

Hiram's Lighthouse

PROVIDING MASONIC LIGHT FROM TORONTO EAST DISTRICT
(Grand Lodge Merit Award Winner for District Newsletter - 2008)

Grand Lodge Website: - www.grandlodge.on.ca/index.htm

Toronto East District Website: - www.torontoeastdistrict.com

D.D.G.M.: R.W. Bro. Leyland Anthony Muss Email: - leylandmuss@gmail.com

District Secretary: W. Bro. Gerry Newall Email: - geraldnewall@yahoo.com

August 1, 2010

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Masonry follows the ancient manner of teaching. Her symbols are the instructions she gives; and the lectures are but often partial and insufficiently one-sided endeavours to interpret those symbols. He who would become an accomplished Mason must not be content merely to hear or even to understand the lectures, but must, aided by them and then having, as it were, the way marked out for him, interpret and develop these symbols for himself.

*- Bro. Albert Pike (1809-1891), **Morals and Dogma-1872***

From the desk of the D.D.G.M.

Brethren,

No message available.

Sincerely and Fraternaly,

R.W. Bro. Leyland Muss
District Deputy Grand Master
Toronto East District



TORONTO EAST DISTRICT EVENTS:

August 2010						
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
						1
2 Civic Holiday – It used to be Simcoe Day but who knows now. Have a great long weekend.	3	4	5	6	7 Toronto East District – Annual Senior Warden’s Corn Roast See below WindReach Farm	8
9	10	11 Start of Ramadan – Have mercy on your Moslem friends. They could be a might touchy for a few days. See below	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29 Doric – Annual Golf Tournament See below Riverside Golf Club
30	31					



September 2010						
Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sunday
		1	2	3	4	5
6 Labour Day The last long weekend of what has been a long, great summer. Get out and enjoy it while you still can.	7	8	9 End of Ramadan – Food! Rosh Hashanah – Happy New Year Coronati – Installation See below Doric Masonic Hall	10	11	12
13	14	15	16	17	18 Yom Kippur – Day of Atonement Doric – Ajax Open Doors See below Doric Masonic Hall	19
20 Acacia – Installation East Toronto Masonic Temple	21 Riverdale-John Ross Robertson – Installation See below East Toronto Masonic Temple	22	23	24	25	26
27	28	29	30			



AROUND AND ABOUT:

Toronto East District Charity

WindReach Farm strives to enrich the lives of persons of all ages with disabilities and/or special needs by providing opportunities to enjoy experiences in farming, nature, outdoor recreation and other activities and to share those experiences with family and friends.

Contact: Todd Owens @ 678@yrp.ca or 416.722.0843, or
Bill Utton @ 905.831.6256



Sound character provides the power with which a person may ride the emergencies of life instead of being overwhelmed by them. Failure is . . . the highway to success.

- Og Mandino (1923-1996)

Blood Donor Clinics



Toronto East Masons are officially Partners For Life with the Canadian Blood Services. Any brother in Toronto East District that wishes to assist at the clinics at St. Aidan's Anglican Church, thus getting their Lodge 'credits' for the amount of donation's made at the clinic may contact the brethren shown below.

If you wish to be a donor and can't make it to any of the indicated Blood Donor Clinics, find yourself a clinic at the website indicated below and go and give blood. Take your family and friends. Be sure to let your lodge Blood Donor Chairman know that you have donated to get credits for your lodge. The Toronto East District 'Partners For Life' number is **TOR0009781** and any donation registered under that number goes in our totals count.

For information regarding the location of blood donor clinics, go to
www.blood.ca/centreapps/clinics/InetClinics.nsf/CVSE?OpenForm&CloseMenu

Contact: Doug Gray @ douggray@rogers.com or 416.266.0783
Jim McKinnon Jr. @ jmckinnonjr@gmail.com or 905.250.0190

Upcoming Blood Donor Clinics -
unknown

Toronto East District Brethren – Grand Lodge Officers

Congratulations to all the brethren of Toronto East District elected and appointed as Grand Lodge Officers. Thank you for all the hard work you have done and will be doing in the next year.

Terence Shand-Gr. Sec.	Leyland Anthony Muss-D.D.G.M.
Donald A. Campbell-M.O.B.	David R. Dainard-M.O.B.
George E. Hinds-M.O.B.	Barry J. Hutton-M.O.B.
Robert Kliaman-M.O.B.	J. Gerry Ouellette-Gr. Stew.
Edward H. Russell-Gr. Stew.	



The Cream of the Crop

Last years disappointing second placer was avenged by Wexford as we took the 2010 Birch Cliff Lodge Classic.



Toronto East Masonic Centre {T.E.M.C.}

Toronto East Masonic Centre is offering debentures to Masonic Lodges and individual brethren who wish to assist in the construction of this

**“Superb Edifice,
Perfect in All Its Parts”**

- • The debentures will be offered in multiples of \$1,000.00
- • They will have a maturity term of 10 years.
- • Interest paid will be competitive with the 5 year terms of the large Canadian banks.
- • There will be an option to purchase the debentures on a monthly instalment plan.
- • 100% of the funds raised will be invested in the new Temple and its facilities.

The new lapel pins will be available for purchase at \$10 each and we will be taking orders for a tee shirt with the logo at \$30 each.

I am happy to report that since our last communication, the building at 2201 Ellesmere Rd. has been vacated with all the remaining Masonic paraphernalia going into a secure storage location.

The benches and chairs which were destined for the knackers' yard live on still. Brethren from two Lodges one in Peterborough District and one in Cannington made the journey to Scarborough to clear these items out and put them to good use in their new home. Thanks Brethren.

Monday July 5th was the day we moved the last of our physical possessions to the storage location, the books going to York Temple who kindly offered storage space and the remainder to secure storage on Milner Ave. The only concern remaining is that of the paintings of our Grand Masters which are in a non-climate controlled location. If anyone knows of somewhere we may store these items please contact me. They are individually crated measuring some 8' x 5' x 12" wide and weigh about 200 pounds each.





When we arrived at the Lodge on Monday, the new owners had already commenced preparing the building for their use. We were pleased to discover that in the Lodge room they had lifted the mosaic pavement to reveal the original pavement below. This was removed in three intact pieces and is now in storage awaiting



reinstallation in the new Temple.

The Toronto East Masonic Centre were fortunate to be granted some display space on the conference level (thanks to Heritage Lodge) at Grand Lodge and used the time to propagate knowledge of our plans to the Brethren of the Grand Jurisdiction. Many thanks to V.W. Bro. Joe Das and W. Bro. James McKinnon who manned the display for two days and reported a great deal of interest in our plans. We distributed over 600 brochures and sold a good number of the new Toronto East Masonic Centre lapel pins.

On Tuesday August 10th commencing at 7:30 pm., there will be a committee meeting to review and, if seen fit, approve the new by-law #1 of the Toronto East Masonic Centre. (*A copy of the proposed by-law can be obtained by contacting the undersigned.*) This is an important step as we move forward since it is required in order to establish a management structure for the new entity and to permit it to accept the assets of the former SMTC and the ETMT Corporations so we can take the next exciting steps in making the dream a reality. I look forward to meeting each of you there.

Bob Steenson, President
Toronto East Masonic Centre
416 697 0822
bob.steenson@ontarioair.com.

Articles Found – Scarborough Masonic Temple

Prior to the vacating of Scarborough Temple, a last look around was done. Several pieces of clothing were found. They are now in a closet at Doric Masonic Hall in Ajax. If the clothing is yours, please contact Gary. (*I gotta know. Was it cold going home that night? Didn't you notice? ☺ Ed*)

- 1 - "Fabio" blue pants
- 1 - Blue striped white shirt 18/33 "L.L. Bean Moores"
- 1 - Blue suit jacket "Moores"

Contact: Gary Rhodes @ gary@rhodes.ca or 416.751.7783

Brethren,
Times change, people change, Lodge Offices change and duties change.

In September, each subscriber of **Hiram's Lighthouse will receive a message asking for a reply if they wish to continue receiving the newsletter. This is the only means I have to ensure my email list is current and relevant. It permits those who find they no longer have need to keep informed of**



district activities to drop from the list with no effort. Don't be surprised or confused when you receive this email message. Everybody gets it. It will contain instruction on how to stay on the list.

Albert Pike:

Pike's great work, **Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry**, first appeared in 1871. Since then, it has become one of the most ubiquitous books on Freemasonry. Revolutionary in its day, **Morals and Dogma** interprets the degrees of Scottish Rite Masonry in light of comparative philosophy, kabbalah, and hermeticism.



Some of Pike's books, which have been preserved unpublished in manuscript form, are now being edited and published under the auspices of the Scottish Rite Research Society: e.g., **Esoterika** (edited by Art de Hoyos, 2005) and **Lectures on Masonic Symbolism** (edited by Rex Hutchens, 2007).

Rex Hutchens has also provided three other books to make **Morals and Dogma** more accessible.

- Masonic Authors, Bro. Shawn Eyer
http://academialodge.org/library_authors.php

All for one, one for all.

- Alexandre Dumas, père (1802-1870), The Three Musketeers-1844

Saturday August 7, 2010

Toronto East District - Senior Wardens' Association Corn Roast



The Toronto East District Senior Wardens' Association, the Artisans, cordially invite all Masons, Family and Friends to an afternoon of food and festivities at WindReach Farm where everyone can take part.

A visit to WindReach Farm is an excellent opportunity to experience the sights, sounds, smells and touches of a working farm. The farm covers over 100 acres and offers an agricultural (farming) environment and a nature interpretation centre especially designed for groups of all ages and abilities. The animals love to have human contact!! Wheelchair accessible pathways, buildings, barns and washrooms combine to make a wonderful experience for anyone who comes out.



This is a "rain or shine" event.



There is a lot to see and do, with activities planned for the children and paths to walk for anyone wanting a scenic tour of the grounds. Should it rain, we will have access to meeting rooms, the upper level of the barn and the indoor riding arena so that events will continue no matter what the weather. And, of course, you can also sit and talk with your family and friends . . . and meet other members of the District, including the new DDGM!!

And don't forget THE FOOD!! There will be hot dogs, hamburgers and, of course, the star of the day . . . lots of Corn on the Cob cooked in a big iron pot on a tripod over a wood fire!!



Admission includes access to all of the WindReach Farm grounds and activities (excluding horseback riding), Corn Roast / BBQ.

This year, the Corn Roast will feature a beer tent and a live auction.

Tickets are available from any member of this year's Senior Warden's Group, The Artisans, David Neave or at the gate.

Time: 11:00 am to 6:00 pm
Location: WindReach Farm
312 Townline Rd in the Hamlet of Ashburn, Ontario (Lakeridge Rd about 12 kms north of Taunton Rd - 1.9 kms east of Lakeridge.)
Cost: \$15 – Adults
\$5 – Children 2 to 11
\$0 – Children under 2
Contact: David Neave @ davidneave@rogers.com or 905.725.8032, cell 905.391.5900

Wednesday August 11, 2010

Start of Ramadan

The month of Ramadan in which was revealed the Qur'an, a guidance for mankind, and clear proofs of the guidance, and the Criterion (of right and wrong). And whosoever of you is present, let him fast the month, and whosoever of you is sick or on a journey, (let him fast the same) number of other days. Allah desireth for you ease; He desireth not hardship for you; and (He desireth) that ye should complete the period, and that ye should magnify Allah for having guided you, and that peradventure ye may be thankful.

- The Qur'an Surah 2:185 al-Baqarah



As compared to the solar calendar, the dates of Ramadan vary, moving forward about ten days each year as it is a moving festival depending on the moon. Ramadan was the month in which the first verses of the Qur'an were revealed to the Islamic prophet Muhammad.

Ramadan, also written *Ramazán*, *Ramzán*, *Ramadhan*, *Ramdan*, *Ramadaan*, is the ninth month of the Islamic calendar. It is the Islamic month of fasting, in which participating Muslims refrain from eating, drinking, smoking, and indulging in anything that is in excess or ill-natured; from dawn until sunset.

Every day during the month of Ramadan, Muslims around the world get up before dawn to eat *Suhoor* or *Sehri* or *Sahari* (meaning "something we eat at Sahar"), then they perform the *fajr* (or Sobh) prayer. They have to stop eating and drinking before the call for prayer starts until the fourth prayer of the day, *Maghrib*. Muslims break their fast at Magrib (at sunset) prayer time with a meal called Iftar. Muslims may continue to eat and drink after the sun has set until the next morning's *fajr* prayer call. Then the process starts all over.

Fasting is meant to teach the Muslim patience, modesty and spirituality. Ramadan is a time for Muslims to fast for the sake of God (Arabic: Allah), and to offer more prayer than usual. During Ramadan, Muslims ask forgiveness for past sins, pray for guidance and help in refraining from everyday evils, and try to purify themselves through self-restraint and good deeds.



Are You An Active Member?

Are you an active member?
The kind we know so well?
Or are you just contented
With a badge in your lapel?

Do you attend the meetings
And mingle with the flock?
Or Brother, are you satisfied
To stay at home and mock?

Do you go out and visit
That good brother who is sick?
Or leave the work to just a few,
And moan about "The Clique"?

We've quite a program scheduled
That means success if done
And it can be accomplished
With the help of everyone.

So come to all the meetings,
And help with hand and heart.
Don't just be another member
But take an active part.

Just think about it Brother.
Are you right or wrong?
Are you an Active Member
Or do you "Just Belong"?

Author: Arthur I. Fischer
(adapted)

Wednesday August 18, 2010

The Cornerstone Club - Expand Your Horizons

... The Faculty Club is CLOSED during the month of August. There will be NO meeting. ...



Held on the 3rd Wednesday of every month, the Cornerstone Club brings together a diverse set of both Masonic and non-Masonic speakers presenting interesting topics that range from the classic Liberal Arts and Sciences to modern academics, history, esoteric studies, and world affairs followed by a

Question and Answer period. This is the way in which Freemasonry originated - minus the ritual.

Seating is limited so please **RSVP** and purchase your ticket on-line for the luncheon event in advance through the Cornerstone Club website at: www.cornerstoneclub.org. The Cornerstone Club is a supporter of the Masonic Foundation of Ontario.

Topic: tba
Speaker: tba
Time: 12:00 Noon to 1:00 pm
Location: University of Toronto Faculty Club
41 Willcocks St., Toronto, east of Spadina, west of Huron (Spadina subway station)
From the corner of Bloor & Spadina travel south 0.63 kms to Willcocks by either TTC streetcar or walking (Approximately 15-20 minutes when walking.)
Cost: \$25 (buffet - salad, pasta, chicken, rolls, light desserts, coffee/tea)
Contact: The Cornerstone Club @ contact@cornerstoneclub.org or 416.978.6325
Pat Piccione @ pat_piccione@hotmail.com or 905.877.3535

NOTE: If you are interested in sharing a Masonic subject at one of the luncheons, please contact Pat.

Sunday August 29, 2010

Doric – Annual Golf Tournament

An afternoon of friendly golf followed by a BBQ Steak dinner with all the fixin's at the Doric Masonic Temple backyard, or in the hall if the weather is inclement. This is a consecutive start, not shotgun. Everyone is welcome.

Time: 1:00 pm
Location: Riverside Golf Club and Doric Masonic Temple
Cost: \$45- Golf and Dinner
\$25- just Dinner
Contact: Brian Sale @ bsale@look.ca or 905.686.7421



Miracles can happen when we accept tough jobs as a challenge and wade into them with joy and enthusiasm.

- Arland Gilbert

Thursday September 9, 2010

Rosh Hashanah

Rosh Hashanah, literally “head of the year,” is a Jewish holiday commonly referred to as the “Jewish New Year.” The observance starts at dusk of the previous day and goes dusk to dusk. It is observed on the first day of Tishrei, the seventh month of the Hebrew calendar, as ordained in the Torah, in Leviticus 23:24.

Rosh Hashanah is the first of the High Holidays or Ten Days of Repentance which are days specifically set aside to focus on repentance that conclude with the holiday of Yom Kippur.



Rosh Hashanah is the start of the civil year in the Hebrew calendar (one of four “new year” observances that define various legal “years” for different purposes as explained in the Mishnah and Talmud). It is the New Year for people, animals, and legal contracts. The Mishnah also sets this day aside as the New Year for calculating calendar years and sabbatical and jubilee years.

Jews believe Rosh Hashanah represents either analogically or literally the creation of the World, or Universe. However, according to one view in the Talmud, that of R. Eleazar, Rosh Hashanah commemorates the creation of man, which entails that five days earlier, the 25 of Elul, was the first day of creation of the Universe.

- Wikipedia.com

Thursday September 9, 2010

Coronati – Installation

Bro. Peter Chikezie will be installed into King Solomon’s Chair by V. W. Bro. Gary Rhodes. Lodge opens at 5:30 pm and will reopen at 7:00 pm

Reception at 5:30 pm and head table piped in at 6:00 pm sharp. A nominal charge of \$15.00 for a roast beef and chicken dinner. Ladies most welcome. **RSVP** Gary Rhodes no later than August 24 / 2010 at 416.751.7783 so we don’t disappoint anybody on an excellent meal. **Please note our new, temporary location.**

Time: 5:30 pm sharp – Banquet
7:00 pm sharp – Lodge Opens
7:30 pm (or earlier) – Visitors received
7:50 pm (or earlier) –Installing Board received
Cost: \$15 ea for the Banquet
Location: Doric Masonic Hall (Ajax)
Contact: Gary Rhodes at gary@rhodes.ca or 416.751.7783

Wednesday September 15, 2010

The Cornerstone Club - Expand Your Horizons

Held on the 3rd Wednesday of every month, the Cornerstone Club brings together a diverse set of both Masonic and non-Masonic speakers presenting interesting topics that range from the classic Liberal Arts and Sciences to modern academics, history, esoteric studies, and world affairs followed by a Question and Answer period. This is the way in which Freemasonry originated - minus the ritual.



Seating is limited so please **RSVP** and purchase your ticket in advance on-line for the luncheon event through the Cornerstone Club website at: www.cornerstoneclub.org. The Cornerstone Club is a supporter of the Masonic Foundation of Ontario.

Topic: tba
Speaker: tba
Time: 12:00 Noon to 1:00 pm
Location: University of Toronto Faculty Club
41 Willcocks St., Toronto, east of Spadina, west of Huron (Spadina subway station)



From the corner of Bloor & Spadina travel south 0.63 kms to Willcocks by either TTC streetcar or walking (Approximately 15-20 minutes when walking.)

Cost: \$25 (buffet - salad, pasta, chicken, rolls, light desserts, coffee/tea)
Contact: The Cornerstone Club @ contact@cornerstoneclub.org or 416.978.6325
Pat Piccione @ pat_piccione@hotmail.com or 905.877.3535

NOTE: If you are interested in sharing a Masonic subject at one of the luncheons, please contact Pat.

Saturday September 18, 2010

Yom Kippur

Yom Kippur, also known as the Day of Atonement, is the holiest day of the year for religious Jews. Its observance starts at dusk of the previous day and runs dusk to dusk. Its central themes are atonement and repentance. Jews traditionally observe this holy day with a 25-hour period of fasting and intensive prayer, often spending most of the day in synagogue services. Yom Kippur completes the annual period known in Judaism as the High Holy Days.

According to Jewish tradition, God inscribes each person's fate for the coming year into a "book" on Rosh Hashanah and waits until Yom Kippur to "seal" the verdict. During the Days of Awe, a Jew tries to amend his or her behaviour and seek forgiveness for wrongs done against God and against other human beings. The evening and day of Yom Kippur are set aside for public and private petitions and confessions of guilt.

At the end of Yom Kippur, one considers one's self absolved by God.
- Wikipedia.com

Saturday September 18, 2010

Doric – Ajax Open Doors and MasoniCHIP

This is part of Ajax's equivalent of Toronto's "Open Doors" event. We will showcase the building's historical aspects. We are also going to host a MasoniCHIP day as well as provide information sessions on Masonry.

Tuesday September 21, 2010

Riverdale-John Ross Robertson – Installation

All toasts will be given in open lodge, followed by an informal banquet after the meeting.

Time: 7:00 pm sharp – Lodge Opens
7:45 pm (or earlier) – Visitors received
8:00 pm (or earlier) – D.D.G.M. and Installing Board received
Location: East Toronto Masonic Temple
Contact: Bill Russell at russellbill@rogers.com or 905.294.7964

The greatest pleasure I know is to do a good action by stealth, and to have it found out by accident.
- Charles Lamb (1775-1834)



Saturday November 27, 2010

Doric Lodge – Ladies Night



Treat your girl to an evening of fine food and dancing in a beautiful Christmas setting.

Time: 6:30 pm – Social

7:30 pm – Dinner

Location: Four Seasons Golf and Country Club

Cost: tba

Contact: Brian Sale @ bsale@look.ca or 905.686.7241



... by the Lighthouse Beam

From Darkness Towards Light



Something significant happens, or at least should happen for Masons when an initiate confirms in whom he puts his trust. The response can easily be overlooked but it does have importance for all three degrees. When we witness that response and let it pass as mere formality we miss part of the beauty, knowledge and understanding we as Masons are challenged to seek in this life.

The initiate is told that he is in then hands of a true and trusted friend whom he can follow with firm but humble confidence. It is useful for each Mason to reflect upon the meaning and the implications of that statement in the larger sense. Every man seeks

answers to the fundamental questions of his existence: What am I? Why am I here? Where am I going? Our Masonic art guides and directs each man to know himself by providing a carefully constructed course in self-improvement, self-examination, self-discovery, self-analysis, self-realization along with an understanding of his relationship with the Creator. Of itself, Masonry does not, nor can it, make good men better, but that great work of moving from Darkness to Light must be done by the Mason striving each day to be a better man before the Deity in whom he puts his trust.

Regarding initiation as a mere ceremony may mean very little. However, in a symbolic sense initiation is really a picture of a man starting on the journey of life. It is a journey of moving from darkness toward light through the three degrees. It is a journey from the unreal to the real, from darkness toward light and from out of the shadows of mortality into the way of life everlasting. The candidate sets out on a mystic journey on an unseen road, traveling West to East and East to West by way of South seeking the location where truth is known and life reveals both meaning and mystery. The journey makes him fully aware of the moral lessons contained within the lectures and how they should be used in building character and understanding and trust in the Deity.

It is a fact that from the time of our birth until the time that we pass through the valley of the shadow of death we need a guide to keep us on that path. It does not lie within man to direct his own steps on that path. Freemasonry sets out the principles along with many guideposts in its teachings. Simply, but unmistakably stated, from our first steps to the last we live and walk by Faith and not by sight. The V.O.S.L. lays out the path in clearly defined terms.

The Freemason, who understands the concept of needing guidance from a Higher Power, has arrived at the beginning of wisdom. Man cannot find his way alone in the rough and tumble of life nor can he, as an initiate find his way in lodge without humbly trusting his guide and his mentor. He leans on his guide, he follows him and he fears no danger. Trusting his guide is a model for trusting God in whom he vows to put his trust.

Freemasonry is a moral science and it teaches that we must learn the way and the will of God, not in order to use Him for our own purposes, but to be used by him for His own ends. The difference may seem minor at first; it is really the difference between true faith and a false faith - between religion and



superstition. In Freemasonry, morality occupies first place and without it Freemasonry would not be Freemasonry.

The journey out of Darkness toward the Light has a deep and abiding meaning. It offers answers to the persistent questions that are as old as creation. What am I? Whence come I? Whither go I? It tells us that the West is the symbol of this world and the East is the world of above and beyond.

The Mason properly instructed and guided learns the secret that the soul has its setting from beyond the world of sense and time and is given by the Creator to discipline and develop us. Our life on this earth is not a futile quest in which we are engaged but that life has meaning and purpose. Freemasonry teaches that we are guided and guarded by a Friend who knows the way and can be trusted to the end. There is the promise that we can penetrate the veil that dims our eyes. We will be able to see and hear the truth of the V.O.S.L. and the lessons contained therein when we are ready and worthy to receive it. There is a biblical injunction that tells Mason to let their light shine. The light however, will not shine unless the Mason takes the time to fill the lamps with oil.

What the candidate and/or member gets out of Freemasonry starts with his rebirth - initiation. What he ends up with depends on himself, for what the Mason is sent to seek is the beautiful system of morality, veiled in allegory and illustrated by symbols. If the Freemason seeks diligently he will get more out of it than he puts in - not materially but spiritually and mentally.

We need to learn that truth again and again. It is emphasized in the ritual line-by-line, precept-by-precept as we move around the Altar and up the winding stairs and beyond that into the light and joy of eternal life. The Freemason needs always to consider the summary statement by an eminent theologian, "Remember light shines into darkness - never let the darkness remove the light." So when the initiate responds by saying that he puts his trust in God we rejoice with him, welcome him to the Fraternity that has a true and trusted guide in this world and in the next.

References:

Book of the Work 2007
Short Talk Bulletin, MSA
Material published by the Committee on Masonic Education

Author: Garnet E. Schenk, F.C.F.
Publisher: The Committee on Masonic Education
6009



ADMINISTRATION:

Help! I'm Lost!

Messages being sent to the following are being bounced because the address is no longer good. If you have a good address, please let me know.

Burke Fiege - burkef@sympatico.ca

Hiram's Lighthouse is your newsletter. It is published on the last day of every month. If **Hiram's Lighthouse** does not have the content you would prefer, it is because the editor does not have that content available. With 20 lodges currently in the district, including grip-and-grin pictures of the Official Visit, Installation and Ladies Night of each lodge would dominate the content. If you want something more, please submit it. Please feel free to offer suggestions, submissions for ... **by the Lighthouse Beam**, book and film reviews, and topics of Masonic interest.

We also ask all Secretaries and W. Masters to inform their members of the existence of the newsletter and how to subscribe to it.

Anyone wishing to get on the subscription list please send a message to tsmartin@rogers.com including your full name, with a subject of Newsletter.

Be aware that **Hiram's Lighthouse** DOES NOT respond to any email security messages. It is the subscriber's responsibility to ensure that **Hiram's Lighthouse** is white listed.

To get a notice into the newsletter at least one month before the event, send a message to tsmartin@rogers.com with all the information and we'll run it every month until the function is past. **Please! Please! Please** make sure you have Grand Lodge dispensation before asking for a notice to be inserted.

Moving? Changing ISPs? Remember to send in your new snail-mail and email addresses to both your lodge secretary and **Hiram's Lighthouse** - tsmartin@rogers.com

FYI - there are currently 220 names and growing on the **Hiram's Lighthouse** subscription list.

Terry Spalding-Martin *F.C.F.*
Toronto East District Newsletter Editor
Doric Lodge #424 G.R.C.
tsmartin@rogers.com

If this newsletter was received at your email address in error, please inform the newsletter editor and delete the message.

