  
Location: East Toronto Masonic Temple  
Contact: Keith Jones @ [lbj@telizon.ca](mailto:lbj@telizon.ca) or 416.489.6858, or  
Peter Sialtsis @ [psialtsis@hotmail.com](mailto:psialtsis@hotmail.com) or 416.931.7072

---

## Monday January 17 2011

### **Caledonia – Scots Night**

Accompany our DDGM and come and enjoy this wonderful evening of fellowship and fun. Thrill to the skirl of the Pipes and Drums of Toronto Fire Services Pipe Band. Enjoy the best of Haggis addressed by R.W. Bro. Burns Anderson. Hear about Robert Burns from W. Bro. David Phelan - and much more.

Time: 7:30 pm – Lodge opens  
8:00 pm – Visitors admitted  
Location: York Masonic Temple (Millwood)  
Cost: \$25 ea  
Contact: Bryan Pyper @ [brianpyper@rogers.com](mailto:brianpyper@rogers.com) or 416.485.9569

---



## Friday January 21 2011

### **The Beaches – Bro. Joe Curry Comes Home**



We all read with interest about Canada Lodge UD in Kandahar, Afghanistan, a lodge established for our troops serving in the war against the Taliban. This lodge has struck up a great deal of interest in the international Masonic community as it is the first 'mainstream' lodge to have been established in a foreign military base. Prince Hall Masons are privileged to have lodges in most bases but this is the first non Prince Hall lodge to be so established in modern times.

Joseph Curry is the Junior Warden of Canada Lodge UD. Bro. Curry will be speaking on his experiences. Come and welcome one of our own back home.

Time: 7:00 pm lodge opens

---



Location: York Masonic Temple  
Contact: Andre McCarthy @ [andre\\_mccarthy@yahoo.ca](mailto:andre_mccarthy@yahoo.ca) or 416.285.0065

---

### **Saturday January 22 2011**

#### **Toronto East District - Fellowcraft Workshop**

All recent Fellowcrafts and Master Masons as well as their sponsors are welcome to attend this Mentor Workshop. Discuss the ceremony and its symbolism. Please **RSVP**.

Time: 9:00 am - 12:00 noon  
Location: Doric Pickering Masonic Hall  
Contact: Bruce Palanik @ [thepalanikgroup@rogers.com](mailto:thepalanikgroup@rogers.com) or 905.839.7342

---

### **Saturday January 29 2011**

#### **The Heritage Lodge – Annual Black Tie Banquet Celebrating 25 Years at Black Creek Pioneer Village**

A good meal, great guys and an interesting talk. Dress is Black Tie (preferred) or Business Suit. Ladies most welcome.

Tickets are required. Tickets can be purchased from any Heritage Lodge officer or from Ken Campbell. Deadline Jan. 15/11



Topic: Black Creek Pioneer Village  
Speaker: Ronald E. Groshaw  
Social: 6:00 pm  
Banquet: 7:00 pm  
Location: Rameses Masonic Centre (Keele St.)  
Cost: \$30 ea  
Contact: Ken Campbell @ [heritagelod730@xplornet.com](mailto:heritagelod730@xplornet.com)

---

### **The Custom of Guild Secrecy**

It is easy for us to interpret the need for secrecy in the earliest Masonic lodges as a way to protect technological secrets. In fact, guild-based secrecy seems to have become so widely practiced, it didn't matter whether there were technological secrets or not!

Mackey tells us about secrecy in a shipbuilding guild to show that it wasn't just stone masons who worried about "rowans":

"The charge in number 2, to keep the counsel of the Lodge, is met with in nearly all the Guild ordinances. Thus in the ordinances of the Shipmen's Guild, of the date of 1368, it is said:

'Whoso discovereth the counsel of the Guild of this fraternity to any strange man or woman and it may have been proved . . . shall pay to the light two stone of wax or shall lose (forfeit) the fraternity till he may have grace. That is he shall be suspended from the Guild until restored by a pardon.' ”<sup>1</sup>

---

<sup>1</sup> The History of Freemasonry, Albert G. Mackey, Chapter 9 - The Early English Masonic Guilds  
[www.masonicsecrets.org/history-of-freemasonry/part2/early-english-masonic-guilds.html](http://www.masonicsecrets.org/history-of-freemasonry/part2/early-english-masonic-guilds.html)



But what is real interesting is what Mackey writes about the Guild of St. George!!!! This Guild wasn't even about a particular trade or "mystery." It was \*merely\* a charitable organization.

Let's read more about the Guild of St. George:

"The Black Death had ripped through every part of the British Isles, killing anything between a quarter and a half of the population. In this fractured society, it was trade guilds that helped rebuild the community at Lynn."

"In 1371, 38 guilds contributed to a fund to repair Lynn's defences, and there were at least 59 in the town two decades later. But it was a relatively new guild which laid down roots by the riverside along King Street."

"The cult of St George, a saint of Middle Eastern origins adopted by Crusaders and later the patron saint of England, was founded at Lynn in 1376. He was said to be able to answer prayers to cure the plague, which may account for his growing popularity."

"The Guild of St George met four times a year, its main meeting naturally enough on April 23 the saint's day. Members, both men and women, marched in procession dressed in their best robes from King Street to nearby St Nicholas Church for a mass. It wasn't just ceremonial; the guild gave money to maintain the town's walls and the sea banks and paid a pension to poverty-stricken brethren."

"Funds were collected through fees and fines, renting property and warehouses. We have the names of three moving spirits of the guild. John Brandon, Bart Sintern and John Snailwell were leading merchants, and they were the trustees when King Henry IV granted them a charter in 1406."<sup>1</sup>

We can see that this was an interesting "guild" with a rather robust mission statement. It rented real estate to generate revenues. And it helped pay for municipal improvements.

And yet, the spirit of secrecy was not lost on even this "guild-without-a-trade"! Returning to Mackey's discussion, we read:

"The same regulation [for secrecy] is found in the ordinances of several other Guilds, whose charters have been copied by Toulmin Smith."

"In those of the Guild of St. George the Martyr, dated 1376, there is no option afforded of a pecuniary fine. The words of the statute are that 'no brother nor sister shall discover the counsel of this fraternity to no stranger on the pain of forfeiture of the fraternity forevermore.' "

"Nothing short of absolute expulsion was meted out to the betrayer of Guild secrets."

- George Brooks  
Philalethes Society Email Forum

---

<sup>1</sup> The Guild of St. George from a civic webpage  
[www.edp24.co.uk/norfolk-life/norfolk-history/18\\_st\\_george\\_s\\_guildhall\\_king\\_s\\_lynn\\_1\\_214360](http://www.edp24.co.uk/norfolk-life/norfolk-history/18_st_george_s_guildhall_king_s_lynn_1_214360)



*Everyone has the obligation to ponder well his own specific traits of character. He must also regulate them adequately and not wonder whether someone else's traits might suit him better. The more definitely his own a man's character is, the better it fits him.*

*- Marcus Tullius Cicero (106-43 BC)*

---

### **Saturday February 5, February 12 and February 26 2011**

#### **Toronto East District – Mechanics of the Work**

The 'Mechanics-of-the-Work' classes will resume in 2011 on the first Saturday in February, which is the 5<sup>th</sup>, continue for 6 more Saturdays until the 19<sup>th</sup> of March, with the exception of Family Day's weekend, Saturday the 19<sup>th</sup> of February when we will not meet. These classes are open to all Masons, regardless of their office, rank or Home District.

The format will be the same as our previous sessions with the brethren gathering for doughnuts and eye opening, high octane coffee at 9:00a.m. A \$2.00 donation is requested for the continental breakfast but the classes are free; being sponsored by Todmorden Lodge #647.

In the lodge room, we'll open and close in all three degrees, usually twice, giving those desiring it the opportunity to practice their work in the chair they are either in or the one they're about to enter. Our classes are quite informal as open books in the group are welcome and dress code is similarly relaxed as well (no regalia).

Over the course of the gatherings we will cover:

- the collection of the PG and PW,
- calling off and calling on,
- the JW's duties if there be no IPM in the lodge,
- the IPM's duties in the ritual,
- the Grand Honours,
- entering and leaving an open lodge,
- emphasis on the Deacons' work and receiving GL officers into lodge.



We will also review those pieces of the ritual that have been specifically requested by the attendees on the given morning.

Even those Brethren who are not yet officers or those who are EAs, FCs and recently raised MMs can get a great benefit from these sessions. If any 1<sup>st</sup> or 2<sup>nd</sup> degree Masons are present, we will tailor the work for their needs both inside and outside of the lodge room. A note here to Sponsors and Mentors of these new men; encourage them to attend with us and come out with them to assist with their getting comfortable in the openings and closings. Masons who have recently affiliated from outside of our jurisdiction and aspire to become an officer in their new home are enthusiastically urged to join us to become versed in the 'Ontario' way.

We'll answer any and all questions as they come up and encourage discussion on those points raised. We're flexible, within the confines of what's in the 'Book of the Work', as to what we'll cover and answer. We use the 2009 issue in our training. The whole intent is to help class members become as competent, at ease and satisfied with their work as they possibly can with an eye to what will be expected of them in the coming months and years.



Our gathering normally finishes before noon in the banquet room with more coffee, doughnuts and the practice of that truly Masonic endeavour; fellowship. Come out; visit, for as with all Masons we are anxious to have you join us because we're always "Happy to Meet. Sorry to Part. Happy to Meet Again."

Time: 9:00 am – to Noon  
Location: East Toronto Masonic Temple  
Cost: \$2 for coffee and stale sticky buns  
Contact: Les Armitage @ 416.598.4794, or  
Dennis Rankin @ [kdrankin@pathcom.com](mailto:kdrankin@pathcom.com) or 416.691.1704

---

### **Saturday February 5 2011**

#### **Claremont Winter Carnival Parade**

The Claremont (Brougham Union) Masonic Temple will open at 9:00 am with hot drinks. By 11:00 am we will assemble at the marshalling area on William St. At the end of the parade we will all assemble at the Masonic Temple for a bowl of hot chilli and hot drinks, with ice cream and cookies for the children.

Help is needed with the CHiP program, also running on that day. If you need to have a police check, you should apply NOW because there is a back log at the police station.



Brougham Union is again entering two floats and inviting all Masons and their families to join us. You may wish to march in the Parade or ride one of the wagons. We are happy to report that among our guests in the Parade will be ambassadors from WindReach Farm, the Shrine Hillbilly Troop and the Shrine Drum Corps, the Rainbow Girls and DeMolay.

Please note that the Toronto East District DDGM has dispensation for all Masons to wear regalia for the occasion. If you are a member of a Masonic concordant body, you may wish to wear those regalia to add colour and diversity.

It is always a great winter family outing and we cordially invite you to share this annual fun get-together with us.

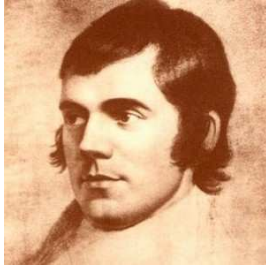
Time: 9:00 am - Assembly  
11:00 am - Parade  
Location: Claremont Masonic Temple  
Contact: Lou Lombardi @ [loulombardi@xplornet.ca](mailto:loulombardi@xplornet.ca) or 905.649.3003 or 416.518.2242

---



## **Saturday February 5 2011**

### **Markham Union – Robbie Burns Night**



Sponsored by Club 87. Come and enjoy the York Region Police Pipes and Drums Band (Pipe Major - Peter Fleming) accompanied by the York Region Police Highland Dancers (Vocalist - Deb Baber, Guitarists - John & Janet Kramer).

There will be a Full Scottish Buffet consisting of Haggis, Steak Pie and Gravy, Peas, Tatties and Neeps, followed by a delicious Drambuie Trifle and Shortbread. Tea, coffee, Red and White Wine on the table.

Expect Raffles, a Silent Auction and Spot Prizes. There will be the Immortal Memory to Robert Burns Address and Toast to The Haggis. Please **RSVP** to provide us with numbers for the meal.

Come out and enjoy the festivities. (*What do they wear under there?*)

Time: 5:30 pm - Social  
6:30 pm – Scrumptious Buffet  
Location: Cedarbrae Golf and Country Club  
Steeles Ave. to the first lights east of Markham Rd. turn south, then 1<sup>st</sup> left  
Cost: \$40 ea payable in advance – Cash Bar  
Contact: Jim Crawford at 905.294.9262, or  
Bruce Grimbleby @ [bgrimbleby@yahoo.ca](mailto:bgrimbleby@yahoo.ca) or 905.472.8124, or  
E-Mail Bookings @ [jcra4d@istar.ca](mailto:jcra4d@istar.ca)



---

## **Tuesday February 8 through Tuesday February 15 2011**

### **Second Winter Vacation and Fraternal Visit to Holguín, Cuba**



The Beach Bar

The Officers and Brethren of Quinte St, Alban's Lodge No. 620 G.R.C. extend an invitation to all Masons in Ontario to join them in this fraternal visit, and a week of sun and relaxation. The Cuban brethren have been notified and are delighted to welcome us again. We will attend their regular meeting of February 11 (planned a 1<sup>st</sup> degree) and we will host a Dinner with our Cuban brethren and their families on February 12, including a City Tour, a visit to a cigar factory and to an elementary school, and cultural entertainment.

We have also been invited to visit the Venerable Logia Calixto García (also in Holguín) on Tuesday, February 8. On that occasion we will deliver to them the officers' collars and aprons we are now in the process of collecting from all the lodges in Ontario. The Brethren of Logia Calixto García have also asked for Cod Liver Oil supplements and any over-the-counter medicines we can provide.

Price (estimated) for Masonic activities and inland transportation: \$65.00 p.p. payable in cash to the group treasurer at the airport, before departure.

The group package previously published has now expired. We are working on securing additional seats at a discounted group price.



Those who wish to participate in the Masonic visits and activities may purchase their own vacation package on their own and join us for the Masonic activities at the Sol Río de Luna y Mares resort on the dates indicated above.

Resort: Sol Río de Luna y Mares All Inclusive  
[www.solmeliacuba.com/cuba-hotels/hotel-sol-riodelunaymares/](http://www.solmeliacuba.com/cuba-hotels/hotel-sol-riodelunaymares/)  
Travel  
Agency: Gala Travels  
ask for Enoch Solomon @ [solli@rogers.com](mailto:solli@rogers.com) or 416.493.3114  
Price: Check with your travel agent or Gala Travels  
Contact: Vincent Lombardo @ [vince.lombardo.to@gmail.com](mailto:vince.lombardo.to@gmail.com) or 905.731.0504

---

### **King Solomon and The Ring**

One day King Solomon decided to humble Benaiah ben Yehoyada, his most trusted minister. He said to him, “Benaiah, there is a certain ring that I want you to bring to me. I wish to wear it for Sukkoth which gives you six months to find it.”

“If it exists anywhere on earth, your majesty,” replied Benaiah, “I will find it and bring it to you, but what makes the ring so special?”

“It has magic powers,” answered the king. “If a happy man looks at it, he becomes sad, and if a sad man looks at it, he becomes happy.” Solomon knew that no such ring existed in the world, but he wished to give his minister a little taste of humility.

Spring passed and then summer and still Benaiah had no idea where he could find the ring. On the night before Sukkoth, he decided to take a walk in one of the poorest quarters of Jerusalem. He passed by a merchant who had begun to set out the day’s wares on a shabby carpet. “Have you by any chance heard of a magic ring that makes the happy wearer forget his joy and the broken-hearted wearer forget his sorrows?” asked Benaiah. He watched the grandfather take a plain gold ring from his carpet and engrave something on it. When Benaiah read the words on the ring, his face broke out in a wide smile.

That night the entire city welcomed in the holiday of Sukkoth with great festivity. “Well, my friend,” said Solomon, “have you found what I sent you after?” All the ministers laughed and Solomon himself smiled.

To everyone’s surprise, Benaiah held up a small gold ring and declared, “Here it is, your majesty!” As soon as Solomon read the inscription, the smile vanished from his face. The jeweller had written three Hebrew letters on the gold band: gimel, zayin, yud, which began the words “Gam zeh ya’avor” -- “This too shall pass.”

At that moment Solomon realized that all his wisdom and fabulous wealth and tremendous power were but fleeting things, for one day he would be nothing but dust.

- Anonymous

---





## Wednesday February 9 through Sunday February 13 2011

### **Masonic Week**



An “In-Gathering” of Masons of National Appendant Bodies for the purpose of conducting Annual Meetings. It provides an excellent opportunity to meet and “converse on the level” with many well known Freemasons, especially of the York Rite. Take a look at the number of bodies attending at the web site shown below. It is also a time to enjoy excellent banquets and even “fun degrees.” (*Ed: Ye Antiente Order of Corks, Most Worthy Paul Newhall, Grand Bung for the Americas, eh? I always wanted to be a Grand Bung! Some people would argue that I already am.*)

The special room rate will be available until **January 26<sup>th</sup>** or until the group block is sold-out, whichever comes first.

All meals must be reserved by **February 1!** Tickets WILL NOT be available at the hotel! Brethren living outside of the USA please fill out meal request form and contact Paul Newhall for payment instructions.

[www.yorkrite.com/MasonicWeek/index.html](http://www.yorkrite.com/MasonicWeek/index.html)

Reservations: 800-HILTONS or 703.845.1010. On-line hotel reservation [Form](#)

Location: Hilton, Alexandria, Mark Center  
5000 Seminary Rd.,  
Alexandria, VA 22311

Contact: Paul Newhall [psnewhall@verizon.net](mailto:psnewhall@verizon.net) for meal payment instructions.

---

### **Saturday February 12 2011**

#### **Toronto East District – Mechanics of the Work – Session 2 of 6**

These classes are open to all Masons, regardless of their office, rank or Home District. It doesn't even matter if you've missed any or all of the previous sessions. See above for details.

Time: 9:00 am – to Noon

Location: East Toronto Masonic Temple

Cost: \$2 for coffee and stale sticky buns

Contact: Les Armitage @ 416.598.4794, or  
Dennis Rankin @ [kdrankin@pathcom.com](mailto:kdrankin@pathcom.com) or  
416.691.1704



**Tuesday February 15 2011**

**Oakwood Chapter RAM - Master Masons' Night**



This is to be a very informative evening for all. We will be showing a movie on Royal Arch Masonry with guest speaker George H Gifford, Past Grand 1<sup>st</sup> Principal to enlighten you.

The newly raised Master Mason is told the casual signs and words are substituted until time and circumstances will restore the genuine secrets. Royal Arch Masonry is a continuation of the three degrees of Masonry providing further light using the completion of the Temple as a backdrop for its lessons.

We will explain the steps involved in progressing through each degree in the Royal Arch along with explanations of the Chapter, its furniture, its Officers and their duties.

Come out for an evening of education and enlightenment and enjoy the splendour, colour and regal solemnity of Royal Arch Masonry. Light refreshments will be available after the presentation.

Time: 7:45 pm - Guests received  
Location: Doric Pickering Masonic Hall  
Contact: Alan Pendelton @ [xscouse@rogers.com](mailto:xscouse@rogers.com) or 416.283.2713

---

**The Art of Memory**

Here are excerpts from an interesting article on the Art of Memory:<sup>1</sup>

I repeat: the goal of rhetorical mnemotechnical craft was not to give students a prodigious memory for all the information they might be asked to repeat in an examination, but to give an orator the means and wherewithal to invent his material, both beforehand and -- crucially -- on the spot. Memoria is most usefully thought of as a compositional art. The arts of memory are among the arts of thinking, especially involved with fostering the qualities we now revere as “imagination” and “creativity.” . . .

In ancient mnemotechnic, architecture was considered to provide the best source of familiar memory locations. . . . The monastic architectural mnemonic is founded, like a vast superstructure, on a key text from St. Paul, who compares himself to “a wise master-builder.”<sup>2</sup> . . . This passage gave license to a virtual industry of exegetical architectural metaphors. . . . The structures to be built upon were, initially, limited to those measured out and described in the Old Testament. . . . The earliest uses of this trope indicate that the compositional devices which utilized Biblical buildings were never treated solely as having a single content, like a diagram, or one specific task, in the manner of a mathematical theorem, but rather as dispositive heuristics, devices for “finding” our meanings. . . .

That master-teacher, Hugh of St. Victor, says that since sacred scripture is like a building, those studying it should be like masons, architecti.

“Take a look at what the mason does. When the foundation has been laid, he stretches out his string in a straight line, he drops his perpendicular, and then, one by one, he lays the diligently

---

<sup>1</sup> <http://assets.cambridge.org/052179/5419/sample/0521795419WS.pdf>

<sup>2</sup> 1 Corinthians 3:10-17



polished stones in a row. Then he asks for other stones, and still others. . . . See, now, you have come to your [reading], you are .about to construct the spiritual building.” . . .

When the foundation plan has been laid out with one internal builder’s measuring line, one’s lineas or linea, and picked out with stones, then the walls may be raised:

“And if [the mason] by chance finds some [stones] that do not fit with the fixed course he has laid, he takes his file, smoothes off the protruding parts, files down the rough spots and the places that do not fit, reduces to form, and so at last joins them to the rest of the stones set into the row.” . . .

Thus, because it builds entirely through the associations made in some individual’s mind, memory work has an irreducibly personal and private or “secret” dimension to it. That is also why it is a moral activity, an activity of character and what was called “temperament.” At the same time, because most of its building materials are common to all - are in fact common places - memory work is also fully social and political, a truly civic activity.

- Clay Landers  
Masonic Light Email Forum

---

**Thursday February 24 2011**  
**67<sup>th</sup> Annual Shuter Haskill Hunters’ Night**



The Degree Team will all be comprised of hunters dressed in their camouflage, vests and boots. This event was started in the ‘dirty thirties’ when a group of brethren, including Shuter, were hunting to put meat on the table. One of the hunters suggested that the brethren among the hunters put on a degree - and a tradition was started. The Banquet afterwards will feature the best of whatever those old hunters

brought down, if road kill is unavailable. ☺

Location: Ontario Lodge #26, Port Hope, ON

---

**Saturday February 26 2011**  
**Toronto East District – Mechanics of the Work – Session 3 of 6**

These classes are open to all Masons, regardless of their office, rank or Home District. It doesn’t even matter if you’ve missed any or all of the previous sessions. See above for details.

Time: 9:00 am – to Noon  
Location: East Toronto Masonic Temple  
Cost: \$2 for coffee and stale sticky buns  
Contact: Les Armitage @ 416.598.4794, or  
Dennis Rankin @ [kdrankin@pathcom.com](mailto:kdrankin@pathcom.com) or  
416.691.1704



**Monday February 28 2011**

**Toronto East Masonic Centre [T.E.M.C.] – General Meeting**

**Building a New Home for Freemasonry in East Toronto**



At this meeting, those members of the old Scarborough and Chisholm Temples who are entitled to a place on the board of the Toronto East Masonic Centre will hold the first annual meeting to elect from among themselves the officers of the TEMC.

Of the members entitled to nominate a representative, only three have thus far replied in writing to the Secretary, V.W. Bro. Joseph Das, indicating the name of their representative. It would appear some member bodies are having difficulty choosing a delegate from among their membership stating there are still many questions that have not been answered to their satisfaction.

If your Lodge or Concordant Body is undecided and clearly needs answers to some critical questions, please contact one of the following to arrange a visit to your next meeting so that we may answer your questions and provide a progress report to date.

Brethren, on February 28<sup>th</sup> 2011 almost 8 months will have slipped by since the sale of the Scarborough Temple. The time has come to move forward to the future of Freemasonry in East Toronto.

For information and some Frequently Asked Questions, see the web site at -  
[www.torontoeastdistrict.com/temc.html](http://www.torontoeastdistrict.com/temc.html)

Time: 7:30 pm  
Location: East Toronto Masonic Temple  
Contact: Bob Steenson @ [bob.steenson@ontarioair.com](mailto:bob.steenson@ontarioair.com) or 416.697.0822  
James McKinnon Jr., 416.453.8282  
Joe Das @ [joedas683@rogers.com](mailto:joedas683@rogers.com) or 416.291.6444  
John Barnes @ [mystics.toronto@rogers.com](mailto:mystics.toronto@rogers.com) or 416.497.6143

---

*The circumstances amid which you live determine your reputation; the truth you believe determines your character. Reputation is what you are supposed to be; character is what you are. Reputation is the photograph; character is the face. Reputation is built in a moment; character is built in a lifetime. Reputation grows like a mushroom; character grows like the oak. Reputation is what others say about you after you are gone; character is what the angels say about you before the Throne of God.*

*- William Hawley Davis (1880-1962)*

---

**Saturday March 19 and Saturday April 30 2011**

**Habitat for Humanities**

This year's Toronto East District Habitat for Humanities project will be at 4572 Kingston Rd., just across the side road from Sisters Restaurant.



We currently have capacity for five to eight brethren on Saturday, March 19<sup>th</sup> 2011 and additionally on Saturday, April 30<sup>th</sup> 2011. These weekends

were the only weekends left until the end of June. They filled up very fast on the first day of booking! I endeavoured to book these dates keeping in mind that summer is when we all get far busier in our personal lives, and they would not be ideal for participation.



And as a reminder to the lodge Masters and Secretaries, if you have not already, please contact me regarding your liaison / appointee to the project (using the form which was emailed out in October) so I may communicate with them directly to organize the participation in this worthy cause.



Both of these dates will be interior work and we will not be subjected to the elements. Hooray! We do have the ability to add a weekday event if more participants request, currently there has only been one request for a weekday event - if we can get another three bodies, we can book one weekday. Weekdays as of November 22<sup>nd</sup> are pretty much wide open.

Start time for each build is 8:00 am sharp, and the day normally ends somewhere around 4:00pm. Pizza and pop lunch will be provided and volunteers also receive a Habitat for Humanity T-Shirt.

Dates: Saturday March 19 2011  
Saturday April 30 2011  
Time: 8:00 am until the union says to go home ☺  
Location: 4572 Kingston Rd.  
just across the side road from Sisters Restaurant.  
Contact: Michael Morris @ [mkmorris@gmail.com](mailto:mkmorris@gmail.com) or 416.931.2954

---



## ... by the Lighthouse Beam

### Mediocrity in Masonry - Shame On Us All!

One of the questions that occasionally eats at me when I am driving home from a Masonic event, degree, or function that has been woefully mediocre is how our members can sit through such Masonic happenings month after month and still believe our fraternity is relevant and meaningful to men's lives? How honest are we in claiming we make good men better while persistently repeating practices and behaviours that are so distinctively average, or worse? Self-improvement involves some form of positive change. It requires some level of progress; entails some elevated sense of being. Explain to me how a lodge facilitates self-improvement by offering its members a venue that doesn't "feel" any different when they are inside the lodge than outside of it.



Perhaps many of us come into Masonry looking for nothing more than fraternal association. But, if that's the case, it ought to be the best fraternal association we have ever had!

Once we encounter the preparation room, or make our progress through the degrees, it is hard to dismiss the awareness that we are engaged in something wholly different from our other community experiences. We quickly learn that Masonry has a higher calling that requires that we make an ascent into the very centre of our being.

An endeavour of such high importance and due solemnity is not a run of the mill undertaking. It becomes clear there is nothing mediocre about Masonry. So why do we make it that way?

Here's the problem. Accepting mediocrity in our lodge practices is the same as living a mediocre life. By making un-extraordinary acts and behaviours our ordinary practice, we entrap ourselves from knowing how precious life really is. We don't use opportunities that come our way as a means of expressing how special we really are. Instead, we walk the walk with the rest of the herd and soon find ourselves in such a deep rut of limitations we lose sight of our own value. We become trapped in mediocrity.

Regrettably, this too often seems the condition in which lodges, Scottish Rite Valleys, York Rite Chapters, Councils and Commanderies find themselves. When nothing extraordinary, educational, insightful, compelling, intellectual, contemplative, spiritual, or fraternal occurs in our private, sacred, fraternal spaces, then we become only another ordinary, average, run of the mill, dime-a-dozen organization.

It is hard to see how this kind of Masonry takes good men and makes them better.

It is not the kind of Masonry we should want to share with our friends.

I believe that if we truly want to move "from the square to the compasses," we have to dare to be different. And we can't dare to be different by following someone else's expectations. When a lodge



does the same thing year after year, it is accepting by default someone else's expectations. There is nothing creative, inspiring, or different about parroting ritual, paying bills, and going home. That's doing only what many others have done before us.

To distinguish ourselves among men and organizations, we first have to perceive in our own minds that we have something to do that will ultimately set us above the average. We start by thinking about the choices before us.

Do we choose what is safe rather than what is right? Do we only do things right, or do we do the right things? Do we set out on a new path, or take the same old, comfortable way? Do we bring credit to our teachings, or debit them as ideals of the past? Do we become the examples that young men want to emulate, or do we seem to them as just another group of ho hum guys?

You see, the choice always controls the chooser. To be exemplary men, or an exemplary organization, we have to be exceptional in our awareness of who we are, what we are here to be doing, what we know, and how we practice what we know. We have to have the courage to be different from the rest of the crowd - nobler in our expectations and more refined in our state of mind.

Because that's just the way Masonry is.

He who wants milk should not sit himself in the middle of a pasture and wait for a cow to back up to him.

Author: Robert G. Davis

Publisher: Papers of Robert G. Davis

<http://robertgdavis.blogspot.com/2009/06/mediocrity-in-masonry-shame-on-us.html>

---



## ADMINISTRATION:

### *HELP! I'm Lost!*

The addresses for the following are being dropped for the indicated reasons. If you know of a new, valid address, please let me know.

Rick Morreau                      reason: disabled or discontinued                      rickmorreau@rogers.com

**Hiram's Lighthouse** is your newsletter. It is published on the last day of every month. If **Hiram's Lighthouse** does not have the content you would prefer, it is because the editor does not have that content available. With 21 lodges currently in the district, including grip-and-grin pictures of the Official Visit, Installation and Ladies Night of each lodge would dominate the content. If you want something more, please submit it. Please feel free to offer suggestions, submissions for ... **by the Lighthouse Beam**, book and film reviews, and topics of Masonic interest.

We also ask all Secretaries and W. Masters to inform their members of the existence of the newsletter and how to subscribe to it.

Anyone wishing to get on the subscription list please send a message to [hiramslighthouse@rogers.com](mailto:hiramslighthouse@rogers.com) including your full name, with a subject of Newsletter.

Be aware that **Hiram's Lighthouse** DOES NOT respond to any email security messages. It is the subscriber's responsibility to ensure that **Hiram's Lighthouse** is white listed.

To get a notice into the newsletter at least one month before the event, send a message to [hiramslighthouse@rogers.com](mailto:hiramslighthouse@rogers.com) with all the information and we'll run it every month until the function is past. *Please! Please! Please* make sure you have Grand Lodge dispensation before asking for a notice to be inserted.

Moving? Changing ISPs? Remember to send in your new snail-mail and email addresses to both your lodge secretary and **Hiram's Lighthouse** - [hiramslighthouse@rogers.com](mailto:hiramslighthouse@rogers.com)

FYI – There are currently 225 names and growing on the **Hiram's Lighthouse** subscription list.

---

*Terry Spalding-Martin F.C.F.*  
Toronto East District Newsletter Editor  
Doric Lodge #424 G.R.C.  
[hiramslighthouse@rogers.com](mailto:hiramslighthouse@rogers.com)

If this newsletter was received at your email address in error, please inform the newsletter editor and delete the message.

